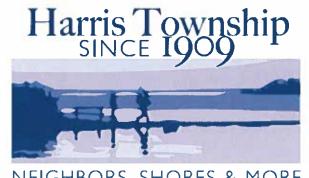
Chair Ken Haubrich 28677 Norberg Drive Grand Rapids, MN 55744 Phone 218-327-1351

| 259-4967 |
|----------|
| |
| 259-1551 |
| 327-0317 |
| 340-8852 |
| 398-3497 |
| 301-9403 |
| |

harristownshipclerk@gmail.com



NEIGHBORS, SHORES & MORE

Mission Statement:

The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

www.harristownshipmn.org

REGULAR BOARD MEETING JANUARY 13, 2021 at 7:30pm **AGENDA**

- Pledge to the Flag, followed by the reading of the township mission statement
- 2. Oath of Office

3. Approve the Minutes

- A. Minutes of December 9, 2020 Regular Meeting
- B. Minutes of December 14, 2020 Platted ROW Viewing Work Session Minutes
- Additions and Corrections

5. **Business from the Floor**

A. Hwy. 169 Property/Luke Garner

Consent Agenda

- A. Zoning/Land Use Itasca County Land Permit
- B. SSTS Subsurface Sewage Treatment System Permit

Roads

- A. Mishawaka Road/J
- B. 2021 Road Projects/J
- C. Road Inspections/J
- D. LRIP/Sunny Beach Road Funding Application/K
- E. Resolution #2021-001 LRIP/Sunny Beach Road/K

8. Recreation

- A. Trails Task Force/M
- B. Lease Landscaping Cemetery Quote/M

9. Correspondence

A. Minnesota Pollution Control Agency Notice of Hearing/P

10. Old Business

- A. Acheson Tire Quote (tabled from November 23, 2020 P and D Mtg)/M
- B. Homeland Security and Emergency Management Update/P

11. New Business

- A. Schedule Work Session re: Reorganization/K
- B. Schedule Budget Sessions/K
- C. Resolutions #2021-002, 2021-003, 2021-004, 2021-005, and 2021-006 Authorizing Contracts with Interested Officers/K
- D. Annual Township Meeting/K
- E. Application for Utility Permit on Harris Township ROW/P
- F. Add'l Microsoft Office Suite License/P

- G. Ameritas Renewal/N
- H. Blue Cross/Blue Shield Renewal/N

12. Treasurer's Report - dated December 1, 2020

- A. Approve Treasurers Report
- B. Approve the Payment of Bills

13. Public Input

14. UPCOMING Events/Meetings

| January 14, 2021 | Work Session re: IEDC | 5:00 pm Town Hall |
|-------------------|-------------------------------|-------------------|
| January 15, 2021 | Public Hearing re: ROW Vacate | 5:00 pm Town Hall |
| January 27, 2021 | P and D Meeting | 7:30 pm Town Hall |
| February 10, 2021 | Regular Meeting | 7:30 pm Town Hall |

15. Adjourn

Prepared by

Peggy Çlayfoh, Acting∕Cler

Signed by:

28677 Norberg Drive Grand Rapids, MN 55744 Phone 218-327-1351

Supervisor Dennis Kortekaas 326-1882
Supervisor Peggy Clayton 259-1551
Supervisor Jim Kelley 327-0317
Supervisor Mike Schack 340-8852
Treasurer Nancy Kopacek 398-3497
Clerk 244-1811

harristownshipclerk@gmail.com



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REGULAR MEETING DECEMBER 9, 2020 MINUTES

Present: Chair Ken Haubrich, Vice Chair Peggy Clayton, Supervisors Jim Kelley, Dennis Kortekaas, Mike Schack, Treasurer Nancy Kopacek

Pledge of Allegiance – The Pledge of Allegiance to the flag was conducted, followed by the reading
of the township mission statement,

2. Approve the Minutes

P and D Meeting Minutes of November 10, 2020

A motion was made by Supervisor Kortekaas and seconded by Supervisor Schack to approve the minutes of the November 10, 2020 P and D Board Meeting. Motion carried.

Fire Contract Work Session Minutes of November 23, 2020

A motion was made by Supervisor Kelley and seconded by Supervisor Clayton to approve the Fire Contract Work Session Minutes of November 23, 2020. Motion carried.

3. Additions and Corrections

Supervisor Clayton requested adding Final Weed Inspection Report to the agenda. Supervisor Kelley requested adding Rinks to the agenda.

A motion was made by Supervisor Kelley and seconded by Supervisor Kortekaas to add Final Weed Inspection Report to the agenda, under Business from the floor as 4B, Rinks under Recreation as 7B, and approve the rest of the Regular Agenda. Motion carried.

4. Business from the Floor IEDC

Sarah Carling spoke about the CARES Act dollars and how small businesses in Itasca County have been helped by the Itasca County Board.

She encouraged constituents of the township to continue their support of "Itasca Strong".

A COVID-19 business impact survey will be coming forward (via survey monkey) for all to complete, and will be placed on the township FB page.

Sarah also handed out the board's project identification list which (the board) pulled together earlier in the year. The board had prioritized 6 projects which they felt would benefit the township. She suggested the supervisors review the 6 projects to determine if they are still a priority or could be removed. After discussion, it was decided to hold a work session to review, and update the list.

A motion was made by Supervisor Clayton and seconded by Supervisor Schack to schedule a work session for January 14, 2021 at 5:00 pm at the Town Hall to further discuss the project identification list. Motion carried.

Final Weed Inspection Report

Chair Haubrich presented a plaque from the Board to Supervisor Kortekaas honoring his 21+ years as a supervisor on the board, and his work with the constituents of Harris Township.

5. Consent Agenda

There were no items on the Consent Agenda.

6. Roads

Schedule Board Viewing of Road Vacation:

Mean motion was made by Supervisor Kelley and seconded by Supervisor Haubrich to schedule Monday, December 14, 2020 ar 3:00 pm to view the platted Road Vacation. Motion carried.

Supervisor Clayton will post the work session.

Vacation of Platted ROW/Schedule Public Hearing

Andy Shaw reviewed the petition for vacation of the platted road. The next step in the road vacation was to schedule a public hearing to examine the road proposed to be vacated, receive public comment, and consider the relief request in the petition and act on the petition.

It is the responsibility of the petitioner to post a notice of the hearing and provide personal service of the notice of hearing to those landowners directly affected by the proceeding.

A motion was made by Supervisor Kelley and seconded by Supervisor Schack to schedule the Public Hearing for Friday, January 15, 2021 at 5:00 pm at the Town Hall. Motion carried.

Road Inspection Report of December 3, 2020

A motion was made by Supervisor Clayton and seconded by Supervisor Kortekaas to approve the Road Inspection of December 3, 2020. Motion carried.

Local Road Improvement Plan

Supervisor Kelley stated that he has had conversations with Transportation Director, Karin Grandia regarding grant dollars available for road improvements in the township.

A motion was made by Chair Haubrich and seconded by Supervisor Kortekaas to allow Supervisor Kelley to continue his talks with the Transportation Director and bring forward any grant applications, and informational to the board. Motion carried.

Supervisor Kelley asked Chair Haubrich for his assistance.

7. Recreation

Cemetery Back-up Plan

Supervisor Schack reported that with winter before us, the board needs a back-up plan for burials, if maintenance is unavailable. Short discussion held. The board was in agreement that Supervisor Schack contact Lease Landscaping (directly) to obtain a contract on digging at the cemetery.

Supervisor Schack reported that with the cold weather before us, the grave heater will need to start being used for all burials moving forward. With that said, the winter burial rates of \$1500 will be in effect for all traditional burials and cremations during the winter months, and as long as the grave heater is needed to thaw the ground.

Rinks

Supervisor Kelley received a call regarding volunteering for flooding of Crystal Park Rink. Further discussions will take place on flooding the rink.

8. Correspondence

Report of Analytical Results (Town Hall)

Informational only.

9. Old Business

Harbor Heights Light (tabled from November 24, 2020 Meeting)

Supervisor Kelley viewed the area in question, of a light on Harbor Heights Road. Short discussion followed. It was the consensus of the Board that at what point does the township draw the line with roads needing street lights, and is it the responsibility of the township to provide lights?

A motion was made by Supervisor Haubrich and seconded by Supervisor Kelley to table this item to the January 27, 2021 P and D Meeting. Motion carried.

Supervisor Haubrich stated that the board needs to pull together a policy of street lighting within the township and a work session should be scheduled. Supervisor Kelley was in agreement, and requested to wait until further down the agenda to schedule a work session, to include any other agenda items.

Computer Enterprises

Supervisor Clayton stated that the laptops have been shipped, and the board can expect to have their laptops within the week. Supervisor Clayton will pick up the laptops once they have been programmed etc. by Computer Enterprises.

10. New Business

Resolution 2020-026 Designation of Polling Place

Chair Haubrich read Resolution 2020-026 in its entirety.

A motion was made by Supervisor Clayton and seconded by Supervisor Schack to approve Resolution 2020-026 Designation of Polling Place. Motion carried.

Social Media Policy/Resolution 2020-027 Adopting Social Media Policy

Supervisor Clayton stated that the policy and resolution came from the MAT conference session held on Social Media.

Chair Haubrich stated that he did not like some of the wording under "Purpose". Discussion followed.

A motion was made by Supervisor Kelley and seconded by Supervisor Kortekaas to table this item to the January 27, 2021 P and D Meeting. Motion carried.

Hazard Mitigation Damage Assessment Update

Supervisor Clayton shared with the Board the Orion Coordinated and Comprehensive Disaster Pre-Planning Assessment Solution. This came about from the August 14, 2021 storm reporting process John Linder had to complete. This new assessment tool will help with the process. John will be sending an invite to townships, the city and the county to attend a virtual overview of how the program works.

Schedule Work Session with Jody Stewart Sound Systems

A motion was made by Chair Haubrich and seconded by Supervisor Kortekaas to a schedule a work session for Monday, January 11, 2021 at 5:00 pm to discuss the Street Light Policy, Social Media Policy, and the Steward Sound Systems security app. Motion carried.

WIPFLI Contract Letter for Year Ending December 31, 2020

Treasurer Kopacek stated that the letter is an annual contract letter from WIPFLI authorizing them to serve as the townships independent auditor for the year ending December 31, 2020, for a total cost of \$7,225.00.

A motion was made by Supervisor Kelley and seconded by Supervisor Kortekaas approve the Contract Letter in the amount of \$7,225.00 to have WIPFLI conduct the December 31, 2020 year end audit. Motion carried.

Statement of Property Tax Remittance

Treasurer Kopacek reviewed the Property Tax Remittance with the board, which coincides with the tax apportionment check in the amount of \$430,189.07 received from the Auditors Department.

11. Treasurer's Report

Treasurers Report for November 2020

A motion was made by Supervisor Kelley and seconded by Supervisor Clayton to approve the Treasurers Report for November 2020 in the amount of \$1,110,845.37. Motion carried.

Approve the Payment of Bills

A motion was made by Supervisor Clayton and seconded by Supervisor Kelley to approve the claims #19689 through #19707 and EFTs #1209201 through #1209206 in the amount of \$68,016.71. Motion carried.

12. Public Input

Supervisor Kortekaas thanked the Board for their work, and appreciated working with them!

13. UPCOMING Events/Meetings

| December 14, 2020 | ROW Viewing Session | 3:00 pm Town Hall |
|-------------------|--------------------------------------------|-------------------|
| January 11, 2021 | Security, Social Media, Street Lighting WS | 5:00 pm Town Hall |
| January 13, 2021 | Regular Meeting | 7:30 pm Town Hall |
| January 14, 2021 | IEDC Work Session | 7:30 pm Town Hall |
| January 15, 2021 | Road Vacate Public Hearing | 5:00 pm Town Hall |
| January 27, 2021 | P and D Meeting | 7:30 pm Town Hall |

14. Adjourn

| A motion was made by Supervisor Korketaas and seconde meeting at 8:50 pm. | ed by Supervisor Kelley to adjourn the |
|---------------------------------------------------------------------------|----------------------------------------|
| Prepared by: Peggy Clayton, Acting Clerk | Signed by: Ken Haubrich Chair |

Chair Nen Haubrich 28677 Norberg Drive Grand Rapids, MN 55744 Phone 218-327-1351

Supervisor Dennis Kortekaas 326-1882
Supervisor Mike Schack 340-8852
Supervisor Peggy Clayton 259-1551
Supervisor Jim Kelley 327-0317
Treasurer Nancy Kopacek 398-3497
Clerk 244-1811
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www.harristownshipmn.org

3B

December 14, 2020 Platted ROW Vacation Viewing Work Session 3:00 pm Harris Town Hall

Present: Chair Ken Haubrich, Vice Chair Peggy Clayton, Supervisors Jim Kelley, and Mike Schack

Absent: Supervisor Kortekaas

Others Present: Incoming Supervisor B, Dan Gilbert

Chair Haubrich called the work session to order at 3:00 pm.

The pledge to the flag was conducted.

The purpose of the meeting was to view and examine the road proposed to be vacated, prior to the Public Hearing scheduled for January 15, 2021 at 5:00 pm.

A motion was made by Supervisor Kelley and seconded by Supervisor Schack to recess at 3:10 pm to look at the platted ROW (off Badger Road). Motion carried. Absent: Supervisor Kortekaas.

Motion was made by Supervisor Clayton and seconded by Supervisor Kelley to reconvene the work session at 3:20 pm at the site. Motion carried. Absent: Supervisor Kortekaas.

After the supervisors viewed the platted ROW, they also looked at the easement that would be affected by the vacate, and returned to the Town Hall.

There being no further business to be discussed, a motion was made by Supervisor Kelley and seconded by Chair Haubrich to adjourn the meeting at 3:43 pm.

| Submitted by: | Signed by: |
|-----------------------------|---------------------|
| Peggy Clayton, Acting Clerk | Ken Haubrich, Chair |



Zoning / Land Use Itasca County Land Use Permit # 200811

Itasca County Courthouse 123 NE 4th Street Grand Rapids, MN 55744 (218) 327-2857

Jeff Peterson

Parcel Information

Parcel Information:

| PID | Owner Name | Owner Address | Township Name | Lake Name | Lake Class | Sec/Twp/Range | Zoning Type | Property Address | Acres | Legal Description |
|-----|------------|---------------|---------------|-----------|------------|---------------|--------------------------|------------------|-------|------------------------------------------|
| | l | | HARRIS TWP | | | | LIGHT IND. COMMERCIAL | | | UNIT 10 CIC #31 LAKES AREA STORAGE |

River Class:

Applicant / Agent Information

Contractor Name and License:

Contact Name Business License Jeffrey W Peterson Peterson Contracting of Grand Rapids LLC 20635290

Phone Number:

(218) 259 - 2042

Property Information

Ownership Description: Private Access Road Name: State Hwy. 169 Is septic compliant? None Road Class: State / Federal Highway

Structure Information

Existing Use:

Vacant

Proposed Use:

Accessory

Accessory Structure:

Storage Shed

Maximum building height:

35'

Number of bedrooms: Pressurized Water:

0 None Well type: **Building Dimensions:**

Current septic status:

None

42'x70' Storage Building

Name:

Permit Fee

Permit application fee:

Accessory Structure/Addn. - Storage Shed \$60

Permit Comments

After The Fact:

Resort:

Shoreline Miligation Required:

No

Comments:

As allowed per P #180259. For storage use only.

Application Received Date:

11/13/2020

Issued Date:

11/13/2020

Issued By:

Diane Nelson

| Terms Road Setback |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Centerline 135' |
| Right of May 35' |
| Side Yard Setback |
| Accessory 10' |
| Dwelling 15' |
| Rear Yard Setback |
| Accessory 10' |
| Dwelling 30' |
| Impervious Surface |
| 25% of parcel |
| Elevation of Lowest Floor |
| 3' |
| Bluff Setback |
| 30° from the top of a bluff |
| Other |
| Contact SWCD at (218)326-0017 if constructing in any wetlands. If construction activity will result in the disturbance of one acre or more, need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction. Electrical Inspector contact Steve Bartlett at 218-591-1616. New or upgrading driveways; township road contact your township and county road contact County Engineer Office at 218-327-2853. |
| Disclaimer |
| I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. Permit is valid for 12 months to start construction, Permit authorized by Environmental Services Department, |
| Approvals |
| Approval Signature Date |
| #1 Approved By 113-20 |
| #1 Approved By Dicere Melson 11/13/20 |

SSTS Subsurface Sewage Treatment System Permit # 200827

Itasca County Courthouse 123 NE 4th Street Grand Rapids, MN 55744 (218) 327-2857

Parcel Information

Parcel Information:

| PID | Owner Name | Owner Address | Township Name | Lake Name | Lake Class | Sec/Twp/Range | Zoning Type | Property Address | Acres | Legal Description |
|------|------------|---------------|---------------|-----------|------------|----------------|-------------|------------------|-------|-------------------|
| 19- | ROCHA, | 30165 LAPLANT | HARRIS TWP | | | S:22 T:54 R:25 | | 30165 LAPLANT | 1.6 | REV DESC 1 OF |
| 022- | MICHAEL & | RD | | | | | | RD | | LOT 4 |
| 4104 | GLENDA | GRAND | | | | | | GRAND RAPIDS | | |
| | | RAPIDS MN | | | | | | MN 55744 | | |
| | | 55744-6064 | | | | | | | ŀ | |

River Class:

Phone Number:

(218) 244 - 5401

Applicant / Agent Information

Name: Jamie Guyer

Property Information

Ownership Description:

Private

Access Road Name:

Soil verified?

LaPlant Road

No

Well Type: Unknown

Designer/Installer

Designer Name and License #:

| Contact Name | Business | License |
|--------------|----------------------|---------|
| Bob Schwartz | William J Schwartz & | 430 |
| | Sons | |

Installer Name and License #:

| Contact Name | Business | License |
|--------------|----------------------|---------|
| Bob Schwartz | William J Schwartz & | 430 |
| 1 | Sons | |

Septic Information

Type of Septic:

Replacement

Type:

Depth to Limiting Layer:

Number of Tanks:

Number of Bedrooms:

Tank Material:

3

Tank Size:

1000 gal

Pump Tank:

500 gal

Concrete

Treatment Area Size (sq ft):

375

Treatment Type:

Pressure Bed

Permit Fee

Permit application fee:

SSTS - Replacement \$175

Permit Information

After The Fact:

No

Resort Notes:

No Management plan submitted. Recommended maintenance every 36 months.

Application Received Date:

11/30/2020

Issued Date:

11/30/2020

Issued By:

Walker Maasch

Terms

Distance to Occupied Building

10' from septic tank; 20' from sewage treatment; 10' from privy

Distance to Property Line

10 from sewage treatment; 10 from privy

Large Tree Setback Requirement

10' from sewage treatment

Distance to Buried Water Pipe/Pressure

10' from septic tank; 10' from sewage treatment

Above Watertable Setback Requirements

3' sewage treatment, 3' privy

Other

Contact SWCD at (218)326-0017 if constructing in any wetlands. If construction activity will result in the disturbance of one acre or more, need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction. Electrical Inspector contact Steve Bartlett at (218)591-1616. New or upgrading driveways; for township roads - contact your Township and County roads - contact County Engineer Office at (218)327-2853.

Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. "I hereby waive any and all claims against Itasca County, on installing my own SSTS, due to my failure to conform and comply with the Sanitation Ordinance and Minnesota Rules Chapter 7080 to 7083. Permit is valid for 12-months to start construction. Permit authorized by, Itasca County Environmental Services Department.

Approvals

Approval

Signature

Date

#1 Approved By

#2 Approved By

Vectorial Gladerson 11/30/2020 Walker Maasch 11/30/2020

Harris Township Road Inspection

Area West 1/6/21

| Road | Issues |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hauser Rd | Limb trees on west end of road towards the end of road |
| Verde Ln | Limb tree around Stop Ahead sign |
| Sunny Ln | Good |
| Mishawaka Rd | Road near swamp area, by "S" curve has ruts forming in the tar and several alligator cracking is starting. Supervisors Kelly and Shack have been notified |
| Mishawaka Shore Trl | Several traverse cracks |
| Ilseview Rd | Some trees need to be limbed |
| Birch St. | Limb trees around street name sign |
| Pine St. | Good |
| Apache Dr. | Good |
| Chippewa Dr. | Good |
| Winnebago Dr. | Good |
| Mohawk Dr. | Good |
| Lakeview Dr. | Limb trees towards the end of the road by culvert area |
| Lakeview Trl. | Cul-de-sac was not plowed |
| Harbor Heights Rd. | Bump in the road starting to form after the corner between fire number 20266 & 20312 |
| Woodland Park Rd. | Good |
| Melody Rd. | Good |
| Gary Dr. | Good |
| Little Crystal Ln. | Good |
| Stoney Point Rd. | Good |
| Tolerick Rd. | Good |
| Southwood Rd. | Good |
| Pine Landing Dr. | Good |
| Ruff Shores Rd. | Good |
| Woodbine Ln. | Good |
| | |

| Wagon Wheel Rd. | Good |
|-----------------|-------------------------------------------------|
| Bean Creek Rd. | Good |
| Vromans Rd. | Good |
| Jane Ln. | Good |
| Hughes Rd. | Limb trees toward end of the road on south side |

Harris Township Road Inspection <u>Area East 1/6/21</u>

| riarrio Totti | The read inspection |
|------------------|-----------------------------------------------------------------------------------------|
| Road | Issues |
| Alicia Pl. | Good |
| Alicia Spur | Good |
| Aspen Dr. | Good |
| Carol St. | Good |
| Birch Hills Dr. | Bump starting on west side of road, near fire number 21383. Possibly a stump popping up |
| Breezy Ln. | Good |
| Bay View Pl. | Limb trees towards end of the road. |
| Davis Rd. | Good |
| East Harris Rd. | Good |
| Fieldcrest Rd. | Good |
| Forest View Trl. | Good |
| Jess Harry Rd. | Good |
| Keyview Dr. | Good |
| Katheryn Ave. | Road flexing causing traverse cracks after Nicholas St. intersection to corner |
| Metzehuber Rd. | Good |
| Nancy Dr. | Good |
| Norway Rd. | Good |
| Nicholas St. | Good |
| Norberg Dr. | Good |
| Pennela Rd. | Good |
| Pine Crest Rd. | Good |
| Robinson Rd. | Good |
| Root Rd. | Good |
| River Ridge Rd, | Good |
| Riverview Dr. | Good |
| | |

| Romans Rd. | Good |
|--------------------|---------------------------------------------------------------------|
| Schmidt Rd. | Good |
| Sunset Dr. | Road closed |
| Sunset Ln. | Good |
| Sunny Beach Rd. | Good |
| Sunny Beach Add. | Snow banks along side of road need to be widened out by county soon |
| Underwood Rd. | Good |
| Wendigo Park Rd. | Good |
| Wendigo Park Cir. | Good |
| Westwood Ln. | Good |
| Westwood Dr. | Good |
| Wesleyan Dr. | Stop sign is leaning, needs to be fixed in the spring |
| Winston Taylor Rd. | • Good |
| | |



7D

Call: (800) 228-0296

Email: info@mntownships.org (mailto:info@mntownships.org)

NEWS DETAIL

Back to Home (https://mntownships.org/)

MAT Staff

December 2, 2020

Local Road Improvement Program Application Info

Beginning December 2, 2020, townships may apply for up to \$1.25 million in funding for road improvement projects. The grant funds are made available through the Local Road Improvement Program (LRIP), funded by the Minnesota Legislature in the 2020 bonding bill. This bill allocated \$75.000,000 to the LRIP, which helps local road authorities improve local roads. The application period opens December 2, 2020, and closes March 3rd. 2021. Towns may use these funds to improve rebuild and upgrade roads, including to improve current roads to a 10-ton weight capacity

How Much may a Town Receive from LRIP?

A township may receive up to \$1,250.000 per project, there is no minimum to what towns may receive.

What is a Project?

Simply put, a project is a specific road improvement effort by a township. A project for LRIP may include several roads, so a township with may improve an area of roads within one project. However, a project must have an expected useful life of at least of ten years, which means, projects like filling potholes, standalone ditch repairs, and purchasing and gravel are not eligible for LRIP. The projects must be improvements in nature, not merely maintenance. Projects need not be high traffic roads – local road essential for agricultural, mining, or other production are eligible.

Some examples of projects that would qualify for LRIP include but are not limited to

- · Rebuilding the base of a road to become 10-ton roads;
- Tarring a road;
- Improving Water drainage systems that protect and strengthen the road.

How does a Township Apply for LRIP?

All townships are eligible to submit a project and receive funding. **Townships must work with the county road engineer to submit an application.** The county engineer serves as the townships sponsor to the Minnesota Department of Transportation. A project is not eligible if already received other legislatively appropriated funds (like previous LRIP grants or earmarks) for the proposed project roads. Townships should contact their county road engineer soon for help.

After examining whether the town has an eligible project, the township may begin the application process, the application can be found here (http://www.dot.state.mn.us/stateaid/lrip/2020/2020-lrip-application-final-reader.pdf) Greater detail about the LRIP can be found in the 2020 LRIP Solicitation Guide (http://www.dot.state.mn.us/stateaid/lrip/2020/2020-lrip-solicitation-guide.pdf) For more information, please contact MAT or review the LRIP website (http://www.dot.state.mn.us/stateaid/lrip.html)

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road- %20https://mntownships.org/news/local-

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Call for FowmsHall Photos Disclaimer:

information-

information/)

(mailto:ssaloum@mntownships.org)

(mn-town-hall-

photos)

MAT Contact Information

(tel:18002280296)

 \sim

(mailto:info@mntownships.org)

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RESOLUTION #2021-001 SUNNY BEACH ROAD IMPROVEMENT PROJECT (Local Road Improvement Program)

WHEREAS, Harris Township has applied for up to \$1.25M in funding through the Minnesota Department of Transportation Local Road Improvement Program (LRIP), and funded by the Minnesota Legislature 2020 Bonding Bill; and

WHEREAS, Harris Township is being sponsored by Itasca County (Transportation Department); and

WHEREAS, Harris Township's road improvement project is to rehabilitate the pavement structure of Sunny Beach Road, located in Itasca County, which began in 2017; and

WHEREAS, Sunny Beach Road was rehabilitated 20+ years ago, and the road surface has severe cracking, resulting in unsafe driving conditions; and

WHEREAS, Harris Township's intent is to extend the life of Sunny Beach Road, and address critical safety and operation needs through improvements to the existing road; and

WHEREAS, Sunny Beach Road parallels the North Shore of Pokegama Lake, is densely populated, and has a traffic volume in excess of 800 vehicles a day; and

NOW THEREFORE BE IT RESOLVED, Harris Township Board commits to funding engineering plans and specifications, and any amounts above an LRIP award; and

NOW THEREFORE BE IT FURTHER RESOLVED, Harris Township Board fully supports the application and proposed Sunny Beach Road project.

VEC

NO

| | 123 140 | |
|----------------------------------------------------------------------------------|---------|----|
| Supervisor | | |
| A motion was made by Supervisor approve Resolution #2021-001 Sunny Beach Road | | to |
| | | |
| Approved on this day of January 2021. | | |

TE

Lease Landscaping, Inc.

32057 South Pit Road Grand Rapids, MN 55744 218-326-0876

Estimate

| Date | Estimate # |
|------------|------------|
| 12/10/2020 | 847 |

8B

P.O. No.

Harris Township 20876 Wendigo Park Road Grand Rapids, MN 55744

| Job Site | |
|-----------------|--|
| Harris Township | |
| | |
| | |
| | |

contact #

| Description | Qty | Rate | Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-------|
| Per a phone conversation with Mike Schack this morning. Lease Landscaping has agreed to dig graves as needed for Harris Township for the winter months. These services would be billed on a time and material basis. | | | |
| Oue to winter and covid our office will have limited hours. Please call one of the ollowing: | | | |
| im Kelley 218-259-0317 | | | |
| Aike Lease 218-259-4098 | | | |
| Dianne Lease 218-259-3001 | : | | |
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| | | | |
| | | | |
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PAYMENT POLICY

One half down on acceptance of Estimate.(this check will be cashed at the start of the project)

Blance due upon completion.

Note: (1) This proposal may be subject to price changes if not accepted within 30 days.
(2) If you would like us to locate your secondary lines, there will be an additional charge. (3) If any damage is done to primary or secondary utility lines they will be repaired at the expense of the customer.
(4) Any alteration or deviation from above specifications will become an extra charge over and above the estimate.

| Subtotal | \$0.00 |
|------------------|--------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$0.00 |

Upon acceptance of proposal please sign and return a copy

Acceptance of Proposal

Signature Date

BB

15

Minnesota Pollution Control Agency

NOTICE OF HEARING

Environmental Analysis and Outcomes Division

Proposed Amendments to Rules Governing Water Quality Standards, *Minnesota Rules*, chapters 7050 and 7053 and Repeal of *Minnesota Rules*, parts 7050.0410; 7050.0425; 7050.0430; and 7050.0450; Revisor's ID Number 04335, OAH docket number 65-9003-37102

Overview. This notice is the Minnesota Pollution Control Agency's (MPCA) legal notice of its intent to adopt amended water rules following a hearing. The purpose of these revisions, known as the Class 3 and 4 Water Quality Standards rule revisions, is to ensure that water quality standards (WQS) reflect the latest scientific understanding of how water quality affects the ability to use the water for industrial and agricultural purposes (or beneficial uses). The rule revisions also provide clarity around the implementation of the WQS, particularly in terms of how permit conditions are derived and applied to facilities that discharge to waters designated with these beneficial uses.

This notice provides you the opportunity to submit your comments on this rule to the Administrative Law Judge (ALJ) either orally at the hearing or in writing at any time before the close of the hearing record. The <u>Subject of Rules</u> section provides further description of these proposed rules. If the proposed rules affect you in any way, the MPCA encourages you to participate in the rulemaking process.

View the <u>Alternative Format/Accommodation</u> and <u>MPCA Contact Person</u> sections of this notice for information on requesting this document in an alternative format.

Public Hearing. The MPCA intends to adopt rules after a public hearing following the procedures in the rules of the Office of Administrative Hearings (OAH), *Minnesota Rules* parts 1400.2200 to 1400.2240, and the Administrative Procedure Act, *Minnesota Statutes*, sections 14.131 to 14.20. The MPCA will hold a virtual public hearing on the above-named rules, with the login and call-in information listed below, starting at **2:00 p.m. on February 4, 2021**. The hearing continues until all parties present are heard, or until the end time of 4:30 p.m., whichever occurs first.

For video and audio connection to the virtual hearing, join through an internet connection, such as with a computer or tablet:

Enter: https://minnesota.webex.com

Meeting number: 146 933 0849 Meeting password: c3P7v3x36SG

For audio connection only, join the hearing by phone:

Call: 1-415-655-0003 (US Toll) Access code: 146 933 0849

Additional information regarding the hearings and the rules being proposed is provided at https://www.pca.state.mn.us/water/amendments-water-quality-standards-use-classifications-3-and-4. Hearing exhibits will also be posted to this website before the hearing.

Administrative Law Judge. ALJ Ann C. O'Reilly will conduct the hearing. Judge O'Reilly's Legal Assistant, Lisa Armstrong, can be reached at the OAH, 600 North Robert Street, P.O. Box 64620, St. Paul, Minnesota 55164-0620, telephone 651-361-7888, and fax 651-539-0310. The rule hearing procedure is governed by *Minnesota Statutes*, sections 14.131 to 14.20, and by the rules of the OAH, *Minnesota Rules*, parts 1400.2000 to 1400.2240. You should direct questions about the rule hearing procedure to the ALJ.

Subject of Rules. The proposed revisions are to rules for water quality standards. Water quality standards (WQS) are foundational tools to protect water quality. They consist of beneficial uses — which identify how people, aquatic communities, and wildlife use waters — and linked numeric or narrative standards. Numeric standards set out amounts of specific pollutants allowed in a body of water that still protects it for the beneficial use, while narrative standards are statements of conditions in and on the water that must be either maintained or avoided in order to protect the beneficial use.

The proposed changes are to the WQS that protect water quality for use in industrial processes (Class 3A, 3B, 3C, and 3D), in Minn. R. 7050.0223, and agriculture - crop irrigation (Class 4A), and livestock and wildlife watering (Class 4B), in Minn. R. 7050.0224. The purpose of this rule revision is to ensure that the standards reflect the latest scientific understanding of how water quality affects the ability to use the water for those industrial and agricultural purposes (or beneficial uses). The rule revisions also provide clarity around the implementation of the WQS, particularly in terms of how permit conditions are derived and applied to facilities that discharge to waters designated with these beneficial uses. Implementation procedures are found in Minn. R. ch. 7053.

Most of Minnesota's WQS are expressed as numeric values. These numeric values establish levels of pollutants in the water that cannot be exceeded without potentially harming the ability of the water to attain its beneficial use. In many cases, numeric standards are appropriate. However, the diversity of water quality needs for industrial and irrigation use means that identifying protective numeric values for each potential pollutant necessary to protect various wide-ranging industrial and irrigation uses is unreasonable to complete on a statewide basis. Therefore, the main component of the changes to both the Class 3 and Class 4A WQS is a move away from the existing one-size-fits-all numeric standard to a narrative standard coupled with a robust implementation approach that takes advantage of available information and tools to implement the WQS as location-specific protective values. The revisions include specific procedures for implementation of each of these WQS through permit processes, with the procedures incorporated by reference into the rules.

In the case of the Class 4B WQS for wildlife and livestock watering, numeric values are appropriate and supported. Therefore the MPCA is proposing to update the Class 4B WQS to reflect current science and agricultural best practices, replacing the total salinity standard with a total dissolved solids standard, and adding sulfate and nitrate + nitrite standards.

The MPCA is also proposing various other changes to clarify the water quality standards, the uses they protect, and their implementation.

Comments. You and all interested or affected persons, including representatives of associations and other interested groups, will have an opportunity to participate. The administrative law judge will accept your comments either orally at the hearing or in writing at any time before the hearing record closes. Please submit written comments to the administrative law judge via the Office of Administrative Hearings Rulemaking eComments website at

https://minnesotaoah.granicusideas.com/discussions.
If it is not possible for you to use the eComments website, you may submit your written comments in person, by U.S. mail, or by fax to the judge using the contact information contained in the Administrative Law Judge section of this notice.
Any comments or materials that you present or submit must relate to the proposed rules.

After the hearing, you may submit written comments to the administrative law judge using the eComments website (the preferred method) or by mail, fax, or personal delivery. These comments must be submitted within five working days after the hearing date. At the hearing, the administrative law judge may order this five-day comment period be extended for no more than 20 calendar days.

After the comment period ends, there is an additional five-working-day rebuttal period during which the MPCA and any interested person may respond in writing to any new information submitted. No one may submit additional evidence during the five-day rebuttal period.

All comments and responses must be submitted no later than 4:30 p.m. on the due date. All comments or responses received are public and will be available for review at https://minnesotaoah.granicusideas.com/discussions.

You may learn more about the OAH Rulemaking eComments website, including step-by-step instructions and frequently asked questions at https://mn.gov/oah/forms-and-filing/ecomments/. Questions about submitting comments via the OAH Rulemaking eComments website should be directed to the OAH at 651-361-7900.

Please note that comments regarding the MPCA's proposal must be sent to the ALI. Comments sent to the MPCA alone will not be part of the rulemaking record. Comments submitted after the close of the comment period will not be accepted or considered part of the record.

Modifications. The MPCA may modify the proposed rules as a result of the rule hearing process. It must support modifications by data and views presented during the rule hearing process. The adopted rules may not be substantially different than these proposed rules, unless the MPCA follows the procedure under *Minnesota Rules*, part 1400.2110. The public is also advised that depending upon the comments received the MPCA may withdraw the proposed changes.

MPCA Contact Person. The MPCA contact person is Claudia Hochstein, MPCA Rule Coordinator, 520 Lafayette Road North, St. Paul, Minnesota 55155-4194; telephone: 651-757-2622, and Claudia.Hochstein@state.mn.us. You may also call the MPCA at 651-296-6300 or 1-800-657-3864; use your preferred relay service.

Availability of Rules. A copy of the proposed rules is published in the State Register after this notice, or they can be viewed on the MPCA public notice webpage at https://www.pca.state.mn.us/public-notices, and at https://www.pca.state.mn.us/water/amendments-water-quality-standards-use-classifications-3-and-4. A free copy of the proposed rules is also available upon request by contacting the MPCA contact person. One copy per request will be sent.

Availability of Statement of Need and Reasonableness. The statement of need and reasonableness (SONAR) summarizes the justification for the proposed rules, including a description of who will be affected by the proposed rules and an estimate of the probable cost of the proposed rules. The SONAR can be viewed at the MPCA's website at https://www.pca.state.mn.us/public-notices, and at https://www.pca.state.mn.us/water/amendments-water-quality-standards-use-classifications-3-and-4. A print copy is available for the cost of reproduction by contacting the MPCA contact person.

Alternative Format/Accommodation. Upon request, this information can be made available in an alternative format, such as large print, braille, or audio. To make such a request or if you need an accommodation to make this hearing accessible, please contact the MPCA contact person.

Lobbyist Registration. *Minnesota Statutes*, chapter 10A, requires each lobbyist to register with the State Campaign Finance and Public Disclosure Board. You should direct questions regarding this requirement to the Campaign Finance and Public Disclosure Board at Suite #190, Centennial Building, 658 Cedar Street, St. Paul, Minnesota 55155, telephone 651-539-1180 or 1-800-657-3889.

Statutory Authority. The proposed rules are authorized by *Minnesota Statutes, sections* 115.03 and 115.44.

Adoption Procedure after the Hearing. After the close of the hearing record, the ALI will issue a report on the proposed rules. You may ask to be notified of the date when the ALI's report will become

available, and can make this request at the hearing or in writing to the ALJ. You may also ask to be notified of the date that the MPCA adopts the rules and files them with the Secretary of State, or ask to register with the MPCA to receive notice of future rule proceedings. You may make these requests at the hearing or in writing to the MPCA contact person.

Order. I order that the rulemaking hearing be held at the date, time, and location listed above.

Laura Bishop, Commissioner Minnesota Pollution Control Agency

MINNESOTA DEPARTMENT OF PUBLIC SAFETY



Homeland Security and Emergency Management

445 Minnesota Street • Suite 223 • Saint Paul, Minnesota 55101-6223 Phone: 651-201-7400 • Fax: 651-296-0459

www.dps.state.mn.us

January 6, 2021

Alcohol and Gambling Enforcement

Bureau of Criminal Apprehension

Driver and Vehicle Services

Emergency Communication Networks

Homeland Security and Emergency Management

Minnesota State Patrol

Office of Communications

Office of Justice Programs

Office of Pipeline Safety

Office of Traffic Safety

> State Fire Marshal

Harris Twp Disaster: 2020 SD 052 Peggy Clayton SWIFT Vendor ID: 199820

Clerk

20876 Wendigo Park Rd

Grand Rapids MN 55744

supervisorchtp@gmail.com

This letter is to inform you that you should receive a payment for STATE awarded funds, as prescribed under Minnesota Statutes §12B.25, Subdivision 1 (2014).

Please review the Applicant Payment Worksheet below which identifies Project Worksheet payments, current balances and which Project Worksheet (PW) is being paid with this current payment.

Applicant Payments Worksheet

 Harris Twp
 Total of All Projects
 \$13,342.18

 Peggy Clayton
 Current Applicant Share
 \$3,335.55

 Clerk
 Current State Share
 \$10,006.64

 20876 Wendigo P:
 Current Payment
 \$10,006.64

Grand Rapids MN 55744

2020 SD 052

SWIFT Vendor ID 199820

Disaster:

| Current PW Payment _ | Project Worksh eet ** | Total Project Estimate | Total Actual Expense | Actual State Share | Actual Applicant Share | Date of Payment | State Share Paid |
|-------------------------|-----------------------------|---------------------------|-------------------------|-----------------------|------------------------------|-----------------|---------------------|
| \$10,006.64 | | \$44,800.00 | 13,342.18 | 10,006.64 | 3,335.55 | Pending | 10,006.64 |

The funds deposited into your account are from the State of Minnesota Disaster funds. To check on direct deposit you may call the Minnesota Management and Budget (MMB) Vendor helpline at 651-201-8106 or email EFThelpline.MMB@state.mn.us You will need your Swift Vendor ID (listed above) to obtain information.

Please notify your finance department of this payment. Upon payment, this project will be closed.

If you have questions please email Dayna Karnick-Hultgren at <u>dayna.karnick@state.mn.us</u> or call 612-505-7915.



AP.



HSEM 2017 August 14th 2020

Homeland Security Emergency Management Minnesota Department of Public Safety

| Applicant: | | - and carety |
|------------------------------------------------------------------|---------------------------|------------------------------------------|
| 40000 | Talinashin | Date Submitted: |
| HURRIS County: Itasca County | 1000131116 | 11/6/2020 |
| County: trasca County | 1 | • |
| | | |
| Λ | APPLICANT PHYSICAL I | OCATION |
| | | 77. 77. 77. 77. |
| 20876 Wardyo | Yark Nead | |
| GRAND RAPIDS | County: Itasea County: | State: Zip Code: 55744 MN |
| MAILING | ADDRESS (If different fro | om Physical Location) |
| Street Address | • | and I my steel I mountainty |
| Post office Box | City | State Zip Code |
| Primary Contact/Applican Name: FEGGY Clay 100 Title: FETTY CLERK | its primary Agent | Name: Kern Haubrich Title: CHAIR & Board |
| — | | Tille: Chair of Board |
| Business Phone: | , | Business Phone: |
| 0110 007-1351 | 1 | 218-327-1351 |
| Cell Phone: 318-359-1551 | 1 | Cell Phone: |
| (1)10 - 004 1221 Dama Dhana | | 218-244-6382 Home Phone |
| Home Phone A 18-251-1551 | | |
| Z-DIMIL AMOTOGG: | | 218-327-1351 |
| Supervisor chtp@g | imil con | E-mail Address: |
| ax Number: | MINITICARY | Supervisoral to bogward, com |
| | | Fax Number: |
| DECLARATION NUMBER: | :SD | DATE DECLARED_11-4- |

MINNESOTA DEPARTMENT OF PUBLIC SAFETY HOMELAND SECURITY EMERGENCY MANAGEMENT

PROJECT WORKSHEET



| DE | CLARAI | TON NO | D. | PW REF NO. | DATE | CATEGORY | |
|--------------------------------|-------------------------|--------|------------|-------------|------------|----------|----------|
| HSEM | | DR | MN | CPN-001 | 12/28/2020 | c | |
| APPLICA | ANT | | WORK COMPL | ETED AS OF: | | | |
| Harris T | owechi. | | | | | DATE | PERCENT: |
| maisis i | ownsnij | , | | | | 10/07/20 | 100% |
| DAMAGI | ED FACI | LITY | | | | COUNTY | |
| Aggregate Surface Roads Itasca | | | | | | | |
| LOCATION | OCATION LATITUDE LONGIT | | | | LONGITUDE | | |
| Townsh | ip Wide | | | | | | |

Was this site previously damaged?

DAMAGE DESCRIPTION AND DIMENSIONS:

During the incident period August 14th, 2020 a severe thunderstorm capable of producing torrential rains passed over Itasca County causing Rivers, Streams, and Ditches to exceed capacity. Storm water runoff in Harris Township located within Itasca County caused the following

A loss of 133,23 CY of aggregate surface course.

A loss of 6 tons of Rip Rap.

SCOPE OF WORK:

Fund at 75%

To restore the facilities back to pre-disaster design function and capacity the applicant utilized force account labor. Force account equipment, Force account Materials, Temp. Labor, and contractors to complete the following work: Put up and take down road signs.

Haul place and grade 133.23 CY of aggregate surface course.

Haul and place 6 tons of Rip Rap.

| | | PROJECT | T COST | | | · · · · · · · · · · · · · · · · · · · | |
|-----------|------|----------------------------------|-------------------|-------------|----------|---------------------------------------|-----------------|
| ITEM | CODE | | QUANTITY | UNIT | IU1 | NIT PRICE | COST |
| | | FORCE ACCOUNT LABOR REGULAR TIME | 1,00 | Each | \$ | 3,629.17 | \$ 3,629.17 |
| | | FORCE ACCOUNT LABOR OVERTIME | 1,00 | Each | \$ | 143 | \$ - |
| | | FORCE ACCOUNT EQUIPMENT | 1.00 | Each | \$ | 6,140.38 | \$ 6,140,38 |
| | | MATERIALS | 1.00 | Each | \$ | - | \$ - |
| | | RENTAL EQUIPMENT | 1.00 | Each | \$ | - | \$ 27 |
| | | CONTRACTS | 1,00 | Each | \$ | 3,572.63 | \$ 3,572.63 |
| | | | | | | | \$ - |
| | | | | | | | \$ • |
| | | | | | Ì | | \$ - |
| | | | | | | | \$ - |
| | | Actual Insurance Payment | 1,00 | Each | \$ | - | \$ - 23 |
| | | SU | IBTOTAL FROM COST | CONTINU | JATIO | N PAGE(S) | \$ F. |
| | | | | TOTAL | . PRO | JECT COST | \$ 13,342.18 |
| PREPARED | BY: | Chris Nordeng | TITLE | Engineering | Specia | alist | |
| | | | STATE PAC CREW | LEADER. | Bill Hir | te | |
| APPLICANT | Γ:: | Peggy Clayton | DATE | | PHON | IE | 218-259-1551 |

REPLACES ALL PREVIOUS VERSIONS

| Page | 1 | of | 1 | 2 | | | <u>-</u> - | | ** |
|-------------------------|-----------|-----------------------|---------------------|---------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|-----------------|-----------------|----------------|
| | | | | | SECURITY EMERGENCY MAN | | | | |
| DEC | CLARA | TION NO | | DAMAGE DE: PW REF NO. | SCRIPTION & SCO | PE OF V | NORK | CATEGORY | |
| HSEM | | DR | MN | CPN-001 | 12/28/20 | = | | C | |
| APPLICA | I NT | | | | | <u> </u> | | COUNTY | |
| Harris To | | ip | | | | | | Itasca | 3 |
| | | | | DAMAGE DESCR | IPTION & SCOPE OF WO | RK (CONTI | NUED): | | |
| I hereby of all work of | certify t | hat to the has bee | e best o en comp | of my knowledge and be pleted, and all costs d a ir | lief all work and costs clain ned have been paid in full | ned are eligi | ble in accordan | ce with the gra | nt conditions, |
| Applicant | t's Auth | orized R | eprese | ntative Signed: 20/ | my gy on | | Date: 107 | <u>90/00</u> | 20 |
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| | | | | | | | | | |
| PREPAR | ED BY: | Chris N | lordeng | ı | | TITLE | Engineering S | Specialist | |

| HOMELAND SECURITY EMERGENCY MANAGEMENT COST SUMMARY RECORD | | | | | | | |
|-------------------------------------------------------------|--------|------------------|---------------------|------------------------|----------------------|---------------|------------|
| APPLICANT | | | PW REF NO. | CATEGORY | | DISA | STER |
| Harris Townsl | nip | | CPN-001 | С | | | MN |
| | | AIM COST | | COMMENTS (FE | MA USE ONLY) | ELIGI | BLE COSTS |
| FORCE ACCOUNT LABOR REGULAR TIME | \$ | 3,629.17 | 5 | 1 | | \$ | 3,629.17 |
| FORCE ACCOUNT LABOR OVERTIME | \$ | - | 38 88 | | | \$ | - |
| FORCE ACCOUNT EQUIPMENT | \$ | 6,140.38 | | | | \$ | 6,140.38 |
| MATERIALS | \$ | • | | | | \$ | - |
| RENTAL EQUIPMENT | \$ | - | | | | \$ | <u>-</u> |
| CONTRACTS | \$ | 3,572.63 | | | | \$ | 3,572.63 |
| DIRECT ADMINISTRATIVE COSTS | \$ | - | | | | \$ | - |
| TOTAL | \$ | 13,342.18 | | | | \$ | 13,342.18 |
| I certify that the above information | n was | transcribed from | om timesheets, pa | yroll records, equ | ipment log, invoices | stock records | s or other |
| documents which are available f | or aud | it. | | | | | / |
| Certified by: Peggy Clayton | | | | Title: Acting Clerk ar | nd Vice Chairperson | Date: 12/30/ | 2020 |
| Applicant's records have been re | viewe | d and found co | orrect with the exc | eptions as noted. | | | |
| | | | | | | | |

HARRIS Tourship / Ltasa County

2020 Storm Damage Expenses for Road Inspection and Repair

| | The state of the state of | | Wages | Mil | eage | Description |
|-------------|---------------------------|------|----------|----------------|--------|---------------------------------------|
| | Elected Supervisors | | | | | |
| 1) | Mike Shack | \$ | 180.50 | \$ | 13.80 | 24 miles inspections |
| 2) | James Kelley | \$ | 137.75 | \$ | 46.58 | 25 miles inspections |
| , | | | | \$ | 60.38 | mileage reimbursement Equipment |
| | Maintenance Staff | | | | | - 1t |
| 3) | Derrick Martilla | \$ | 1,811.54 | | | 72 hours w/FICA/Medicare/PERA |
| $\tilde{4}$ | Personnel Dynamics | \$ | 1,499.40 | | _ | 76.5 hours temp staffing |
| '/ | Total Wages Cost | \$ | 3,629.19 | Labo | | 148.5 hrs total |
| | I | | | Labo | 1 | |
| Α | <u>Vendor</u> | In | voice | | | |
| 5) | Lease Landscaping | \$ | 65.00 | | | Straw blanket |
| 6) | Lease Landscaping | \$ | 176.00 | | | Straw blanket, staples |
| 7) | Casper Construction | \$ | 2,065.00 | | | Dump truck, flatbed, class 5, trailer |
| 8) | Casper Construction | \$ | 975.00 | | | 6.5 hrs Grader |
| 9) | Casper Construction | \$ | 56.54 | | | Recycle Asphalt |
| 10) | Hawkinson | \$ | 235.09 | | | Rip Rap 8/31 and 9/1/2020 |
| ' / | Total Vendor Payments | \$: | 3,572.63 | Con | tract | |
| | | | | | | |
| | Equipment Hours | | | | | |
| | \$40/Hr Rate | \$ | 5,940.00 | | | ASV, Dump Truck, Pick Up 148.5 hrs |
| | Dump Truck Fuel | | | \$ | 95.00 | 413.50 miles, 45.45 gallons @ 2.09 |
| | PickupTruck Fuel | | | \$ | 45.00 | 214.5 miles, 21.53 gallons @ 2.09 |
| | | | | | | Equipment \$6080 + \$60.38 |
| | | | | A a a b | 242.45 | =\$6140.38 |
| | Total Expenses: | | | \$ 13, | 342.19 | l |

Labor = \$3,629.17 Equipment = \$6,140.38 Contract = \$3,572.63

> Jeggy Clayton Harris Township

Payment Request

Name:

MICHAEL SCHACK



Harris Township

Itasca County

| Date | Description | Hours | Amoun |
|---------|----------------------------------------|-------|--------|
| AUG | Monthly Wages | Fixed | 400.0 |
| | | Rate | |
| 8-12 | Regular Board Meeting | Fixed | 60.0 |
| | | Rate | |
| 8-26 | P and D meeting | Fixed | 60.0 |
| | | Rate | |
| | Itasca Township Meeting | Fixed | |
| | | Rate | |
| | Additional Work | | 1.00 |
| 8-3 | MTG,CARES ACT, SECURITY | 1.75 | 33.2 |
| 8 3-7 | AM MTG | | |
| 8-5 | STONY PT MTG | 1 | 19.00 |
| 8-6 | FIREWISE | .5 | 9.50 |
| 8-10 | ELECTION SET-UP | 4 | 76.00 |
| 8-12 | TALK WITH CREW, SUPERVISOR CLAYTON 1HR | | |
| 8-14 | ACCESS DAMAGE FRON RAIN | 3 | 57.00 |
| 8-16 | EMERGENCY MTG, WORK ON WASHOUTS | 6.5 | 123.50 |
| 8-17 | CEDA SITE VISITS | 1.75 | 33.25 |
| 8-17 | TALKED WITH JOHN MOORE FIREWISE | .5 | 9.50 |
| 8-24 | CARES ACT WORK SESSION | 1.5 | 28.50 |
| 8 24-28 | AM MTGS | | |
| 8-27 | TALKED WITH RES CULVERT .25 | | |
| 8-28 | VISIT SITE FOR CULVERT | 2 | 38.00 |
| | Mileage | | |
| Date | Description | | |
| 8-3 | LANDINGS | 18 | |
| 8-10 | LANDINGS | 18 | |
| 8-13 | DROVE ROADS STORM DAMAGE | 24 | |
| 8-18 | LANDINGS | 18 | |
| 8-18 | CHECKED BEAR CREEK RD | 24 | |
| 8-24 | LANDINGS | 18 | |
| 8-28 | SITE VISIT | 24 | |
| | Net Pay Total | | |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

| | MICHAEL | SCHACK | |
|------|---------|--------|--|
| 40.0 | | | |

^{*}Please sign

Payment Request

Harris Township

Itasca County



Name:

Jim Kelley

Address:

20387 Field Crest Rd.

Grands Rapids, MN

| Date | Description | # Hours | Rate | Amount |
|--------------|--------------------------------------------|------------|-----------|-----------|
| 8/26/2020 | Planning and Development Meeting | fixed rate | \$ 60.00 | \$ 60.00 |
| Cancelled | Itasca County Township Association Meeting | fixed rate | \$ 60.00 | \$ - |
| 8/12/2020 | Regular Meeting | fixed rate | \$ 60.00 | \$ 60.00 |
| Monthly | Supervisor Wages | fixed rate | \$ 400.00 | \$ 400.00 |
| Additional V | /ork: | THE PERSON | | |
| 8/3/2020 | Work Session | 2.25 | \$ 19.00 | \$ 42.75 |
| 8/5/2020 | Work Session | 1 | \$ 19.00 | \$ 19.00 |
| 8/15/2020 | Emergency Meeting Roads | 0.5 | \$ 19.00 | \$ 9.50 |
| 8/15/2020 | Work on Road Repairs | 6.75 | \$ 19.00 | \$ 128.25 |
| 8/17/2020 | Work Session Landings | 1.75 | \$ 19.00 | \$ 33.25 |
| 8/24/2020 | Work Session - CARES | 1.5 | \$ 19.00 | \$ 28.50 |
| | T/S | | \$ 19.00 | \$ - |
| | | | \$ 19.00 | \$ - |
| · . | | 1 | \$ 19.00 | \$ - |
| | _11 | | \$ 19.00 | \$ |
| | | | \$ 19.00 | |
| | | | \$ 19.00 | \$ - |
| | | | Total | \$ 781.25 |
| | | | pera | |
| | | | fica | I |
| | | | medi | |
| | | | fed | |
| | | | state | |
| | | | Net pay | |
| telmbursem | | | | |
| 260.75 | Mileage | | 0.575 | \$ 149.93 |
| | Other Expenses | <u> </u> | | |
| | | | E 11 * | TV - |
| | Total reimbursements requested: | | | \$ - |

| l declare under the penalties of law that this account, claim or der | mand is | |
|----------------------------------------------------------------------|----------|---------|
| just and correct and that no part of it has been paid. Minn. Stat. § | 471.391, | subd. 1 |

Check amt:

8/31/2020

DATE

Jim Kelley
Signature

Harris Township Pay Request



Derrick Marttila Address:

| | General | Equipment | Road/Bridge | Cemetery | Recreation | Buildings/Grounds | TOTAL |
|------------|---------|-------------|-------------|----------|------------|-------------------|-------------|
| Date | 100 | 200 | 300 | 400 | 500 | 600 | |
| 24-Aug | 0.5 | - 0.5 | 6 | 0.5 | 0.5 | | 8 |
| 25-Aug | | | 8 | | | | |
| 26-Aug | 1.5 | | 5.5 | | | 1 | 8 8 8 |
| 27-Aug | 0.5 | | 7 | | | 0.5 | 8 |
| 28-Aug | 1.5 | 0.5 | 6 | | | | 8 |
| 31-Aug | 0.5 | 1.5 | 5.5 | 1 | | 1.5 | 10 |
| 1-Sep | | 0.5 | 9.5 | | | | 10 |
| 2-Sep | | 0.5 | 9.5 | | | | 10 |
| 3-Sep | 2.5 | 0.5 | 7 | | | | 10 |
| | | | | | | | 0 |
| | | | | | | | 0 |
| . <u> </u> | | | | | | | 0 |
| | | | | | | | 0 |
| OVERTIME | | | | | | | 0 |
| 29-Aug | 2 | | CALL-IN | 2 | | | 4 |
| | 1 | | | 1 | | | 2 |
| | 10 | | 64 | 4.5 | | | 86 |
| | 12% | 5% | 74% | 5% | 1% | 3% | |
| | | | | | | | 0 |
| | | Storm Hours | 49 | | | | 49 |
| | | | | | | | 0 |
| | | <u></u> | | | | | 0 |
| | | | | | | | 0 |
| | | | | _ | | | 0 |
| | | · · | | | | | 0 |
| | | | | | | | 0 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

| Derrick Marttila | 9/3/2020 | |
|------------------|----------|--|
| Signature | Date | |

Harris Township Pay Request



Derrick Marttila Address:

| | General | Equipment | Road/Bridge | Cemetery | Recreation | Buildings/Grounds | TOTAL |
|----------|---------------|-------------|-------------|----------|------------|-------------------|----------|
| Date | 100 | 200 | 300 | 400 | 500 | 600 | HEN WELL |
| 10-Au | 0.5 | 1 | 3 | | 1 | 4.5 | |
| 11-Au | 0.5 | 0.5 | 9 | | | | 10 |
| 12-Au | 3 | | 7.5 | | | 2.5 | 10 |
| 13-Au | 3 1 | | 9 | | | | 10 |
| 17-Au | 3 1 | | 8 | | 1 | | 10 |
| 18-Au | 3 1 | | 3.5 | 5.5 | | | 10 |
| 19-Au | 3 | | <u> </u> | 1.5 | 0.5 | 1 | _ 10 |
| 20-Au | | | 2 | 7 | 1 | | 10 |
| | | = 3/ | | | = = 1 | | 0 |
| Overtime | 5 | | | | | | 0 |
| | Call-in 2 hr. | | 2.5 | | | | 4.5 |
| 22-Au | Call-in 2 hr. | | | 2 | | | 4 |
| | (42) | | | | | | 0 |
| | 8 | 1.5 | 51.5 | 16 | 3.5 | 8 | <u> </u> |
| | | | 3/ | | | | 0 |
| | | Storm Hours | 23 | | | | 23 |
| n | (dea) | | | <u> </u> | | | 0 |
| 1 | | | | | | | 0 |
| | | | ' | | | | 0 |
| | | | | | | | 0 |
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| | | | | | | | 0 |
| | | | | | | | 0 |
| | | | | | | | 0 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

| Derrick Marttila | 8/22/2020 |
|------------------|-----------|
| Signature | Date |



Personnel Dynamics, LLC

PO Box 193 604 NW 1st Ave CLYNAMICS Grand Rapids, MN 55744

Invoice Number: 49782

Invoice Date:

Sep 2, 2020

Page:



Phone: 218-327-9554 218-327-9528 Fax: Email: desk@pdstaffing.lc

ছুয়ানিক,

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

DUE UPON RECEIPT HARRIS

| CHOME, | Latin | latin ne Appliteire | | Mint (Flater) | Auguer . |
|--------|--------------|-----------------------|------|---------------|------------------|
| 38.00 | SIMON, KERRY | Week ending 8/29/2020 | | 19.60 | 744.80 784.00 |
| 40.00 | WARD, ETHAN | | | 19.60 | 734.00 |
| | | | | | |
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| | | | 100 | PENVIER | \ |
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| Subtotal | 1,528.80 |
|------------------------|----------|
| Sales Tax | |
| Total Invoice Amount | 1,528.80 |
| Payment/Credit Applied | |
| Treval | 102800 |

Check/Credit Memo No:

Lease Landscaping, Inc. 32057 South Pit Road

32057 South Pit Road Grand Rapids, MN 55744 (218)326-0876

Invoice

| Date | Invoice # | | |
|-----------|-----------|--|--|
| 8/27/2020 | 2315 | | |

Bill To

Harris Township 20876 Wendigo Park Road Grand Rapids, MN 55744

| Job | Site | 5 |
|-----|------|---|
| | | |

P.O. No.

| Service Date | Description | Qty | Rate | Amount |
|--------------|----------------------------------|-----|-------|--------|
| 8/17/2020 | Straw blanket Doubic net (100yd) | | 65.00 | 65.00 |
| | | D | | |

Terms: Due and payable upon receipt. Finance charge on all accounts past 30 days of 1.5% per month or \$5.00 minimum on the unpaid balance. This corresponds to an annual percentage rate of 18%.

3% Handling charge on all credit card payments

Thank You!!

Any alteration or deviation on project after work has began may result in additional charges at customers expense.

| Subtotal | \$65.00 |
|------------------|----------|
| Sales Tax (0.0%) | r \$0.00 |
| Total | \$65.00 |

| Payments/Credits | \$0.00 |
|------------------|---------|
| Balance Due | \$65.00 |

Lease Landscaping, Inc.

32057 South Pit Road Grand Rapids, MN 55744 (218)326-0876

Invoice

| Date | Invoice # |
|----------|-----------|
| 9/9/2020 | 2323 |

Bill To

Harris Township 20876 Wendigo Park Road Grand Rapids, MN 55744



P.O. No.

| | 1 | | | |
|--------------|------------------------------------------|-----|---------------|----------------|
| Service Date | Description | Qty | Rate | Amount |
| 3/28/2020 | Straw blanket Double net (100yd) Staples | 2 | 85.00 6.00 | 170.00 6.00 |
| | | | | |
| | | | | |

Terms: Due and payable upon receipt. Finance charge on all accounts past 30 days of 1.5% per month or \$5.00 minimum on the unpaid balance. This corresponds to an annual percentage rate of 18%.

3% Handling charge on all credit card payments

| Subtotal | \$176.00 |
|------------------|----------|
| Sales Tax (0.0%) | \$0.00 |
| Total | \$176.00 |

Thank You!!

Any afteration or deviation on project after work has began may result in additional charges at customers expense.

| Payments/Credits | \$0,00 |
|------------------|----------|
| Balance Due | \$176.00 |



PO Box 480 212 SE 10th Street Grand Rapids, MN 55744 Phone: (218) 326-9637 Fax: (218) 326-9638 INVOICE NO. 22749 7

Customer:

HARRIS TOWNSHIP C/O BECKY ADAMS 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744 Job: **70220**

HARRIS TWP RD GRADING

| INVOICE DATE | INVOICE NO. | CUSTOMER NO. | PAYMENT TERMS | CONTRACT NO. |
|--------------|-------------|--------------|---------------|--------------|
| 8/26/2020 | 22749 | HARO05 | On Ropt | |

WASHOUT REPAIR

| QUANTITY (HRS) | DESCRIPTION | UNIT PRICE | EXTENDED PRICE |
|-------------------|-----------------------|------------|----------------|
| 4 | 8/15/20 DUMP TRUCK | 115.00 | 460.00 * |
| 4 | 8/15/20 FLATBED TRUCK | 110.00 | 440.00 * |
| | 8/15/20 LABOR | 74.00 | 74.00 * |
| 9 | 8/15/20 JOB TRAILER | 10.00 | 90.00 * |
| 85 CY | 8/15/20 CLASS 5 | 8.50 | 722.50 * |

Payment due upon receipt. Invoices over 30 days will be subject to 1.5% finance charge.

TOTAL AMOUNT DUE

\$1,786.50

7= \$1,786.50 278.50 2065.00

^{*} means item is non-taxable



PO Box 480 212 SE 10th Street Grand Rapids, MN 55744 Phone: (218) 326-9637 Fax: (218) 326-9638

INVOICE NO. 22811



Customer:

HARRIS TOWNSHIP C/O BECKY ADAMS 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744 Job: 70220

HARRIS TWP RD GRADING

| INVOICE DATE | INVOICE NO. | CUSTOMER NO. | PAYMENT TERMS | CONTRACT NO. |
|--------------|-------------|--------------|---------------|-----------------------|
| 9/25/2020 | 22811 | HAR005 | On Ropt | CHARLES AND A CHARLES |

| | QUANTITY (HRS) | DESCRIPTION | UNIT PRICE | EXTENDED PRICE |
|---|----------------|----------------|------------|----------------|
| Į | 0.5 | 9/18/20 GRADER | 150.00 | 975.00 * |

Payment due upon receipt. Invoices over 30 days will be subject to 1.5% finance charge.

TOTAL AMOUNT DUE

\$975.00

^{*} means item is non-taxable



PO Box 480 212 SE 10th Street Grand Rapids, MN 55744 Phone: (218) 326-9637 Fax: (218) 326-9638 INVOICE NO. 22922

7 + 9

Customer:

HARRIS TOWNSHIP C/O BECKY ADAMS 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744 Job: 13020

SALE OF CONST MATERIAL

| INVOICE DATE | INVOICE NO. | CUSTOMER NO. | PAYMENT TERMS | CONTRACT NO. |
|--------------|-------------|--------------|---------------|--------------|
| 10/30/2020 | 22922 | HAR005 | On Ropt | |

| QUANTITY (TON) | DESCRIPTION | UNIT PRICE | EXTENDED PRICE |
|-------------------|--------------------|------------|----------------|
| 3 | 10/6/20 RECYCLE | 12.85 | ÷38.55 * |
| 1.4 | 10/7/20 RECYCLE | 12.85 | V17.99 * |
| 36.23 | 10/7/20 CLASS 5 | 6.10 | £21.00 * |
| 0.5 HR | 10/7/20 DUMP TRUCK | 115.00 | 57.50 * |

Payment due upon receipt. Invoices over 30 days will be subject to 1.5% finance charge.

TOTAL AMOUNT DUE

\$335.04

9= 335.04 - 278.50 - 356.54

^{*} means item is non-taxable

INVOICE

Invoice #:

Date:

0831200241

08/31/20 400241

Customer No:

From:

Hawkinson Sand and Gravel

P.O. Box 867

Grand Rapids MN 55744 US

Tel: (218) 326-6681 Fax: (218) 326-6682

Sold To:

Harris Township

20876 Wendigo Park Road Grand Rapids, MN 55744

Delivered To:

| Sale Date | Ticket | | Units | UM | Unit Price | Mati Total | Haul Total | Tax Code | Tax | Total |
|---------------------------------|--------------------------------|----------|------------|------|------------|------------------|------------|-------------|------|------------------|
| MATERIAL: 08/31/20 Total: | BOULOERS 237576 Material | BOULDERS | 3,160 | TON | 34.1500 E | 107.91 107.91 | 0.00 | EXEMP_ | 0.00 | 107.91 107.91 |
| | | | Total Invo | ice: | | 107.91 | 0.00 | | 0.00 | 107.91 |

Payment Type: On Account

Legend: 1 = Imported, E = Edited, M = Minimum Charge
C-Program Files AWS Interact Data Reports CBT/SDET RPT

Detailed Tonnage and Charge Report Order: by Account Name by Material by Pit/Plant Type: All From 09/01/2020 to 09/05/2020

| | Total Charge | Total Charge | Total Charge | Total Charge \$127.18 |
|----------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------|
| | Taxes \$0.00 | Taxes \$0.00 | Taxes | Taxes \$0.00 |
| | Erght/Add \$0.00 | FrehvAdd \$0.00 | Frght/Add | Frgbt/Add |
| | SubTotal 127.18 | SubTotal 127.18 | SubTotal 127.18 | SubTotal 127.18 |
| | Per Oty Per Load 37.85 0.00 | Units Yards (c) 0 0.00 | Units Yards (c) | Units Yards (c) 0 0.00 |
| | Oty 3.360 | | | |
| | Code 2106 | 10ns 3.36 | Tons 3.36 | <u>Tons</u> 3.36 |
| | Truck 1/2ton | Loads | Loads 1 | <u>Loads</u> |
| | Account 400241 | | | |
| | Date 09/01/2020 | | | |
| <u>Harris Township (400241)</u> Jaw Rock 2 - 8 (2106) | Summit Scale (old Brinks Pit) (Summit) Site Ticket P.O. Number S 237602 | Summit Scale (old Brinks Pit) (Summit, | Jaw Rock 2 - 8 (2106) Totals | Harris Township (400241) Totals |



| | | 14 |
|--|--|----|
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Resolution 2021-002

(Formally Resolution 2018-016)

Resolution Authorizing Contract With Interested Officer Under

Minn. Stat. 471.88, subd. 5

WHEREAS, Town Board of HARRIS Township, ITASCA County, Minnesota is seeking the performance or acquisition of the following services of goods:

Plowing of roads, burials, ditch mowing, mowing, and other manual labor or services to the township as needed; caretaker/Sexton duties for the town hall and township; and Clerk duties including, but not limited to: Board meetings, work sessions, website maintenance, and annual meeting report

WHEREAS, Peggy Clayton is a Supervisor of said Township and will be financially interested in the contract for the following described reason:

She is directly providing the service or goods to the Township as an independent contractor.

NOW,, THEREFORE, BE IT RESOLVED that the Town Board, upon a unanimous vote of the Supervisors with the interested officer abstaining, finds that the contract price of \$ 19.00 an hour is as low as, or lower than, the price at which the services or goods could be obtained elsewhere at this time; and

BE IT FURTHER RESOLVED, the Town Board, pursuant to Minn. Stat. 365.34; 471.88, subd. 5; and 471.89, does hereby authorize a contract with **Peggy Clayton** for a price of **\$ 19.00**; payment to occur on the contract as agreed and upon the filing of a proper affidavit by the interested officer.

| Adopted this 13 th day of January 2021. | |
|----------------------------------------------------|---------------------------------------------------|
| Attested: | |
| Town Clerk | |
| | BY THE TOWN BOARD |
| | |
| | Chair person or other if the chair is contracting |





Resolution 2021-003

(Formally Resolution 2018-016)

Resolution Authorizing Contract With Interested Officer Under

Minn. Stat. 471.88, subd. 5

WHEREAS, Town Board of HARRIS Township, ITASCA County, Minnesota is seeking the performance or acquisition of the following services of goods:

Plowing of roads, burials, ditch mowing, mowing, and other manual labor or services to the township as needed.

WHEREAS, Ken Haubrich is a Supervisor of said Township and will be financially interested in the contract for the following described reason:

He is directly providing the service or goods to the Township as an independent contractor.

NOW, THEREFORE, BE IT RESOLVED that the Town Board, upon a unanimous vote of the Supervisors with the interested officer abstaining, finds that the contract price of \$ 19.00 an hour is as low as, or lower than, the price at which the services or goods could be obtained elsewhere at this time; and

BE IT FURTHER RESOLVED, the Town Board, pursuant to Minn. Stat. 365.34; 471.88, subd. 5; and 471.89, does hereby authorize a contract with **Ken Haubrich** for a price of \$ 19.00; payment to occur on the contract as agreed and upon the filing of a proper affidavit by the interested officer.

| Adopted this 13 th day of January 2021. | |
|----------------------------------------------------|---------------------------------------------------|
| Attested: | |
| Town Clerk | |
| | BY THE TOWN BOARD |
| | |
| | Chair person or other if the chair is contracting |

Resolution 2021-004

11C

(Formally Resolution 2018-016)

Resolution Authorizing Contract With Interested Officer Under

Minn. Stat. 471.88, subd. 5

WHEREAS, Town Board of HARRIS Township, ITASCA County, Minnesota is seeking the performance or acquisition of the following services of goods:

Plowing of roads, burials, ditch mowing, mowing, and other manual labor or services to the township as needed.

WHEREAS, Dan Gilbert is a Supervisor of said Township and will be financially interested in the contract for the following described reason:

He is directly providing the service or goods to the Township as an independent contractor.

NOW, THEREFORE, BE IT RESOLVED that the Town Board, upon a unanimous vote of the Supervisors with the interested officer abstaining, finds that the contract price of **\$ 19.00** an hour is as low as, or lower than, the price at which the services or goods could be obtained elsewhere at this time; and

BE IT FURTHER RESOLVED, the Town Board, pursuant to Minn. Stat. 365.34; 471.88, subd. 5; and 471.89, does hereby authorize a contract with **Dan Gilbert** for a price of **\$ 19.00**; payment to occur on the contract as agreed and upon the filing of a proper affidavit by the interested officer.

| Adopted this 13 th day of January 2021. | |
|----------------------------------------------------|---------------------------------------------------|
| Attested: | |
| Town Clerk | |
| | BY THE TOWN BOARD |
| | |
| | Chair person or other if the chair is contracting |

Resolution 2021-005



(Formally Resolution 2018-016)

Resolution Authorizing Contract With Interested Officer Under

Minn. Stat. 471.88, subd. 5

WHEREAS, Town Board of HARRIS Township, ITASCA County, Minnesota is seeking the performance or acquisition of the following services of goods:

Plowing of roads, burials, ditch mowing, mowing, and other manual labor or services to the township as needed.

WHEREAS, Jim Kelley is a Supervisor of said Township and will be financially interested in the contract for the following described reason:

He is directly providing the service or goods to the Township as an independent contractor.

NOW, THEREFORE, BE IT RESOLVED that the Town Board, upon a unanimous vote of the Supervisors with the interested officer abstaining, finds that the contract price of \$ 19.00 an hour is as low as, or lower than, the price at which the services or goods could be obtained elsewhere at this time; and

BE IT FURTHER RESOLVED, the Town Board, pursuant to Minn. Stat. 365.34; 471.88, subd. 5; and 471.89, does hereby authorize a contract with **Jim Kelley** for a price of \$ 19.00; payment to occur on the contract as agreed and upon the filing of a proper affidavit by the interested officer.

| Adopted this 13 th day of January 2021. | |
|----------------------------------------------------|---------------------------------------------------|
| Attested: | |
| Town Clerk | |
| | BY THE TOWN BOARD |
| | |
| | Chair person or other if the chair is contracting |

11C



Resolution 2021-006

(Formally Resolution 2018-016)

Resolution Authorizing Contract With Interested Officer Under

Minn. Stat. 471.88, subd. 5

WHEREAS, Town Board of HARRIS Township, ITASCA County, Minnesota is seeking the performance or acquisition of the following services of goods:

Plowing of roads, burials, ditch mowing, mowing, and other manual labor or services to the township as needed.

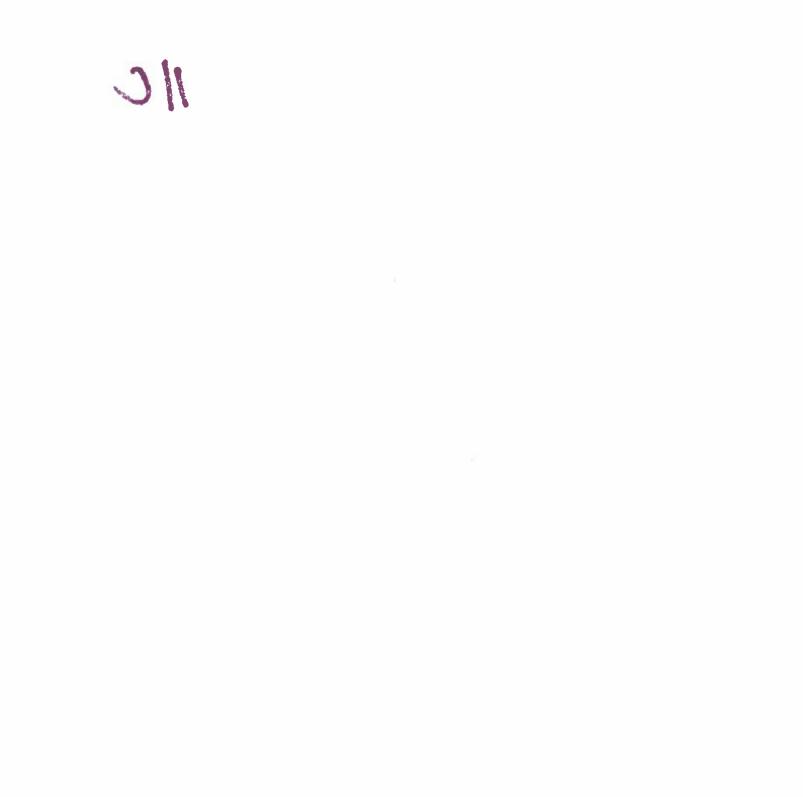
WHEREAS, Mike Schack is a Supervisor of said Township and will be financially interested in the contract for the following described reason:

He is directly providing the service or goods to the Township as an independent contractor.

NOW, THEREFORE, BE IT RESOLVED that the Town Board, upon a unanimous vote of the Supervisors with the interested officer abstaining, finds that the contract price of **\$ 19.00** an hour is as low as, or lower than, the price at which the services or goods could be obtained elsewhere at this time; and

BE IT FURTHER RESOLVED, the Town Board, pursuant to Minn. Stat. 365.34; 471.88, subd. 5; and 471.89, does hereby authorize a contract with **Mike Schack** for a price of **\$ 19.00**; payment to occur on the contract as agreed and upon the filing of a proper affidavit by the interested officer.

| Adopted this 13 th day of January 2021. | |
|----------------------------------------------------|---------------------------------------------------|
| Attested: | |
| Town Clerk | |
| | BY THE TOWN BOARD |
| | |
| | Chair person or other if the chair is contracting |



11D

Townships will face an unusual circumstance in March 2021, when they hold the Township Annual Meeting. Towns were able to hold the Annual Meeting in 2020 just as they always had because the COVID-19 pandemic had not yet taken hold in Minnesota. This year, though, towns may need to move the Annual Meeting to a remote means. MAT recommends town boards take the steps below in preparation for the 2021 Annual Meeting:

- 1. Use the Time Available: Use the time available to you before deciding on a method of meeting. Towns must provide at least 10 days' published notice of the date, time, and location of the Annual Meeting. See Stat. § 365.51, subd. 2. The notice must be published no later than Sunday. February 28, 2021, so town boards should plan to make their final decision before that date. Conditions may change significantly between now and March, so no one can say with certainty how we will be meeting.
- 2. **Prepare Now!** Prepare for the possibility of a Remote Meeting NOW! If your Board is unfamiliar with teleconference and videoconference services, it must learn how they can be used now. This will allow those services to be deployed if necessary. MAT has resources in the Information Library about how to start using remote communication services. Towns may also use a third-party service to host their meeting. Also, prepare to deliver the Board of Audit Report and any other report from the Board to those on the call.
- 3. If the Meeting is In-Person: If the Board chooses to hold the meeting in person, then the Board should place for social distancing, requiring all those attending wear a mask or face shield, and provide a remote means of listening and/or participating in the Annual Meeting. The only legal exemption to the mask requirement is for those who cannot medically tolerate wearing a mask or shield.
- 4. If the Meeting is Remote: If the Board chooses to hold the meeting by remote means (telephone or video-conference methods), then the Board should: (1) plan for the changes a telephone or video meeting requires; and (2) pass a resolution designating the Annual Meeting will be held by remote means. The Board should hold the remote meeting at the same time as directed by the voters in the prior Annual Meeting, or by statute. Voting will likely be difficult in a video or telephone meeting. The Board may try to plan methods for voting, or it may ask the voters to continue the Annual Meeting to a later date for all voting matters. A continued meeting is one that is held in more than one session, allowing the group to leave and return later. An Annual Meeting can be continued to later date if the voters pass a motion to continue the meeting to a specific date, time, and location for the reconvening. If voters continue their meeting it is important

- they do not adjourn the meeting. The advantage of a continued meeting is that is may allow voters to meet in-person later in the year when aircumstances of the pandemic be different.
- 5. Be Patient: Townships must convene their Annual Meeting on the second Tuesday of March, except for weather-related circumstances. However, no statute requires the voters to take any action on that day, so towns should not feel pressured to complete their business on that day.

APPLICATION FOR UTILITY PERMIT ON HARRIS TOWNSHIP ROAD RIGHT OF WAY



Township Road Multiple Roads Sircet Name See alfachment Board of Township Supervisors Minnesota Grand Rapids Aun: Township Clerk Application is hereby made for permission to place; construct and thereafter maintain a. Fiber optic cable along or across Township Road multiple from sec attached imaps along & deroks (cast, west, north as south) side of the Township Road in accordance with the sketch allown on ALL feet from center time on the the inside hereof, or attached thereto. I. AERIAL CONSTRUCTION (Check one) ☐ Vertical Open wire Single pole Cross-prim Cable Vertical & cross-arm [] H-Frame Steel lower Single pole & H-Frame Other: SIZE OF CONDUITS NUMBER OF CONDUITS VOLTAGE it at crossings over read/highway (I. along road/highway Minimum height of conductor: EXTENT & LOCATION OF TREE CRIMMING AND/OR CLEARING: II. UNDERGROUND CONSTRUCTION CONDUIT Sectional concrete Multiple lile Steel pipe Trensite A Other: sch 80 pvc Clay-tile CASING Otheri Sectional concreto Steel pipe DEPTH 3 along roads, 6' under roads. SIZE -1 1/4" SIZE OF CONDUITS NUMBER OF CONDUITS 1 1/4" conduits, various sizes of cable VOLTAGE conduit, 1 cable none METHOD OF INSTALLING UNDER ROADBEDS (if open trench, explain, why necessary) . Open trench Pocuma-Gopher X Boring ☐ Jacking EXTENT & LOCATION OF TREE TRIMMING AND/OR CLEARING: only small brush in order to stay as far back in the road right of way as possible and to be completed on or before August 1, 2021 III. Work to start on or after June 1, 2021 IV. The applicant in carrying on any and all of the work herein above mentioned or referred to in its application and in the Permit issued herefore, shall strictly conform to the terms of such Permit, and the regulations of the Board of Township Supervisors as sot forth herein together with the Special Provisions, all of which are made a part hereof. The applicant specifically agrees to be bound hereby. The applicant shall also comply with the regulations of all other governmental agencies for the protection of the public. The work shall be accomplished in a manner that will not be detrimental to the road/highway and that will safeguard the public. Paul Bunyan Rural Telephone Cooperative day of December 2020 (Name of Company making application) Dated this 14th Outside Plant Engineer. Matt Prouls Title Address 1831 Anne SLNW Bernidji MN 56601

Rules and Regulations for Utilities on Township Roads

DEFINITIONS

Utility.

Under this order "utility" shall mean and include all privately or co-operatively owned communication lines and facilities, any systems, lines and facilities for the distribution and transmission of electrical energy, oil, gas, water, server, steam and other pipe lines, railways, ditches, flumes or other structures which under the laws of this Store or the ordinance of this County, any Village of City may be constructed, placed or maintained across, along or on township road right of way. Dependent upon the meaning intended in the context, "Utility" shall also mean the utility company, inclusive of any wholly owned subsidiary.

GENERAL

- L. Except as otherwise permitted, utility construction and relocation on township road right of way shall not be commenced until an application for a Permit line been made and such Permit gramed. The Permit sketch shall show the location of the proposed utility with reference to county highway center line. A copy of the sketch-shall be provided for
- II. Burning or disking operations and/or the use of chemicals to control or kill trees, brush and other vegetation is prohibited without order approval from the Township.
- IH. All waterways and lines of drainage shall remain operative.
- IV. Wherever topsoil and sod are disturbed they shall be replaced and maintained satisfactorily until die turf is established.
- V. The utility (seility and installation shall not interfere with any existing utility facilities on the county highway right of way.
- VI. When necessary, barriesdos, warning devices and flaggers shall be provided by the Utility during all phases of their construction and maintenance operations on township road
- VII. At the time of construction of the willty and at the times of subsequent maintenance, prior approval shall be obtained from the Township for the outling and trimming of trees. willing the county highway right of way. Wherever trees are cut this resulting stumps shall be removed unless otherwise provided in the Special Provisions of the Permit. Any holes caused by stump reployal shall be backfilled, the area leveled and all more into associated there with disposed of outside the county highway right of way. The Utility shall advise the Township at least 48 hours in advance of its intent to start clearing and grobbing operations so that proper supervision can be provided.
- VIII. The Utility shall nutify the Township of its intent to perform service and maintenance operations which will interfere with the flow of mallic on county highways, and shall obtain his approval pilor to performing such operations. However, the Company may perform service and maintenance operations on county bighways including opening and obtain his approval pilor to performing such operations. However, the Company may perform service and maintenance operations on county bighways including opening and obtain his approval pilor to performing such operations. However, the Company may perform service and maintenance operations on county bighways including opening and obtain his approval pilor to performing such operations. However, the Company may perform service and maintenance operations on county bighways including opening and obtain his approval pilor to performing such operations. However, the Company may perform service and maintenance operations of the public and which disturbing the surface of the right of may without prior sphroval in those instances where an emergency exists that is dangerous to the life or safety of the public and which requires immediate repair. The Utility shall take all necessary and reasonable safety measures to protect the traveling public and shall notify the Township at the earliest
- IX. If at any time the Township decrus it necessary to make any improvements or changes on all or any part of the right of way of the township road which affect a utility located on the right of way, then and in such event, the owner of the utility shall within 15 days after written notice from the Township, proceed to after, change, vacate or remove said utility from the county highway right of way so as to conform to said county highway changes and as directed by the Township Clerk. Such work shall be done without any cost whatsoever to the Township and shall be completed within the date specified in said written notice. The Utility shall assume all liability and save the Township harmless from any and all claims of damage of any nature who isonver occasioned by reason of not having removed said utility within the time specified in said notice.
- X. The Utility shall assume all liability for, and save the Township, its agents and employees, harmless from, any and all claims for damages, actions or causes of action arising out of the work to be done herein and the continuing uses by the Utility, including but not limited to the placing, constructing, reconstructing, maintaining and using of said utility
- XI. The Totviship may require the Utility, he its contractor, to furnish a deposit in the form of a certified check, a surety bond or corporate undertaking, in favor of the Township, for the coverage may require the county or the coverage of damage to any portion of the township read right of way caused by work performed under a Permit, including any but any expense incurred by the Township to the repairing of damage to any portion of the township, to those instances wherein a deposit is required the amount of the deposit shall be specified in the Special Provisions of the Permit. If a check is furnished, any monies remaining over and above such expense shall be returned to the applicant.
- XIL The Permit assissued does not in any way imply an easement on private property.
- XIII, All insultations shall be made in conformity with regulations of governmental agencies for the protection of the public. The installations shall be made in conformity with all applicable laws, regulations and codes covering said installations.
- XIV. Upon completion of an invisibility shall restore the township road right of way to its original condition. The Utility shall then notify the office of the Township Clerk. of the completion of the work so that inspection can be made to determine its acceptability
- XV. The cable shall be buried a minimum of six (6) feet below the road surface elevation in the area between the center of the road ditches or tifleen (15) feet from the road shoulder, whichever is the greatest distance from the center of the road. The cable shall be buried a minimum of thirty-six (36) inches below the ground surface obviation in the remaining area within road right of way.

- 1. There shall be only a single pole line on the township road right of way on either side of the center line thereof
- II. Langitudinal installations on county highways shall normally be located in the outer five feet of the right of way. At crossings of the township road, poles shall be placed at a minimum of thirty feet from the shoulder lines of the through roadbeds unless right of way, widths are prohibitive to such location.
- III. The location of all brace poles, anchors and anchor poles within the limits of the county bighway sight of way shall be approved by the Township Clerk.
- IV. In those instances in which a Utility is issued a Permit or Permits for construction on both sides of the township road right of way in a given area, such Permit is conditioned upon the Utility subsequently providing joint use to other Utilities upon reasonable terms mutually agreeable to the Utilities.

- 1. All crossings of the coadbeds of the township roads shall be made by boring maids a casing or carrier pipe, or by facking, unless this procedure is modified in the Special Provisions of the Permit. The auger shall not lead the ensing of carrier pipe by more than one inch. Open frenching shall be testricted to the brea five feet beyond the shoulder to UNDERGROUND the right of way line except as modified in the Special Provisions of the Pennit.
 - 11. When pipes with bidls or flanges are installed, the crossings of the roadbeds of the township rodds shall be made by boring inside a conduit as prayided in paragraph I of this section of jacking a conduit of sufficient diameter to permit threading the carrier pipe through it
 - III. All voids caused by jacking or boring shall be filled by pressure grounds. The groun material shall consist of a sand-comean slurry of at least two sacks of coment per cubic yard and a minimum of water to assure satisfactory placement.
 - [V. The underground utilities shall be so installed as virtually to proclude any necessity for disturbing the readbods to perform maintenance operations.
 - V. Underground installations shall be accomplished without damaging or destroying the principle root structure of specimen trees.

| LOCATIONSKETCH | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| show location of proposed facility in relation to the center line of the township re and line and edge of surfacing. The facility should also be referenced to adjacen | ad and other pertinent features such as right of way line, shoulder line, & land lines. | |
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| in med | tors Civili | |
| In accordance with the application herein, a Utility Pennit is granted to Paul B maintain fiber cable on or across, or under the right of way of towns | inyan Telephone to place, construct and thereafter | |
| in the location shown on the sketch which is part of said application, or in such | location as may be specified by the Township in the Special Provisions | |
| hereof.: | | |
| SPECIAL PROVISIONS | | |
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| Approved | Permit Nact | |
| (dote) | Certified Cheek No.: | |
| Township Board of Supervisors Harris Township, Minnesola | Surety Band No. Date of S. Bond or C. Check. | |
| By | Benk or Bonding Co | |
| | · · | |

Township Clerk

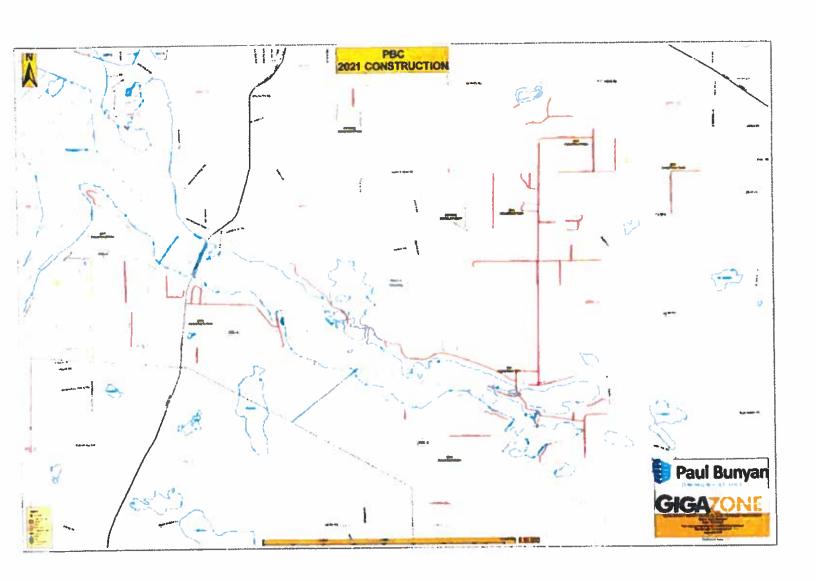
Deposit Made by:

PAUL BUNYAN COMMUNICATIONS 2021 Construction Project

Harris Township Permit Roads

| JURISDICTI | STREET | OLD_NAM | SURFACE_TY | County |
|------------|-------------------------|------------------------|------------|--------|
| TOWNSHIP | HUGHES RD | HUGHES ROAD | GRAVEL. | itasca |
| TOWNSHIP | METZENHÜBER RD | METZENHUBER ROAD | GRAVEL | Itasca |
| TOWNSHIP | BAYVIEW PL | BAYVIEW PLACE | GRAVEL | Itasca |
| TOWNSHIP | SCHMIDT RD | SCHMIDT ROAD | GRAVEL | Itasca |
| TOWNSHIP | POKEGAMA PUBLIC ACCESS | POKEGAMA PUBLIC ACCESS | BITUMINOUS | Itasca |
| TOWNSHIP | ROMANS RD | ROMANS ROAD | BITŪMINOUS | Itasca |
| TOWNSHIP | BREEZY LN | BREEZY LANE | GRAVEL | Itasca |
| TOWNSHIP | ROBINSON RD | ROBINSON ROAD | BITUMINOUS | itasca |
| TOWNSHIP | NORWAY RD | NORWAY ROAD | GRAVEL | Itasca |
| TOWNSHIP | NANCY DR | NANCY DRIVE | GRAVEL | Itasca |
| TOWNSHIP | WENDIGO HEIGHTS RD | WENDIGO HEIGHTS RD | GRAVEL | Itasca |
| TOWNSHIP | SUNNY BEACH ADDITION RD | SUNNY BEACH ADD RD | GRAVEL | Itasca |
| TOWNSHIP | ALICIA SPUR | ALICIA SPUR | BITUMINOUS | Itasca |
| TOWNSHIP | ALICIA PL | ALICIA PL | BITUMINOUS | Itasca |
| TOWNSHIP | WENDIGO PARK RD | WENDIGO PARK RD | BITUMINOUS | Itasca |
| TOWNSHIP | WENDIGO PARK CIRCLE | WENDIGO PARK CIRCLE | BITUMINOUS | Itasca |
| TOWNSHIP | POKEGAMA LAKE ACCESS | POKEGAMA LAKE ACCESS | BITUMINOUS | Itasca |
| TOWNSHIP | WOODBINE LN | WOODBINE LN | BITUMINOUS | Itasca |
| TOWNSHIP | FOREST VIEW TRL | FOREST VIEW TRL | GRAVEL | Itasca |
| TOWNSHIP | | WINSTON TAYLOR RD | GRAVEL | Itasca |
| TOWNSHIP | RUFE SHORES RD | RUFF SHORES RD | BITUMINOUS | Itasca |
| TOWNSHIP | TOLERICK RD | TOLERICK DRIVE | GRAVEL | Itasca |
| TOWNSHIP | PINE LANDING DR | PINE LANDING DRIVE | BITUMINOUS | Itasca |
| TOWNSHIP | GARY DR | GARY DRIVE | BITUMINOUS | Itasca |
| TOWNSHIP | SUNNY BEACH RD | SUNNY BEACH ROAD | BITUMINOUS | ltasca |
| TOWNSHIP | ROOT RD | ROOT ROAD | GRAVEL | Itasca |
| TOWNSHIP | UNDERWOOD RD | UNDERWOOD ROAD | BITUMINOUS | Itasca |
| TOWNSHIP | LITTLE CRYSTAL LN | LITTLE CRYSTAL LANE | BITUMINOUS | ltasca |
| TOWNSHIP | CAROL ST | Carol St | GRAVEL | Itasca |
| TOWNSHIP | WESTWOOD LN | WESTWOOD LANE | BITUMINOUS | itasca |
| TOWNSHIP | PINE CREST RD | PINE CREST RD | GRAVEL | Itasca |
| TOWNSHIP | WESTWOOD RD | WESTWOOD ROAD | BITUMINOUS | Itasca |
| TOWNSHIP | WESLEYAN DR | WESLEYAN DRIVE | BITUMINOUS | Itasca |
| TOWNSHIP | STONY POINT RD | STONY POINT RD | GRAVEL | Itasca |
| TOWNSHIP | SUNSET DR | SUNSET DRIVE | GRAVEL | Itasca |
| TOWNSHIP | SUNSET LN | SUNSET LANE | GRAVEL | Itasca |
| TOWNSHIP | FIELD CREST RD | FIELD CREST ROAD | GRAVEL | Itasca |
| TOWNSHIP | E HARRIS RD | E HARRIS RD | GRAVEL | Itasca |

| TOWNSHIP TOWNSHIP TOWNSHIP TOWNSHIP TOWNSHIP TOWNSHIP TOWNSHIP | NORBERG DR | BIRCH HILL DR KEYVIEW DR RASPBERRY LANE PENNALA ROAD RIVER RIDGE RD VERDE LANE NORBERG DR SOUTHWOOD ROAD | GRAVEL GRAVEL GRAVEL GRAVEL BITUMINOUS GRAVEL BITUMINOUS | Itasca |
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Ameritas Life Insurance Corp.

PO BOX 82607 / LINCOLN NE 68501-2607 800-300-9566 October 6, 2020

11 G

Address Service Requested . .

DERRICK MARTTILA

Thank you for selecting Ameritas as your benefit carrier. As a plan member, you're our top priority. We do whatever it takes to help you get the care you need.

Effective 01/01/2021, we need to adjust your monthly premium rates.

| Coverage Tier | Coverage | Current Premium | Renewal Premium |
|---------------|----------|--------------------|--------------------|
| Individual | Dental | \$36.06 | \$38.63 |
| Individual | Vision | \$8.54 | \$8.54 |

There is no action needed on your part. Your policy will renew automatically and the updated rates will begin on the effective date listed above. Please note: the rates shown do not include an administration or billing fee, if applicable.

If you have questions on renewal rates or billing, please contact us at 800-300-9566. Call 800-487-5553 for claims or provider information.

Sincerely,

Ameritas Life Insurance Corp.

cc: LECLAIR CORPORATION







The enclosed "Notice of Alternative Rate Schedules" includes the **estimated** monthly premiums for alternative health plans. Those premiums are based on the age of each of your covered employees and their covered dependent spouse and/or child(ren) and reflect **an estimate** based on current enrollment. Your final premium amount for the alternative health plans may change depending on the individuals who enroll in the plan.

Your 2021 estimated monthly premiums are shown below.

| Health Plan | Group | Estimated Monthly Premium |
|--------------------------------|-----------|---------------------------|
| BlueAccess Gold \$500 Plan 635 | 102651-09 | \$513.20 |

Please see the "Renewing Plan - Rate Chart" for more information on estimated rate details.

Paying your first month's premium for your renewal means that you accept the premium rates and all coverage terms and conditions in this letter and the group contract.

If you have any questions, please contact JULIE CAPE at 770-250-2900.

Thank you for choosing Blue Cross and Blue Shield of Minnesota and Blue Plus (Blue Cross) for your health plan.

Sincerely, Blue Cross Small Group Sales Team

2020 monthly premien was \$479.57

NOTICE OF ALTERNATIVE RATE SCHEDULES Effective January 1, 2021

Re: Client # 202895

Alternative Rates that are available

| Program | Estimated Monthly Premium based on Current Enrollment |
|--------------------------------------------|----------------------------------------------------------|
| High Value Bronze \$8550 Plan 550 | \$335.93 |
| High Value HSA Bronze \$7000 Plan 656 | \$361.53 |
| High Value Silver \$4000 Plan 552 | \$370.73 |
| BlueAccess Bronze \$8550 Plan 618 | \$375.54 |
| High Value HSA Silver \$6000 Plan 561 | \$376.44 |
| High Value Silver \$3750 Plan 560 | \$384.61 |
| High Value Silver \$2750 Plan 662 | \$387.41 |
| High Value Silver \$3000 Plan 551 | \$391.58 |
| High Value HSA Silver \$5250 Plan 554 | \$392.99 |
| BlueAccess HSA Bronze \$7000 Plan 624 | \$404.17 |
| High Value HSA Silver \$2800 Plan 553 | \$414.10 |
| BlueAccess Silver \$4000 Plan 627 | \$414.45 |
| High Value HSA Silver \$4250 Plan 660 | \$418.42 |
| BlueAccess HSA Silver \$6000 Plan 628 | \$420.82 |
| High Value Gold \$2000 Plan 557 | \$428.47 |
| BlueAccess Silver \$3750 Plan 626 | \$429.97 |
| High Value HSA Silver \$3800 Plan 555 | \$432.14 |
| BlueAccess Silver \$2750 Plan 623 | \$433.10 |
| BlueAccess Silver \$3000 Plan 625 | \$437.76 |
| BlueAccess HSA Silver \$5250 Plan 640 | \$439.34 |
| High Value Gold \$1000 Plan 664 | \$445.86 |
| High Value Gold \$500 Plan 556 | \$459.07 |
| BlueAccess HSA Silver \$2800 Plan 632 | \$462.93 |
| BlueAccess HSA Silver \$2300 Plan 645 | \$467.76 |
| BlueAccess Gold \$2000 Plan 652 | \$478.99 |
| BlueAccess HSA Silver \$3800 Plan 642 | \$483.09 |
| High Value HSA Gold \$2500 Plan 558 | \$484.25 |
| BlueAccess Gold \$1000 Plan 637 | \$498.44 |
| BlueAccess Gold \$500 Plan 635 | \$513.20 |
| High Value Platinum No Ded Plan 559 | \$537.90 |
| BlueAccess HSA Gold \$2500 Plan 653 | \$537.90 |
| BlueAccess Platinum No Deductible Plan 655 | \$601.33 |

*

Renewing Plan - Rate Chart Group 102651-09

| Age Band | |
|----------|------------|
| 0 - 20 | \$361.92 |
| 21 | \$406.66 |
| 22 | \$406.66 |
| 23 | \$406.66 |
| 24 | \$406.66 |
| 25 | \$408.28 |
| 26 | \$416.41 |
| 27 | \$426.17 |
| 28 | \$442.03 |
| 29 | \$455.05 |
| 30 | \$461.55 |
| 31 | \$471.31 |
| 32 | \$481.07 |
| 33 | \$487.17 |
| 34 | \$493.68 |
| 35 | \$496.93 |
| 36 | \$500.19 |
| 37 | \$503.44 |
| 38 | \$506.69 |
| 39 | \$513.20 |
| 40 | \$519.71 |
| 41 | \$529.46 |
| 42 | \$538.82 |
| 43 | \$551.83 |
| 44 | \$568.10 |
| 45 | \$587.21 |
| 46 | \$609.98 |
| 47 | \$635.60 |
| 48 | \$664.88 |
| 49 | \$693.75 |
| 50 | \$726.29 |
| | \$728.41 |
| 51 | |
| 52 | \$793.79 |
| 53 | \$829.58 |
| 54 | \$868.21 |
| 55 | \$906.84 |
| 56 | \$948.73 |
| 57 | \$991.02 |
| 58 | \$1,036.16 |
| 59 | \$1,058.52 |
| 60 | \$1,103.66 |
| 61 | \$1,142.70 |
| 62 | \$1,168.32 |
| 63 | \$1,200.45 |
| 64 | \$1,219.98 |
| 65+ | \$1,219.98 |

2021 Small Group Survey



This survey is used to determine if your business entity is in compliance with the Minnesota Small Employer Health Benefit Act and the Blue Cross Blue Shield of Minnesota and Blue Plus (Blue Cross) eligibility guidelines. Please answer the following questions and return this survey to Blue Cross if you answer any of the questions "no." Please contact the Employer/Group's Producer or Blue Cross Small Group Business Consultant for assistance.

| TES | NU | |
|-----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u> </u> | | Is the headquarters of your business entity located in Minnesota? |
| X | ********** | Are you actively engaged in business in the state of Minnesota? |
| X | | For the previous calendar year, is the total employee count at least 1 but not more than 50, including all employees that are part of a controlled group (as defined in Section 414 of the Internal Revenue Code)? Each employee in the count must work 20 or more hours per week. COVID-19 : Furloughed full-time employees that were not terminated should be included in your total employee count. |
| X | _ | Are all employees paid wages under the Employer/Group's Federal Tax ID number? |
| | _ | The Employer/Group is <u>not</u> part of a controlled group. Is this correct? If you are unsure, refer to the Internal Revenue Code section 414. |
| X | | Is Blue Cross Employer/Group's only group medical plan? |
| X | | Are at least 75% of the eligible employees enrolled in the Blue Cross medical plan? Employees waiving coverage for any of the following "waiver reasons" do not count against the participation percentage calculation: another group medical plan, Medical Assistance (Medicaid), General Assistance Medical Care, Medicare A and B, TRICARE or VA coverage. |
| 汉 | | Do the Employer/Group contribute at least 50% of the cost of each employee's monthly medical insurance premium (for employee only coverage; not dependent coverage)? |
| Provide | details fo | or all 'no' answers (Attach further details if necessary. We may request more information.) |
| If you ar | nswered ' | YES to all the questions, do <u>not</u> return this survey to Blue Cross. |
| If you ar | nswered | NO to any of the questions, you must sign and return this survey to Blue Cross. |
| Employe | er/Group | NameClient Number |
| Authoriz | ed Repre | esentative Signature Date |
| Please e | email the | completed survey to <u>uw.docs@bluecrossmn.com</u> |

Please contact the Employer/Group's Producer or Blue Cross Small Group Business Consultant for assistance.

Your 2021 Small Group Renewal Bulletin

At Blue Cross and Blue Shield of Minnesota, we are here to help and willing to impact the lives of our members. We have the solutions, resources, and network options available for you to transform your health. Your 2021 renewal bulletin describes important benefit changes and plan modifications that may impact you, your employees, and their covered dependents.

2021 Important Topics

- Five free e-visits on all plans to encourage members to use this convenient & cost-effective type of care.
- New AdvanceHealth copay plans available in 5 metro counties, with \$0 copays for some office visits from AdvanceHealth Plus providers at North Memorial clinics.
- Insulin covered On HSA plans, Insulin listed on Tier 1 of the covered drug list are covered at zero costsharing. On Non-HSA plans, Insulin listed on Tier 1 and Tier 2 of the covered drug list are covered at zero cost-sharing.
- The Blue Cross Strive Metro Region plans are discontinued for 2021
- New vision network providers: Target and Pearle Vision are new providers in our vision network. Add a vision plan or a dental plan to enhance your employee benefits package.
- There is a change in the process when using coupons for specialty drugs. Upon your group's renewal, only the actual amount you pay out-of-pocket for the specialty drug will apply towards your deductible, coinsurance and/or annual out-of-pocket maximum. Please note, if your group currently has the Crossover Program with Further, the Specialty Coupon Accumulator Adjustment Program will not apply.

Prescription Drugs

Pharmacy Network and Drug List

All small group health plans will continue to use the Classic Pharmacy Network featuring Walgreens. This network has over 55,000 pharmacies, with 53,000 pharmacies offering 90-day supply prescriptions. All plans use the BasicRx prescription drug list (formulary).

- Find an in-network pharmacy at: bluecrossmn.com/classicpharmacynetwork
- Starting on January 1, 2021, you can access your drug list at: bluecrossmn.com/basicrxsmallgrouphsa2021 (for HSA plans) or bluecrossmn.com/basicrxindividualsmallgroup2021 (for non-HSA plans).

HSA's Include Preventive Drug Benefits

Health savings account (HSA) plans will include 100% coverage for preventive drugs on the BasicRx preventive drug list, when purchased from a participating pharmacy. The list is available in early October for the following plan year. Selected drugs in the following categories are available at no cost to members:

- Diabetes (medications and supplies)
- High blood pressure
- High cholesterol

Prescription Drug Copays

Non-HSA plans include the copays/coinsurance listed below.

- Tier 1 drugs are \$15 (generally includes generic drugs)
- Tier 2 drugs are \$70 (generally includes brand-name drugs)
- Tier 3 drugs are \$150 (includes both generics and brand-name drugs)
- Tier 4 drugs are 30% or 40% coinsurance (specialty drugs), which matches the medical coinsurance on most of our plans

HSA plans include the copays/coinsurance listed below.

- Tier 1 drugs are 0% (no deductible)
- Tier 2 drugs are subject to overall deductible/overall coinsurance
- Tier 3 drugs are subject to overall deductible/overall coinsurance
- Tier 4 drugs are subject to overall deductible/overall coinsurance
- Tier 5 drugs are subject to overall deductible/overall coinsurance

High deductible plans include the copays/coinsurance listed below.

- Tier 1 drugs are 0% after deductible
- Tier 2 drugs are 0% after deductible
- Tier 3 drugs are 0% after deductible
- Tier 4 drugs are 0% after deductible

Travel Without Concerns

You and your employees carry the most recognized health care card in the world. The national BlueCard® PPO gives members access to 95% of physicians and 96% of hospitals nationwide. Members have access to doctors and hospitals in more than 200 countries with Blue Cross Blue Shield Global Core. You can access the providers at bcbsglobalcore.com.

Dental and Vision Plans

Blue Cross and Blue Shield of Minnesota offers comprehensive, complete Dental and Vision plans, these plans will enhance your total benefits package. Adding these ancillary products is easy - with a seamless experience including one bill, one support team, and one employer portal. Learn more today by visiting www.bluecrossmn.com/dental

International Health Plans

GeoBlue® offers medical insurance to protect employees from the unexpected while traveling internationally. The most comprehensive plans include coverage for hospital stays, surgeries, and medically necessary evacuations. Some plans include basic services like doctor visits, ambulance services, prescription medications and more. Ask your agent or Blue Cross sales representative about GeoBlue.

GeoBlue is the trade name of Worldwide Insurance Services, LLC (Worldwide Services Insurance Agency, LLC in California and New York), an independent licensee of the Blue Cross and Blue Shield Association: made available in cooperation with Blue Cross and Blue Shield companies in select service areas. Coverage is provided under insurance policies underwritten by 4 Ever Life Insurance Company, Oakbrook Terrace, Illinois...



All our health plans include health and wellbeing programs to improve the health of you and your employees.

- Sharecare is a dynamic suite of interactive and personalized health management tools, assessments. challenges, incentives, and best-in-class coaching tools
- Fitness incentives that provide members with an incentive valued at \$20 for achieving 7500 steps in 21 out of 30 days per month
- Maternity management programs
- Case management and chronic conditions management
- Quitting tobacco
- Wellbeing discount marketplace, called Blue365®
- Learn to Live, online tools for depression, stress, and anxiety
- Doctor on Demand, online care

We feature a large network of health care providers. Each provider is an independent contractor and is not our Agent.

Sharecare is an independent company providing a health and wellness engagement platform.

Learn to Live is an independent company offering online cognitive behavioral therapy programs and services.

Doctor On Demand is an independent company providing telehealth services.



Notification of Discontinued Plans

Federal regulations require health plans to send a notice to small employers and their employees 90 days in advance of the group's renewal when their health plan is discontinued. If your health plan is being discontinued, a notification letter will be sent to you and your employees. Discontinued 2020 plans are listed below and the column to the right lists the similar 2021 plan. You may choose to keep the similar 2021 plan we've selected for you or you may change to a different 2021 plan.

| Discontinued 2020 plan | Similar 2021 renewing plan |
|-------------------------------------------------------|--------------------------------------------|
| Strive - Metro Region HSA Bronze \$6900 Plan 300 | BlueAccess HSA Bronze \$7000 Plan 624 |
| Strive - Metro Region Bronze \$8150 Plan 301 | BlueAccess Bronze \$8550 Plan 618 |
| Strive - Metro Region Silver \$3750 Plan 302 | BlueAccess Silver \$3750 Plan 626 |
| Strive - Metro Region Silver \$2500 Plan 303 | BlueAccess Silver \$2750 Plan 623 |
| Strive - Metro Region Silver \$3000 Plan 304 | BlueAccess Silver \$3000 Plan 625 |
| Strive - Metro Region Silver \$3800 Plan 305 | BlueAccess Silver \$4000 Plan 627 |
| Strive - Metro Region HSA Silver \$2800 Plan 306 | BlueAccess HSA Silver \$2800 Plan 632 |
| Strive - Metro Region HSA Silver \$3750 Plan 307 | BlueAccess HSA Silver \$3800 Plan 642 |
| Strive - Metro Region HSA Silver \$4250 Plan 308 | BlueAccess HSA Silver \$4250 Plan 645 |
| Strive - Metro Region HSA Silver \$5000 Plan 309 | BlueAccess HSA Silver \$5250 Plan 640 |
| Strive - Metro Region Gold \$500 Plan 310 | BlueAccess Gold \$500 Plan 635 |
| Strive - Metro Region Gold \$1000 Plan 311 | BlueAccess Gold \$1000 Plan 637 |
| Strive - Metro Region Gold \$2000 Plan 312 | BlueAccess Gold \$2000 Plan 652 |
| Strive - Metro Region HSA Gold \$2350 Plan 314 | BlueAccess HSA Gold \$2500 Plan 653 |
| Strive - Metro Region Platinum No Deductible Plan 315 | BlueAccess Platinum No Deductible Plan 655 |

Cost Sharing Changes

The chart below shows the cost sharing changes for 2021. If your plan is not listed below, there were no changes made to your deductible, out-of-pocket maximum, coinsurance, or copays.

| 2020 Plans | Cost sharing changes for 2021 |
|-----------------------------------------|-----------------------------------------|
| BlueAccess Bronze \$8150 Plan 618 | BlueAccess Bronze \$8550 Plan 618 |
| deductible: \$8,150/\$16,300 | deductible: \$8,550/\$17,100 |
| out-of-pocket maximum: \$8,150/\$16,300 | out-of-pocket maximum: \$8,550/\$17,100 |
| BlueAccess Silver \$2500 Plan 623 | BlueAccess Silver \$2750 Plan 623 |
| deductible: \$2,500/\$5,000 | deductible: \$2,750/\$5,500 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |
| BlueAccess HSA Bronze \$6900 Plan 624 | BlueAccess HSA Bronze \$7000 Plan 624 |
| deductible: \$6,900/\$13,800 | deductible: \$7,000/\$14,000 |
| out-of-pocket maximum: \$6,900/\$13,800 | out-of-pocket maximum: \$7,000/\$14,000 |
| BlueAccess Silver \$3000 Plan 625 | BlueAccess Silver \$3000 Plan 625 |
| out-of-pocket maximum: \$6,500/\$10,000 | out-of-pocket maximum: \$6,750/\$10,500 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |
| BlueAccess Silver \$3750 Plan 626 | BlueAccess Silver \$3750 Plan 626 |
| retail copay: \$20 | retail copay: \$50 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |
| BlueAccess Silver \$3800 Plan 627 | BlueAccess Silver \$4000 Plan 627 |
| deductible: \$3,800/\$7,600 | deductible: \$4,000/\$8,000 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |

| 2020 Plans | Cost sharing changes for 2021 |
|-----------------------------------------------------------------------|--------------------------------------------|
| BlueAccess HSA Silver \$2800 Plan 632 | BlueAccess HSA Silver \$2800 Plan 632 |
| out-of-pocket maximum: \$4,750/\$9,500 | out-of-pocket maximum: \$5,000/\$10,000 |
| BlueAccess Gold \$500 Plan 635 | BlueAccess Gold \$500 Plan 635 |
| Out-of-pocket: \$6,500/\$13,000 | Out-of-pocket: \$6,750/\$13,500 |
| retail copay: \$20 Rx copays: \$15/\$60/\$150 | retail copay: \$30 |
| Rx specialty drug coinsurance: 20% | Rx copays: \$15/\$70/\$150 |
| to opening and comparation 2070 | Rx specialty drug coinsurance: 30% |
| BlueAccess Gold \$1000 Plan 637 | BlueAccess Gold \$1000 Plan 637 |
| Out-of-pocket: \$6,500/\$13,000 | Out-of-pocket: \$6,750/\$13,500 |
| retail copay: \$20 | retail copay: \$30 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |
| BlueAccess HSA Silver \$5000 Plan 640 | BlueAccess HSA Silver \$5250 Plan 640 |
| deductible: \$5,000/\$10,000 | deductible: \$5,250/\$10,500 |
| out-of-pocket: \$5,000/\$10,000 | out-of-pocket: \$5,250/\$10,500 |
| BlueAccess HSA Silver \$3750 Plan 642 | BlueAccess HSA Silver \$3800 Plan 642 |
| · | deductible: \$3,800/\$7,600 |
| deductible: \$3,750/\$7,500 out-of-pocket maximum: \$3,750/\$7,500 | out-of-pocket maximum: \$3,800/\$7,600 |
| | BlueAccess Gold \$2000 Plan 652 |
| BlueAccess Gold \$2000 Plan 652 | |
| out-of-pocket maximum: \$6,500/\$13,000 | out-of-pocket maximum: \$6,750/\$13,500 |
| retail copay: \$20 | retail copay: \$30 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |
| BlueAccess HSA Gold \$2350 Plan 653 | BlueAccess HSA Gold \$2500 Plan 653 |
| deductible: \$2,350/\$4,700 | deductible: \$2,500/\$5,000 |
| out-of-pocket maximum: \$2,350/\$4,700 | out-of-pocket maximum: \$2,500/\$5,000 |
| BlueAccess Platinum No Deductible Plan 655 | BlueAccess Platinum No Deductible Plan 655 |
| coinsurance: 15% | coinsurance: 20% |
| out-of-pocket maximum: \$3,500/\$7,000 | out-of-pocket maximum: \$3,750/\$7,500 |
| retail copay: \$20 | retail copay: \$30 |
| emergency room copay: \$300 | emergency room copay: \$350 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| High Value Bronze \$8150 Plan 550 | High Value Bronze \$8550 Plan 550 |
| deductible: \$8,150/\$16,300 | deductible: \$8,550/\$17,100 |
| out-of-pocket maximum: \$8,150/\$16,300 | out-of-pocket maximum: \$8,550/\$17,100 |
| High Value Silver \$3000 Plan 551 | High Value Silver \$3000 Plan 551 |
| out-of-pocket maximum: \$6,500/\$10,000 | out-of-pocket maximum: \$6,750/\$10,500 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |
| High Value Silver \$3800 Plan 552 | High Value Silver \$4000 Plan 552 |
| deductible: \$3,800/\$7,600 | deductible: \$4,000/\$8,000 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |
| High Value Silver \$2800 Plan 553 | High Value Silver \$2800 Plan 553 |
| out-of-pocket maximum: \$4,750/\$9,500 | out-of-pocket maximum: \$5,000/\$10,000 |
| High Value HSA Silver \$5000 Plan 554 | High Value HSA Silver \$5250 Plan 554 |
| deductible: \$5,000/\$10,000 | deductible: \$5,250/\$10,500 |
| out-of-pocket: \$5,000/\$10,000 | out-of-pocket: \$5,250/\$10,500 |
| High Value HSA Silver \$3750 Plan 555 | High Value HSA Silver \$3800 Plan 555 |
| deductible: \$3,750/\$7,500 | deductible: \$3,800/\$7,600 |
| out-of-pocket maximum: \$3,750/\$7,500 | out-of-pocket maximum: \$3,800/\$7,600 |
| σατοι-ρουκει πιαλιατιστικ ψυ, ευσοψέ, ουσ | High Value Gold \$500 Plan 556 |
| | : ings voice colu 3300 f faii 330 |
| High Value Gold \$500 Plan 556 | |
| High Value Gold \$500 Plan 556 Out-of-pocket: \$6,500/\$13,000 | Out-of-pocket: \$6,750/\$13,500 |
| High Value Gold \$500 Plan 556 | |



| 2020 Plans | Cost sharing changes for 2021 |
|--------------------------------------------|--------------------------------------------|
| High Value Gold \$2000 Plan 557 | High Value Gold \$2000 Plan 557 |
| out-of-pocket maximum: \$6,500/\$13,000 | out-of-pocket maximum: \$6,750/\$13,500 |
| retail copay: \$20 | retail copay: \$30 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |
| High Value HSA Gold \$2350 Plan 558 | High Value HSA Gold \$2500 Plan 558 |
| deductible: \$2,350/\$4,700 | deductible: \$2,500/\$5,000 |
| out-of-pocket maximum: \$2,350/\$4,700 | out-of-pocket maximum: \$2,500/\$5,000 |
| High Value Platinum No Deductible Plan 559 | High Value Platinum No Deductible Plan 559 |
| coinsurance: 15% | coinsurance: 20% |
| out-of-pocket maximum: \$3,500/\$7,000 | out-of-pocket maximum: \$3,750/\$7,500 |
| retail copay: \$20 | retail copay: \$30 |
| emergency room copay: \$300 | emergency room copay: \$350 |
| Rx copays: \$15/\$60/\$150 | Rx ∞pays: \$15/\$70/\$150 |
| High Value Silver \$3750 Plan 560 | High Value Silver \$3750 Plan 560 |
| retail copay: \$20 | retail copay: \$50 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 40% |
| High Value HSA Bronze \$6900 Plan 656 | High Value HSA Bronze \$7000 Plan 656 |
| deductible: \$6,900/\$13,800 | deductible: \$7,000/\$14,000 |
| out-of-pocket maximum: \$6,900/\$13,800 | out-of-pocket maximum: \$7,000/\$14,000 |
| High Value Silver \$2500 Plan 662 | High Value Silver \$2750 Plan 662 |
| deductible: \$2,500/\$5,000 | deductible: \$2,750/\$5,500 |
| Rx ∞pays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |
| High Value Gold \$1000 Plan 664 | High Value Gold \$1000 Plan 664 |
| Out-of-pocket: \$6,500/\$13,000 | Out-of-pocket: \$6,750/\$13,500 |
| retail copay: \$20 | retail copay: \$30 |
| Rx copays: \$15/\$60/\$150 | Rx copays: \$15/\$70/\$150 |
| Rx specialty drug coinsurance: 20% | Rx specialty drug coinsurance: 30% |

Affordable Care Act (ACA) Updates

Requirement for Applicable Employers

At this time, there are no changes to the 6055 reporting requirements for the 2021 tax year. If additional guidance is provided, you will be notified. Under final ACA information reporting rules published by the IRS, entities (including issuers and self-funded plans, among others) providing minimum essential coverage to an individual during the calendar year must file an information return and transmittal to the IRS and furnish statements to individuals under IRS code 6055.

Blue Cross will issue written documentation, Form 1095-B, to each member and the member's covered dependents (as applicable). This form will contain information about his or her health insurance coverage during the prior calendar year.

PCORI Assessments

ACA-required fees apply to your 2021 plan:

The fee to fund the Patient Centered Outcomes Research Institute (PCORI) paid by group health plans and health insurance issuers is extended for 10 years (through 2029). The amount of the PCORI fee is equal to the average number of lives covered during the policy year or plan year multiplied by the applicable dollar amount for the year For policy and plan years that end after September 30, 2019, and before October 1, 2020, the applicable dollar amount is \$2.54. The IRS has not yet announced the adjusted dollar amount for 2021. Please check the irs.gov website for updated information.

These fees will be included in your renewal.

Other Notifications and Reminders

ERISA Name Required by Law

If you are an Employee Retirement Income Security Act (ERISA) plan sponsor and your ERISA plan name is different than your group's legal name, please use the change form, make the changes on our portal, or contact your agent or Blue Cross business consultant, to notify Blue Cross. No action is required if your group's legal name and the ERISA plan name are the same.

Creditable Coverage Disclosure for Pharmacy Benefits

There are two disclosures relating to creditable coverage: 1) Disclosure to Medicare-eligible members; and 2) Disclosure to Centers for Medicare & Medicaid Services (CMS).

- 1) Member notification of creditable coverage status is due each year on October 15, upon member request, upon plan design change, or upon termination of coverage.
- 2) Employers must also disclose creditable coverage status to CMS, which includes information relating to the prior disclosure to members. The CMS disclosure must be provided annually within 60 days after the beginning date of the plan year.

Detailed instructions and requirements regarding member notification and CMS disclosure can be found at cms.hhs.gov/creditablecoverage. If an employer does not offer prescription drug benefits to any Medicare-eligible individuals, the employer is not required to fulfill the member disclosure, nor the disclosure to CMS, in that plan year.

Summary of Benefits and Coverage Requirements

Your plan includes a Summary of Benefits and Coverage (SBC), which you are required to provide to participants and beneficiaries of your group health plan. You can access the SBC for your plan at bluecrossmnonline.com. You can request a free paper copy by calling the group administrator line at 1-877-293-7035. If you are making a change to your health plan, a new SBC will be available online after your new plan becomes active.

You can distribute the SBC on paper, electronically, or by posting it to your intranet, as long as you comply with federal requirements applicable to electronic distribution and intranet posting. If you provide the SBC electronically, you must provide a free paper copy to individuals who request it. For more information about the SBC, including who must receive it, the times when you must distribute it and other SBC employer requirements, go to the Department of Health and Human Services website at CCIIO.cms.gov.

Medicare Secondary Payer Reporting Requirements

Section 111 of the Medicare, Medicaid and State Children's Health Insurance Program (SCHIP) Extension Act of 2007 requires carriers to participate in a Medicare Secondary Payer (MSP) data exchange with CMS. The law identifies group health plan carriers as being responsible to gather necessary data elements.

Please be aware that you may be asked to verify the number of employees you have or confirm your tax identification/employer identification numbers. You may also be asked to provide Blue Cross with Social Security numbers for your employees or their dependents.

Massachusetts Creditable Coverage Service Option

Massachusetts (MA) law requires that residents age 18 and older have health insurance that meets the Minimum Creditable Coverage (MCC) requirements as defined by Massachusetts law. To avoid monetary penalties, several employer and employee notifications and filing obligations accompany this requirement.

Fees

There is no fee for this service beginning with the 2017 tax year.

Action Required - How to Opt-in

Employers must complete the MA Health Care Reform Authorization form to opt-in to the Blue Cross MCC filing service if plans have been added or modified since their last renewal, even if the form was completed previously. By completing the form, clients certify their health plan(s) meets the MCC requirements. You will need to submit the completed form to your Blue Cross small group business consultant no later than December 1, 2020.

Employers who modify or add plan designs are responsible for updating the MA Health Care Reform Filing Service form annually and returning it to their Blue Cross small group business consultant.

Optional Blue Cross Notification and Filing Service

Blue Cross offers the following service to clients whose health plan(s) are administered by Blue Cross during a calendar year.



For Employees

Blue Cross will identify employees with a MA address who had active health care coverage with MCC at any time during the tax year. A MA 1099-HC form, which meets the MA DOR reporting requirements, will be prepared and mailed to each eligible employee for income tax filing purposes no later than January 31.

For Employers

Blue Cross will prepare a report of all MA 1099-HC forms created and submit it to the MA DOR. Blue Cross will also create and send any corrections to the MA DOR and the employee after the filing deadline, as needed.

Creditable Coverage Guidance

As a reminder, Blue Cross will not advise on whether the client's benefits are considered creditable. Clients should seek guidance from their legal counsel. Please note: By opting into this service, the employer agrees to hold Blue Cross harmless should there be any discrepancies between MA minimum benefit requirements and the employers actual plan design.

Payment Request Harris Township Itasca County



| Date | Description | # Hours | 981 | Rate | 21 | mount |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|---------|----|------------|
| | Itasca County Township Association Meeting | fixed rate | \$ | Dept. | \$ | - |
| 12-9 | Regular Meeting | fixed rate | \$ | 60.00 | \$ | 60.00 |
| ••• | Planning and Development Meeting | fixed rate | \$ | | \$ | |
| | Supervisor Monthly Salary | fixed rate | \$ | 400.00 | \$ | 400.00 |
| Additional W | ork: | | | | | |
| | Descriptions | 0 | \$ | 40-00- | \$ | - |
| <u>-</u> | Descriptions | 0 | \$ | (1000) | \$ | - |
| | Descriptions | 0 | \$ | وعيون | \$ | - |
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| Reimbursem | The state of the s | | \vdash | | _ | 20 |
| | Mileage | | - | | \$ | |
| | Other Expenses | | - | | \$ | - 52 |
| | | | | | | |
| | Total reimbursements requested: | \$ - | <u>L.</u> | | Ļ | |

Check amt:

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

Signature

Date

| Reimbursements: | Miles | Rate | Amount |
|-----------------|-------|-------|--------|
| Mileage , | 0 | 0.575 | \$ - |
| | | 0.575 | \$ - |
| | | 0.575 | \$ - |



Derrick Marttila Address:

| The Real Property of | General | Equipment | Road/Bridge | Cemetery | Recreation | Buildings/Grounds | TOTAL |
|----------------------|----------|-----------|-------------|----------|------------|--------------------------|--------|
| Date | 100 | 200 | 300 | 400 | 500 | 600 | 排列 / 约 |
| | ļ | | | | 1 | | C |
| 21-Dec | | | 2.5 | 2 | 3 | CANALA TO MINISTERNATION | 8 |
| 22-Dec | | 3 | 9 | | | 5 | 8 |
| 23-Dec | 1.5 | 1 | | | 2.5 | 3 | |
| 24-Dec | 7-2 | vacation | | | | | 8 |
| 25-Dec | 8 | holiday | | | | | 8 |
| 28-Dec | 8 | vacation | | | | | 8 |
| 29-Dec | . 8 | vacation | | | | | 8 |
| 30-Dec | 0.5 | | 2.5 | | 3.5 | 1.5 | 8 |
| 31-Dec | : 4 | vacation | | 1.5 | | 2.5 | |
| 1-Jan | 8 | holiday | | | 60 | | 8 |
| 4-Jan | 0.5 | 2 | 2.5 | 1 | 1 | 1 | 8 |
| 5-Jan | | | 3 | | 1 | 4 | 8 |
| 6-Jaħ | 0.5 | | 3.5 | | 0.5 | 3.5 | 8 |
| 7-Jan | 1 | 2 | | | 1.5 | 3.5 | 8 |
| 8-Jan | 2.5 | 3 | | | 1 | 1.5 | 8 |
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| 26-Dec | 2 | CALL-IN | OVERTIME | | 4 | | 6 |
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I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

| Derrick Marttila | 1/8/2021 |
|------------------|----------|
| Signature | Date |

Name: MICHAEL SCHACK_____

Harris Township

Address:

17990 WENDIGO RD_

Itasca County

| Date | Description | Hours | Amount |
|----------|---------------------------------------|-------|--------|
| | Monthly Wages | Fixed | 400.00 |
| | | Rate | |
| 12-9 | Regular Board Meeting | Fixed | 60.00 |
| | | Rate | |
| | P and D meeting | Fixed | |
| | | Rate | |
| | Itasca Township Meeting | Fixed | |
| | | Rate | |
| | Additional Work | | |
| Date | Description | | |
| 12-4 | Fill in grave | 1.25 | 23.75 |
| 12-7,14, | Am mtg | | |
| 21,30 | | | |
| 12-10 | TTF mtg zoom | 1.5 | 28.50 |
| 12-14 | Mt row vacate | 1 | 19.00 |
| 12-17 | Flood rink | 1 | 19.00 |
| 12-18 | Clean and flood rink | 3 | '57.00 |
| 12-19 | Flood rink | 1 | 19.00 |
| 12-23 | Met with res about trees, trim 10 min | | |
| | Mileage | | () k |
| Date | Description | | |
| 12-7 | landings | 18 | |
| 12-8 | Pick derrick up at figgins | 16 | |
| 12-17 | Flood rink | 16 | |
| 12-18 | Clean and flood rink | 16 | |
| 12-19 | Flood rink | 16 | |
| 12- | landings | 48 | |
| 14,21,30 | | | |
| | Total | | |
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| | medicare | | |
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| | state | | |
| 1000 | Net Pay Total | | |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

STATEMENT

CLOSING DATE: 12/25/20

PAGE: 1 BURGGRAF'S ACE GRAND RAPIDS 1115 E. HWY 169 GRAND RAPIDS, MN 55744

20876 WENDIGO PARK RD

GRAND RAPIDS MN 55744

HARRIS TOWNSHIP

DUE DATE : 1/10/21 (218) 326-8594

ACCT: 140314

CLOSING

DATE : 12/25/20

DUE DATE: 1/10/21

BURGGRAF'S ACE GRA

HARRIS TOWNSHIP **ACCOUNT : 140314**

PLEASE DETACH AND RETURN

| RASER WEST | | | | | | | | REMITTANCE STUB | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|------------------|-------|-------------|-------------------------------------------------------|--------|
| DATE | REFERENCE | ST | C | DESCRIPTION | | DEBIT | CREDIT | REFERENCE | AMOUNT |
| | The street of th | 200 N 100 N | NAME OF TAXABLE PARTY. | T BUYS AND MAN | SUMBOLEVEESSON : | | | | |
| | | | | PREV BALANCE | | 0.0 | 0 | PREV BAL | 0.00 |
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| | | | | NEW BALANCE | | 84.2 | 8 | | |
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| CURRENT 84 | DESCRIPTION OF THE PERSON NAMED IN | -30 | 0.00 | 31-60 DAYS 0.00 | 61-90 | 0.00 | OVER 90 DAY | A CONTRACTOR OF TAXABLE AND ADDRESS OF TAXABLE PARTY. | 84.2 |

TERMS: NET 25TH

140314

Transaction Codes

C - Credit A - Adjustment

B - Balance Forward F - Finance Charge I - Invoice P - Payment AMOUNT PAID

Harris Township Itasca County

Name:

Peggy Clayton

Address:

| Date | Description | # Hours | Rate | Amount |
|--------------|---------------------------------------------------------------|------------|---------------|-----------------|
| | Itasca County Township Association Meeting CANCELLED | fixed rate | \$60.00 | |
| 12/9/2020 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 11/24/2020 | P and D Meeting | fixed rate | \$60.00 | |
| Monthly | Supervisor Wages | fixed rate | \$400.00 | \$400.00 |
| Additional W | ork: | ALEANS | DAME TO SERVE | on testilistics |
| 12/14/2020 | Work session re: viewing of ROW vacate 3-3:45 pm | 0.75 | \$19.00 | \$14.25 |
| | Work with caretaker/Sexton on veteran markers, vets dept | 0.5 | \$19.00 | \$9.50 |
| 12/28/2020 | Pick up mediacom at S.C & meet mediacom at wendigo 8:45-11:15 | 2.5 | \$19.00 | \$47.50 |
| 12/28/2020 | Pick up mediacom at S.C & meet mediacom at Crystal 1:30-3:30 | 2 | \$19.00 | \$38.00 |
| | Totals | 5.75 | \$19.00 | \$109.25 |
| NO PAY | | Mileage | | |
| 12/1/2020 | Facebook post | | | |
| 12/5/2020 | Email on volunteering for flooding at Crystal: sent to JK | | | |
| 12/6/2020 | Park and cemetery inspections (mileage) | 21 | | |
| 12/9/2020 | Facebook post | | | |
| 12/4/2020 | Pick up mail at s.c. and bring to hall (mileage) | 8 | | |
| 12/11/2020 | Pick up mail at s.c. and bring to hall (mileage) | 8 | | |
| 12/12/2020 | Email from GRPD; sent to JK | | | |
| 12/13/2020 | Park and cemetery inspections (mileage) | 21 | | |
| | Facebook post | | | |
| 12/16/2020 | Facebook post | | | |
| 12/18/2020 | Pick up mail at s.c. and bring to hall (mileage) | 8 | | |
| 12/19/2020 | Facebook post | | | |
| 12/21/2020 | Park and cemetery inspections (mileage) | 21 | | |
| 12/23/2020 | Facebook post | | | |
| 12/23/2020 | | | | |
| 12/26/2020 | Pick up mail at s.c. and bring to hall (mileage) | 8 | | |
| 12/28/2020 | Park and cemetery inspections (mileage) | 21 | | |
| 12/30/2020 | Facebook post | | | |
| 12/30/2020 | Aldi to purchase laminator for hall office (mileage) | 11.2 | | |
| 12/31/2020 | Facebook post | | | |
| | TOTALS | 127.2 | | |
| Reimburseme | | | | |
| December | Mileage @ .575/mile x 127.2 miles | 127.20 | \$0.575000 | \$73.14 |
| December | Laminator and laminator pouches | | | \$33.96 |
| December | Table ordered & received in October | | | \$134.86 |
| | Total reimbursements requested: | | | \$241.92 |

ADDITIONAL DEDUCTIONS 75.00(F); 25.00 (S)

(\$100.00)

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1- $\frac{1}{2}$

31-Dec-20

Harris Township Name: Peggy Clayton

Itasca Count CLERK Address:

Grand Rapids

| Data | Decorption | # Hours | Rate | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|-------------------|
| Date | Description | # Hours | rate | Amount |
| 12/1/2020 | Free! to and from Computer enterprises | 0.75 | ¢10.00 | \$4.75 |
| 12/1/2020 | Email to and from Computer enterprises | 0.25 | \$19.00 | \$4.75 \$14.25 |
| 12/4/2020 | Week on agenda | 0.75 | \$19.00 | |
| 12/4/2020 | Open mail at hall | 0.25 | \$19.00 | \$4.75 |
| 12/5/2020 | Picked up add'l mail for board packet as only 1 mtg. In December | 0.25 | \$19.00 | \$4.75 |
| 12/5/2020 | Complete public hearing docs for brd meeting 3:30-4 pm | 0.5 | \$19.00 | \$9.50 |
| 12/5/2020 | Get resolutions ready for brd meeting (social media, polling place) | 1.5 | \$19.00 | \$28.50 |
| 12/6/2000 | Hall o do brd agenda, packets, upload, etc 1:45-4:05 pm | 2.25 | \$19.00 | \$42.75 |
| 12/7/2020 | Meet with Derrick at hall to get shelving, etc location etc | 0.5 | \$19.00 | \$9.50 |
| 12/7/2020 | Treasure bay to pick up supervisor plaque (mileage) | | | |
| 12/8/2020 | Wells Fargo bank deposit (mileage) | 4 | 410.00 | 610.00 |
| 12/9/2020 | Complete excel spreadsheet for FEMA and send to NK | 1 | \$19.00 | \$19.00 |
| 12/9/2020 | Hall to make copies, bills for NK, copier issues, tech called 11:30-12:1! | 1 | \$19.00 | \$14.25 |
| 12/9/2020 | Set up for board, gathering for DK; after brd-4 postings, upload | 2 | \$19.00 | \$38.00 |
| 12/10/2020 | | | | |
| 12/10/2020 | | 0.5 | 440.00 | 40.50 |
| 12/10/2020 | Meet Xerox tech at hall re: copier. 11:15-11:45 | 0.5 | \$19.00 | \$9.50 |
| 12/11/2020 | make copies of 2019+2020 resolutions, make books | 1.5 | \$19.00 | \$28.50 |
| 12/12/2020 | the state of the s | 0.25 | \$19.00 | \$4.75 |
| | Computer enterprises to pick up, laptops and bring to hall (mileage) | | 4.0.00 | 444.05 |
| | Get laptops ready for supervisors, and their resolution books | 0.75 | \$19.00 | \$14.25 |
| | Hall with Derrick to move books, go through bins etc 10-12:45 | 2.75 | \$19.00 | \$52.25 |
| 12/15/2020 | | 2.5 | \$19.00 | \$47.50 |
| 12/18/2020 | Hall to open mail; meet with NK to get invoices for FEMA 3:45-6:30 | 2.75 | \$19.00 | \$52.25 |
| 12/20/2020 | | 0.5 | \$19.00 | \$9.50 |
| | Treasurer bay to pick up plaque for RC (mileage) | | | |
| 12/26/2020 | Open mail, scan/email FEMA report; work on 2018 agendas in bndr | | | |
| | Passcodes for clerk, see. #s for laptops-file 2:25-5 pm | 2.25 | \$19.00 | \$42.75 |
| | Back to hall to finish 2018/2019 agendas in binders; scan res to CS | 3.25 | \$19.00 | \$61.75 |
| 12/28/2020 | | 0.25 | \$19.00 | \$4.75 |
| 12/29/2020 | , , , , , , , , , , , , , , , , , , , , | 1 | \$19.00 | \$19.00 |
| 12/30/2020 | , , , , , , , , , , , , , , , , , , , , | | | |
| 12/30/2020 | Send map and pictures of storm damages to FEMA | 0.5 | \$19.00 | \$9.50 |
| | TOTALS | 28.75 | \$19.00 | \$546.25 |
| Reimburseme | | MILEAGE | | |
| December | Computer Enterprises 2x (12/10, 12/14) = 23.2 | 23.20 | | |
| | Hall 3x (12/5, 12/10, 12/30) = 24 miles | 24.00 | | |
| | Treasure Bay 2x (12/7, 12/21) = 22 | 22.00 | | |
| | Wells Fargo 2x (12/8, 12/10) =22.8 | 22.80 | | |
| | Total reimbursements requested: | 92.00 | 0.575 | \$52.90 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

Harris Township Itasca County Name:

Kenneth Haubrich

Address:

| Date | Description | # Hours | (E) | Rate | 1 | mount |
|-------------------|--------------------------------------------|------------|----------|---------|----|--------|
| | Itasca County Township Association Meeting | fixed rate | | | | |
| 12/9/2020 | Regular Meeting | fixed rate | \$ | 60.00 | \$ | 60.00 |
| | Planning and Development Meeting | fixed rate | | | | |
| | Supervisor Monthly Salary | fixed rate | \$ | 450.00 | \$ | 450.00 |
| Additional W | ork: | | | | | |
| 12/14/2020 | View ROW vacation site | 0.75 | \$ | 19.00 | \$ | 14.25 |
| | Descriptions | 0 | \$ | 19.00 | \$ | |
| | Descriptions | 0 | \$ | 19.00 | \$ | |
| | | | - | | | |
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| | | | \vdash | | | |
| | | | | | | |
| | | | | | | |
| | | | | Total | \$ | 524.25 |
| | | | L | pera | | |
| | | | | fica | | |
| | | | | medi | | |
| | | | | fed | _ | 100.00 |
| | | | <u> </u> | state | \$ | 50.00 |
| Maria Maria Maria | | | | Net pay | | |
| Reimburseme | | | _ | | | |
| | Mileage | | | | \$ | 5.75 |
| | Other Expenses | | | | \$ | - |
| | | 4 | | | | |
| | Total reimbursements requested: | \$ - | | | | |

Check amt:

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

Ken Haubrich

12/31/2020

Signature

Date

| Reimbursements: | | | Rate | Amount |
|-----------------|------------------------------------------------|----|-------|---------|
| 12/8/2020 | Look at street Lighting on Harbor Heights Road | 10 | 0.575 | \$ 5.75 |
| | | | 0.575 | \$ (+) |

Harris Township **Itasca County**

Name:

Jim Kelley

Address:

Grands Rapids, MN

| Date | Description | # Hours | Rate | Amount |
|--------------|------------------------------------------------|------------|-----------|-----------|
| no meeting | Planning and Development Meeting | fixed rate | \$ 60.00 | \$ - |
| CANCELED | Itasca County Township Association Meeting | fixed rate | \$ 60.00 | \$ - |
| 12/9/2020 | Regular Meeting | fixed rate | \$ 60.00 | \$ 60.00 |
| Monthly | Supervisor Wages | fixed rate | \$ 400.00 | \$ 400.00 |
| Additional W | ork: | 自立方法 | | |
| 12/14/2020 | Work Session: Site Visit for ROW | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/17/2020 | RINKS: Flood Crystal | 1 | \$ 19.00 | \$ 19.00 |
| 12/18/2020 | RINKS: Shovel off rink and flood | 3 | \$ 19.00 | \$ 57.00 |
| 12/19/2020 | RINKS: Turn lights on at rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/19/2020 | RINKS: Flood Crystal | 1 | \$ 19.00 | \$ 19.00 |
| 12/20/2020 | RINKS: Turn lights on at rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/24/2020 | ROADS: Snowplow Township Roads & serice center | 1.75 | \$ 19.00 | \$ 33.25 |
| 12/26/2020 | RINKS: Turn lights on at rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/26/2020 | RINKS: Flood Crystal and turn off lights | 1.25 | \$ 19.00 | \$ 23.75 |
| 12/27/2020 | RINKS: Turn lights on at both rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/28/2020 | RINKS: Turn lights on at both rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/29/2020 | RINKS: Turn lights on at both rinks | 0.75 | \$ 19.00 | \$ 14.25 |
| 12/31/2020 | RINKS: Turn lights on at both rinks | 0.75 | Total | \$ 711.75 |
| | | | pera | |
| | | | fica | |
| | | | medi | |
| | | | fed | |
| | | | state | |
| | | | Net pay | |
| Reimbursem | ents: | | | |
| 277 | Mileage | | 0.575 | \$ 159.28 |
| | Other Expenses | | | |
| | Total reimbursements requested: | | | \$ - |

I declare under the penalties of law that this account, claim or demand is

just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1. Jim Kelley

Check amt:

12/31/2020

DATE

Signature

Items Covered Under Stipend

| Date | Oescription - | Hours | Mileage |
|-------|---------------------------------------------------------------------------|----------|---------|
| 12/2 | Look over the paperwork for the 2021 Local Road Solication | 1 | |
| 12/3 | Road Inspections | 1.5 | 32 |
| 12/5 | Talked with resident on flooding Wendigo Rink | 0.25 | |
| 12/6 | Call Resident on flooding Crystal Rink | 0.25 | |
| 12/6 | Read over packet for Wed. meeting | 1 | |
| 12/9 | Talked with resident on flooding Crystal rink | 0.25 | |
| 12/9 | Talked with resident on Sunny Beach on mailbox issue | 0.25 | |
| 12/13 | RINKS: Check Wendigo's flooding progress | 0.5 | 10 |
| 12/13 | RINKS: Pick up signs for rinks from Clerk | 0.5 | |
| | ROADS: Talked with Hawkinson on upcoming 2021 Projects | 0.5 | |
| 12/14 | Mileage for Work Session | | 10 |
| | RINKS: Meet GR Fire Dept. at rink to flood | 1 | 10 |
| | ROADS: Work on Road Grant | 1.5 | |
| 12/17 | ROADS: Meet with County Engineer on 2021 Road Grant | 1 | |
| | ROADS: Talk to GR Fire Dept. on letter of support for road grant | 0.25 | |
| | ROADS: Talked to Commisioner Ives on road grant | 0.25 | |
| 200 | ROADS: Talked to Ron-EX Excavation onletter of support for road grant | 0.25 | |
| 12/17 | ROADS: Talked to School Dist. On letter of support ofor road grant | 0.25 | |
| 12/17 | RINKS: Flood Crystal | | 10 |
| 12/18 | RINKS: Flood Crystal | | 10 |
| 12/19 | RINKS: Check Crystal | 0.5 | 10 |
| 12/19 | RINKS: Turn lights on at rinks | | 12 |
| 12/19 | RINKS: Flood Crystal | | 10 |
| 12/20 | RINKS: Turn lights on at rinks | | 12 |
| 12/23 | RINKS: Check both rinks | 0.75 | 12 |
| 12/23 | ROADS: Talkewd with County Engineer on 2021 road project | 0.25 | |
| 12/23 | ROADS: Met wit S E H on 2021 road project | 1 | |
| 12/23 | Had call for county dist. 4 forman on snow plowing | 0.25 | |
| 12/26 | RINKS: Check both rinks | 0.75 | 12 |
| | Transfer and update files to Township laptop | 1 | |
| | RINKS: Turn lights on at rinks | | 12 |
| | RINKS: Met new resident to help at Crystal Rink and flood/turn lights off | | 12 |
| | RINKS: Turn light on at both rinks | | 12 |
| _ | ROADS: Inspect Town Roads | 3 | 55 |
| | ROADS: Work on Grant for Sunny Beach Road | 1 | |
| | RINKS:Turn lights on at rinks | <u> </u> | 12 |
| | RINKS:Turn lights on at rinks | | 12 |
| 12/31 | RINKS:Turn lights on at rinks TOTAL Page 1 & 2 | 19 | 277 |

Payment Request 1-13-2021

Harris Township Itasca County Name:

Nancy Kopacek

Address:

Grand Rapids, MN 55744

| Date | Description | # Hours | | Rate | Α | mount |
|---------------|-------------------------------------------------------------------------|----------|----------|---------|----|--------|
| SALARY | Treasurer's salary - \$750 per month | 0.5 | \$ | 750.00 | \$ | 375.00 |
| Meeting | *** | | \$ | 60.00 | \$ | _ |
| | | | | | \$ | - |
| 12/19/2020 | Check emails, Town Hall print bills, copies, process claims and payroll | 5 | | | | |
| 12/23/2020 | Mail Bills | 0.5 | | | | |
| 12/29/2021 | Check emails | 0.25 | | | | |
| 1/2/2021 | Emails, Work on annual financial reconciliations | 2.5 | | | | |
| 1/3/2021 | Work on annual budget reports | 2.5 | | | | |
| 1/5/2021 | Emails | 0.25 | \vdash | | | |
| 1/8/2021 | Emails | 0.25 | | | | |
| | | | \vdash | | | |
| | | 11.25 | | | | |
| Additional Wo | ork: | | | | | |
| | | | \$ | 19.00 | \$ | _ |
| | | | \$ | 19.00 | \$ | • |
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| | | | | | | |
| | | | \vdash | Total | Ś | 375.00 |
| | | | \vdash | pera | Ť | |
| 18.1.1 | | | \vdash | fica | | |
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| | | | | state | | |
| | | | | Net pay | | |
| Reimburseme | | | ļ | | _ | |
| | Mileage | | \vdash | 0.575 | \$ | - |
| | | | | | | |
| | Total reimbursements requested: | \$ - | - | | \$ | 375.00 |
| | Total reimbursements requestea: | \$ - | | | 2 | 3/3.00 |

| Check a | ımt: 🕏 | 375 | .00 |
|---------|--------|-----|-----|

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

| | | |
|-----------|------|--|
| Signature | Date | |

Great people, great products, great prices;***

CARQUEST AUTO PARTS
420 NE 4TH STREET
GRAND RAPIDS, MN 55744
(218) 326-3451
NATIONWIDE WARRANTY CARQUEST OR ADVANCE
YOUR LOCALLY OWNED AUTO PARTS STORE!

AUTO PARTS

PAGE REF#

| SALES TEAMMATE CODIN OF DAY | SALES | ON CO TOIL | PATE | CUSTOMER | |
|-----------------------------------------------------------------|---------------|--------------------------------------|-------------------------|----------------------------------------------------------------------|---------------|
| 4 | N 55744 | GRAND RAPIDS, MN 5574 | | , MN 55744 | GRAND RAPIDS |
| | ARK RD | 120876 WENDIGO PARK RD | | O PARK RD | 20876 WENDIGO |
| | | SHARRIS TOWNSHIP | | HIP | HARRIS TOWNS |
| SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE. | DETAILS OF TH | [| MPANIED BY THIS RECEIPT | ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT. | TURNED |
| 700 | | | | 460001169258307 | 0007111 |
| 6 | ORE! | YOUR LOCALLY OWNED AUTO PARTS STORE! | YOUR LOCALE | | |

| | | r | | | | , | | | |
|-----------------|-------------|------------------|-------------------|---------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-----------------|
| YMT. | r-1 | TAX | N/N | | | PRESSED by Seller. | SIT | | 15.38 |
| FORM OF PYMT. | CHARGE | EXT. AMOUNT | 15.38 N/N | | | s warranty, if any, constitutes the only warranty with respect to the sale of all goods, SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED RANTY OF MERCHANTABILLTY OR FITHESS FOR A PARTICULAR PURPOSE. Seller does not authorize any person to grant any warranty or assume any liability by Seller. | PREV. DEPOSIT | | 9 |
| TEAMMATE | JEREMY | NET CORE | 00.00 | | | SCLAIMS ALL WARF | TOTAL CORE | | PAY THIS AMOUNT |
| SALES | | _ | 69 | | | PRESSLY DI: Person to s | Ō. | | PAY |
| | | NET | 7.69 | | | ELLER HEREBY EXI | SALES TAX | 00.00 | CUSTOMER COPY |
| CUST. P.O. NO. | | LIST PRICE | 35.99 | | | e sale of all goods. St PURPOSE, Seller do | TAXABLE AMT. | 0.00 | CUSTO |
| כ | | SHIPPED | 2 | | | rith respect to the A PARTICULAR | | V, | |
| i | 20 | ORDERED | 2 | | | nly warranty v FITNESS FOF | FREIGHT | | |
| DATE | 11/17/2020 | | | | | iny, constitutes the o RCHANTABILITY OR | DELV. 1D | | |
| CUSTOMER NO. | 0517 | MFG. PART NUMBER | | | | recturer's warranty, if a | DELV. TIME C | | IVED X |
| | 10 | MFG. PAF | 01 | | | ER: The manu IG ANY IMPLI | DEL | | RECEIVED BY |
| INVOICE NO. | 5081-711146 | | CFI 84202 LUBE | | | WARRANTY DISCLAIMER: The manufacturer of IMPLIED, INCLUDING ANY IMPLIED WAR | SHIP VIA | | 11:01 AM |
| | 5 | | Н | 101 | СОЕХЬ | 3 0 | | | |
| | | | | 101 | 27200 | | | | |



Computer Enterprises 212 North Pokegama Ave Grand Rapids, MN 55744 United States 2183261897 Fax:

Date 01/06/2021

Bill To

Harris Township 30037 Harristown Road Grand Rapids, MN 55744 United States **Invoice Number: 79552**

Payment Terms: Due upon receipt

| Date | Item Description | Туре | Resource Name | Billable Hours | Quantity | Rate/Cost | Billable Amount |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|-------------------|----------|-----------|--------------------|
| 01/01/2021 | Service: Cornerstone Managed Workstation [01/01/2021 - 01/31/2021] Contract Name: Harris Township 3 Managed Workstations 2020-2021 10/01/2020 - 09/30/2021 Cornerstone Managed Workstation: Managed Anitvirus/AntiMalware, Patches, OS Updates, Monitoring: Proactive Windows Patch and Update Management Proactive Antivirus/Malware/Spyware Management Proactive System Monitoring and Management w/Alert Notifications Regular Disk Optimization Priority Service Scheduling Live Inventory and Asset & Life Cycle Management Dedicated Network Administrator & Account Manager Advanced Service Ticketing System w/Client Portal Monthly Executive Reporting Annual Technology Reviews Discounted labor rates | Service | | | 3.00 | 18.99 | 56.97 |

Auto Draft is now available. Please contact Krissy for information.

Total Billable Amount

\$56.97

Total Taxes

\$0.00

Grand Total

\$56.97

Davis Oil Inc. PO Box 508 1301 NW 4th Street

Statement

| Date | |
|----------|--|
| 1/4/2021 | |

| To: | |
|-------------------------|--|
| Harris Township | |
| 20876 Wendigo Park Road | |
| Grand Rapids, MN 55744 | |
| | |
| | |

| | | | Amount Due | Amount Enc. | |
|------------------------------------------------------|-----------------------------------------------------------|------------------------|-----------------------|---------------------------|-------------------------------------|
| | | | | \$140.45 | |
| Date | | Transaction | | Amount | Balance |
| 11/30/2020 12/07/2020 12/21/2020 12/23/2020 | Balance forward INV #9180. PMT #16703, INV #194. | | | 71.62 -399.62 68.83 | 399.62 471.24 71.62 140.45 |
| | | | | CEIVED 1/8/2015 | |
| | | | | | 3 |
| | | | | | i. |
| CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90 DAYS PAS DUE | OVER 90 DAYS PAST DUE | Amount Due |
| 140.45 | 0.00 | 0.00 | 0.00 | 0.00 | \$140.45 |



ACCOUNT STATEMENT

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744-4682 Account No. 3311557 Statement Date 12/27/2020 Statement No. 5006028813 Page No. 1 of 1



For questions, call: 1-800-450-5701



For more information on Ferrellgas, visit our Web site at www.ferrellgas.com

Detail

| DATE | REFERENCE NUMBER | DESCRIPTION | PAYMENTS / CREDITS | CHARGES | ACCOUNT BALANCE |
|--------------|---------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|-------------------------|
| 11/25/2020 | RNT8543308 | ACCOUNT TERMS: Net 30 Days SITE - grave heater tank Invoice SITE TOTAL - grave heater tank TOTAL ACCOUNT BALANCE: | | 38.48 | 38.48 38.48 38.48 |
| Payment Hist | ory For This Perio | d d | | | |
| No payments | received for | this period. | | | |
| Yo | ur account is | past due. Please call our office if you h | ave questions abo | nt your bill. | |
| | | | | 5/202/D | |

Account Status

See back for important safety and late fee information, applicable to your account with Ferrellgas ("Company").

| CURRENT | 1-30 DAYS | 31-60 DAYS | OVER 60 DAYS | |
|---------|-----------|------------|--------------|--|
| 0.00 | 38.48 | 0.00 | 0.00 | |

Pay your bill online anytime by credit card or bank account. Avoid payment delays & processing fees. To enroll, visit MyFerrellgas.com. It's easy to join & best of all it's free.



FERRELLGAS - 300003 PO BOX 1003 LIBERTY, MO 64069 Detach and return the bottom remittance portion with your payment.

Please write amount in black or blue ink.

| STATEMENT DATE | ACCOUNT | PAYMENT | AMOUNT |
|----------------|---------|-----------------|---------|
| | NO. | DUE DATE | NOW DUE |
| 12/27/2020 | 3311557 | UPON RECEIPT | 38.48 |

Amount Enclosed

\$ Dollar Com

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2694 - 1 / 1 2716

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4682

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Please make check payable to Ferrellgas and remit to:

FERRELLGAS PO BOX 173940 DENVER CO 80217-3940

[Bijj]III]Iկեւ][[լոկից|IIIIկեմIII]կոմ|մի[լոբոլո]II]իլլոգո

FIGGINS TRUCK & TRAILER REPAIR,INC. 21754 US HWY 169 SOUTH GRAND RAPIDS MN 55744

Statement

DATE

12/31/2020

218-326-8636

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744

| Date | | Transaction | | Amount | Balance |
|--------------------------|-----------------------------------------------|------------------------|------------------------|--------------------------|--------------|
| 11/30/2020 12/08/2020 | Balance forward INV #38095. Due 01/07/2021 | . 20212 CHEVY DUMP I | IYDRAUŁIC LEAK | 194.06 | 0.0 194,0 |
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| | | | | | |
| CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90 DAYS PAST DUE | OVER 90 DAYS PAST DUE | Amount Due |
| 0.00 | 194.06 | 0.00 | 0.00 | 0.00 | \$194.06 |

FIGGINS TRUCK & TRAILER REPAIR INC. 21754 US HIGHWAY 169 SOUTH GRAND RAPIDS MN 55744

Invoice

DATE

12/8/2020

INVOICE # 38095

PHONE:218-326-8636 FAX: 218-327-9305

BILL TO:

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744

| DRIVER'S NAME | P.O. NUMB | ER TERMS | DUE DATE | REP | MILEAGE | HOURS | UNIT# |
|-----------------------------------------|----------------------|------------------------------------------------------------------------------|-------------------------------|-------------|---------|----------------------|-----------------------|
| DERRICK | | Net 30 | 1/7/2021 | RKM | 24857 | | 2012 CHEVY |
| ITEM | QTY | | DESCRIPTI | ON | | RATE | AMOUNT |
| CQ420 SHOP SUPPLIES SHOP SUPPLIES | 4.5 CA 1 EPG | 2 CHEVY DUMP TR RRICK: 244-5247 RQUEST ATF DEX/N DXY DP SUPPLIES | | KZC84DF1052 | 211 | 6.79 8.50 5.00 | 30.56 8.50 5.00 |
| LABOR | REI IN I | BOR FOR SERVICES MOVED HYDRAULI RESERVOIR- RE INS MAY NEED TO REPL | C TANK FOR DU TALLED AND F | ILLED TANK | | 100.00 | 150.00 |
| THANK YOU FO | R ALLOWII PAYMENT | NG US TO SERVIO WILL BE APPREC | CE YOUR VEH | IICLE. | | Total | \$194.06 |

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and your employees permission to operate the vehicle for the purpose of testing and inspection. Parts specifically ordered for repairs are non-refundable. An express mechanics lien is hereby acknowledged on above vehicle to secure the amount of repairs thereto. Customers should check lug nuts after tires have been installed.



Personnel Dynamics, LLC

PO Box 193
604 NW 1st Ave
GYNAMICS Grand Rapids, MN 55744

INVOICE

Invoice Number: 5031

Invoice Date:

Jan 6, 2021

Page:

1

Phone: 218-327-9554
Fax: 218-327-9528
Email: desk@pdstaffing.llc

BIII To:

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| Customer(D | Customer PO | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| HARRIS | and the scene of the design and design and the second section of the second section of the second section of the second section of the second section | DUE UPON RECEIPT |

| 1 | Quantity | Item | | Description | | Unit Price | Amount | 1 |
|---|----------|----------------------|-------------|-------------|-------|--------------|--------|---|
| | | | DECEMBER 20 | 20 | | | | |
| | | FRIESEN, TERRI | CARETAKER | | | 17.55 | | |
| | 1.00 | FRIESEN, TERRI SEXTO | SEXTON PAY | | | 202.50 | 202.50 | |
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| Subtotal | 307.80 |
|------------------------|--------|
| Sales Tax | |
| Total Invoice Amount | 307.80 |
| Payment/Credit Applied | |
| TOTAL | 307.80 |

Check/Credit Memo No:



Ameritas Life Insurance Corp.

PO BOX 82607 / LINCOLN NE 68501-2607 800-300-9566 October 6, 2020

Address Service Requested . .

DERRICK MARTTILA

Jan EFT

Thank you for selecting Ameritas as your benefit carrier. As a plan member, you're our top priority. We do whatever it takes to help you get the care you need.

Effective 01/01/2021, we need to adjust your monthly premium rates.

| Coverage Tier | Coverage | Current Premium | Renewal Premium |
|---------------|----------|--------------------|--------------------|
| Individual | Dental | \$36.06 | \$38.63 |
| Individual | Vision | \$8.54 | \$8.54 |

There is no action needed on your part. Your policy will renew automatically and the updated rates will begin on the effective date listed above. Please note: the rates shown do not include an administration or billing fee, if applicable.

If you have questions on renewal rates or billing, please contact us at 800-300-9566. Call 800-487-5553 for claims or provider information.

Sincerely,

Ameritas Life Insurance Corp.

cc: LECLAIR CORPORATION







Grand Rapids Public Utilities Commission

500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744

(218) 326-7024 or TDD: (218) 326-7487

UTILITY STATEMENT

1070896

\$16.27

W

| ACCOUNT NUMBER CUSTOMER NAME SERVICE ADDRESS | 516221-104896 Harris Township Hall Crystal Sp Rd & S Hw | y 169 Grand I | ZONE ROUTE Rapids | 1-042 022 | V 17.1. | ENT DATE PERIOD TE | 01/01/2021 11/25/2020-12/29/2020 01/19/2021 | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|-------------------------|--------------|----------------------------------|--------------------------|---------------------------------------------------|---------|
| Averages For Billing Perio | d T | his Year | Last Year | , | Previous Balance | | 16.27 | |
| Electric/kWh per day | | 0.0 | (| 0.0 | Check Payment | 12/17/2020 | (16.27)CR | |
| Cost Per Day | | \$0.00 | \$0. | .00 | , | | , , , , , , , , , , , , , , , , , , , , | |
| Water/gallons per day | | 0.0 | | 0.0 | | | | |
| Cost Per Day | | \$0.00 | \$0. | .00 | | | | |
| Visit our website to pay your @www.grpuc.org or call 1-85 | * | | | | Balance Forward Current Charges | | | \$0.00 |
| | | | | | Electric | | 16.27 | |
| | Terms of Payment | | | | | | | |
| All billing statements are the Due Date. Bills not p to a late payment charge is the greater of 1.5% (1) | aid by the Due Date will | be subject which | \$1.00. | | Total Current Charge | es: | | \$16.27 |
| Mak | te Checks Payable to G. | | to use | | Current Account Bala | ance: | | \$16.27 |

Amount Due

UTILITY STATEMENT

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744 (218) 326-7024 or TDD: (218) 326-7487

When you provide a check as payment, you authorize us either to use information from your check to make a one-time Electronic Fund

> In Case Of An Emergency, Telephone: Monday-Friday, 8:00 a.m. - 5:00 p.m. (218) 326-7024 TDD (218) 326-7487 After hours, weekends and holidays(218) 326-4806

Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not

receive your check back from your financial institution.

Statement Date: 01/01/2021

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

| Account Number | 516221-104896 |
|------------------|---------------|
| Statement Number | 1070896 |
| Due Date | 01/19/2021 |
| Amount Due | \$16.27 |
| Amount Paid | |

| OLIVIOL A | | | | | | | | | | | | |
|-----------|-----------------|-----------|--------------|---------------|-------------------------|-----------|----------------------------|-----------------------------------------|------------|----------------------------|-------------------|------------------|
| Service . | Meter Number | Rate Code | Read | Usage From | Period To | # Days | Meter R Previous | | Multiplier | Usage | Charge Details | Total Charges |
| Electric | | | Cau Si | | A COLUMN | STATE OF | LITTLE STATE OF | 7.5 an / 1.5 | 1.00000 | | S 1980 25 5 | |
| | | Secu | rity Light 2 | 50W P | SECTION SHIP CONTRACTOR | | and change of the Addition | 1,1000000000000000000000000000000000000 | | market Andread and Res St. | \$ 15.22 | |
| | | Minn | esota Sale: | s Tax | | \$15.22 | @ 6.87500% | | | | \$ 1.05 | 16.27 |
| | | | | | | 8.0 | 9 | | | | • | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
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| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| <u>WW Collection/trtmt charge -</u> Wastewater gallons collected and treated | |



ACCOUNT NUMBER

Visit our website to pay your bills electronically @www.grpuc.org or call 1-855-456-5158

CUSTOMER NAME

Grand Rapids Public Utilities Commission

500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744 (218) 326-7024 or TDD: (218) 326-7487 **UTILITY STATEMENT**

STATEMENT DATE

BILLING PERIOD

DUE DATE

1070825

w

| SERVICE ADDRESS | S Hwy 169 Ha | S Hwy 169 Harbor Hts Rd/Wdld PkRd Grand Rapids | | | | |
|-----------------------------|--------------|------------------------------------------------|-----------|--|--|--|
| Averages For Billing Period | _ | This Year | Last Year | | | |
| Electric/kWh per day | | 0.0 | 0.0 | | | |
| Cost Per Day | | \$0.00 | \$0.00 | | | |
| Water/gallons per day | | 0.0 | 0.0 | | | |
| Cost Per Day | | \$0.00 | \$0.00 | | | |

506636-104896

Harris Township Hall

Previous Balance Check Payment

12/17/2020

29.76

(29.76)CR

01/01/2021

11/25/2020-12/29/2020

Balance Forward

4-022

022

ZONE

ROUTE

Electric

Current Charges

29.76

Terms of Payment

 All billing statements are due and payable on or before the Due Date. Bills not paid by the Due Date will be subject to a late payment charge on the total amount due which is the greater of 1.5% (18% annually) or a minimum charge of \$1.00.

Make Checks Payable to G.R.P.U.C.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time Electronic Fund Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

In Case Of An Emergency, Telephone:

Monday-Friday, 8:00 a.m. - 5:00 p.m. (218) 326-7024 TDD (218) 326-7487

After hours, weekends and holidays(218) 326-4806

Total Current Charges:

\$29.76

\$0.00

Current Account Balance:

\$29.76

Amount Due

\$29.76

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744 (218) 326-7024 or TDD: (218) 326-7487

UTILITY STATEMENT

Statement Date: 01/01/2021

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park

20876 Wendigo Park Rd Grand Rapids MN 55744

| Account Number | 506636-104896 |
|------------------|---------------|
| Statement Number | 1070825 |
| Due Date | 01/19/2021 |
| Amount Due | \$29.76 |
| Amount Paid | |

| | Meter | Rate Code | Read | Usage | Period | # | Meter Re | adings | | | Charge | Total |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|--------------|---------------------|---------|-----------------------------|----------------|------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Service | Number | | Code | From | То | Days | Previous | Current | Multiplier | Usage | Details | Charges |
| Electric | | 正是对数据的 第 | A STATE OF | Byr of early | de la fina | A COURT | All Services | And the second | 1.00000 | den constant | No. of the last of | The state of the |
| | | Secu | rity Light 25 | 50W P | | | | | | | \$ 15.22 | |
| | | Minne | esota Sales | Tax | | \$15.22 | @ 6.87500% | | | | \$ 1.05 | 16.27 |
| Electric | CONTRACTOR IN THE | DEN STEE | | | di Unitedia | | As a company | Hop Wiles | 1.00000 | | Design of | |
| a beginned to the | Company of the Compan | Secu | rity Light 25 | SOW NP | THE PERSON NAMED IN | | appear to the second of the | | C J COSC MAP M (MEMORITA M.) | | \$ 12.62 | |
| | | Minn | esota Sales | Tax | | \$12.62 | @ 6.87500% | | | | \$ 0.87 | 13.49 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| WW Collection/trtmt charge - Wastewater gallons collected and treated | |



Grand Rapids Public Utilities Commission 500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744

(218) 326-7024 or TDD: (218) 326-7487

UTILITY STATEMENT

1073243

W

| ACCOUNT NUMBER CUSTOMER NAME SERVICE ADDRESS | 504896-104896 Harris Township Hall Airport Rd, 21998 Grand Ra | | | 100 0 0 | MENT DATE G PERIOD ATE | 01/08/2021 12/07/2020-01/06/2021 01/25/2021 | |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|-----------------------------|------------------------------|---------------------------------------------------|----------|
| Averages For Billing Period | d This Yea | r Last Yea | r | Previous Balance | | 159.90 | |
| Electric/kWh per day | 7 | 23.8 | 5.5 | Check Payment | 12/24/2020 | (159.90)CR | |
| Cost Per Day | \$ | 3.52 \$3 | .51 | • | | , | |
| Water/gallons per day | | 0.0 | 0.0 | | | | |
| Cost Per Day | \$0 | 0.00 \$0 | .00 | | | | |
| The current billing includes a Storm Water Utility Rate. Thi | • | | | Balance Forward | | | \$0.00 |
| the City's annual storm water | • | | | 0 | | | |
| If questions, call Steve Ande | rson 218-326-7627 | | | Current Charges Electric | | 158.98 | |
| | | | | | | | |
| | Terms of Payment | | \dashv | | | | |
| the Due Date. Bills not p to a late payment charge | e due and payable on or before aid by the Due Date will be sul e on the total amount due whicl 8% annually) or a minimum ch | | Total Current Charges: \$1 | | | \$158.98 | |
| | e Checks Payable to G.R.P.U. k as payment, you authorize u | | | Current Account Ba | lance: | 4 | \$158.98 |
| information from your che Transfer from your accoun | ck to make a one-time Electron nt or to process the payment as a information from your check | nic Fund s a check | | Amount Due | | | 158.98 |

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744 (218) 326-7024 or TDD: (218) 326-7487

Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not

In Case Of An Emergency, Telephone:

Monday-Friday, 8:00 a.m. - 5:00 p.m. (218) 326-7024

TDD (218) 326-7487

After hours, weekends and holidays(218) 326-4806

receive your check back from your financial institution.

UTILITY STATEMENT

Statement Date: 01/08/2021

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

| Account Number | 504896-104896 |
|------------------|---------------|
| Statement Number | 1073243 |
| Due Date | 01/25/2021 |
| Amount Due | \$158.98 |
| Amount Paid | |

| Service | Meter Number | Rate Code | Read Code | Usage F From | Period To | # Days | Meter Re Previous | eadings Current | Multiplier | Usage | Charge Details | Total Charges |
|-----------------------------------|----------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Electric | PAUL LYSIS | dia salah sa | 972 V 281 | | 10 3 10 10 1 | | | get a transco | 3.00000 | S. 184 | NAME OF THE PARTY | Section 2 |
| | | Secu | rity Light 25 | 50W NP | | | The Particular State of the Control | | | | \$ 37.86 | |
| | | Minne | esota Sales | Tax | | \$37.86 | @ 6.87500% | | | | \$ 2.60 | 40.46 |
| lectric | | | | | 5-4-1-4 | | | | 1.00000 | | 23.000 | |
| | CONTRACTOR AND ADDRESS OF BASING | Secu | rity Light 10 | OW NP | THE PERSON NAME AND ADDRESS OF | Marie de Marie de la Comp | THE PERSON NAMED IN COLUMN TWO | | | | \$ 8.81 | |
| | | Minn | esota Sales | з Тах | | \$8.81 @ | 9 6.87500% | | | | \$ 0.61 | 9.42 |
| | | | | | | | | | | | | |
| | 4446 | | | | | | 20720 | 10057 | 4.00000 | | | |
| PARAMETER STATE | 144997 | ERC-40 | and the state of t | THE PERSON NAMED IN | 12/31/2020 | 31 | 39520 | 40257 | 1.00000 | 737 | \$ 10.25 | |
| PRODUCTION OF THE PERSON NAMED IN | 144997 | Mont | hly Service | THE PERSON NAMED IN | 12/31/2020 | ASSESSED AND AND | Social assessing professional | D (Ocasminate) | 1.00000 | 737 | \$ 19.25 | |
| 1000 | 144997 | Mont Energ | hly Service gy Usage | Charge | 12/31/2020 | 737 kW | 'h @ \$0,10560 | OF TOWNSHIPS | 1.00000 | 737 | \$ 77.83 | |
| | 144997 | Mont Energy Purch | hly Service | Charge er Adj | 12/31/2020 | 737 kW 737 kW | Social assessing professional | 3 Country of the | 1.00000 | 737 | | 109.10 |

| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| WW Collection/trtmt charge - Wastewater gallons collected and treated | |



Grand Rapids Public Utilities Commission

500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744

(218) 326-7024 or TDD: (218) 326-7487

UTILITY STATEMENT

1070824

W

| and I | (210) 323-7024 31 100: (2 | 10) 020-7407 | | | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-------------------|-----------------------------------------------|---------|
| ACCOUNT NUMBER CUSTOMER NAME SERVICE ADDRESS | 506635-104896 Harris Township Hall S Hwy 169 & Lakeview Dr Grand R | ZONE 4-02 ROUTE 022 Rapids | 2 STATEMI BILLING DUE DAT | | 01/01/2021 11/25/2020-12/29/ 01/19/2021 | 2020 |
| Averages For Billing Period Electric/kWh per day Cost Per Day Water/gallons per day Cost Per Day | 1 This Year 0.0 \$0.00 0.0 0.0 \$0.00 | 0.0 \$0.00 0.0 0.0 \$0.00 | Previous Balance Check Payment | 12/17/2020 | 16.27 (16.27)CR | |
| Visit our website to pay your to @www.grpuc.org or call 1-85: | • | | Balance Forward | | | \$0.00 |
| | | | Current Charges Electric | | 16.27 | |
| | Terms of Payment due and payable on or before aid by the Due Date will be subject | | Total Current Charge | s: | | \$16.27 |
| is the greater of 1.5% (18 Make When you provide a check | on the total amount due which which are a minimum charge of Checks Payable to G.R.P.U.C. c as payment, you authorize us either | er to use | Current Account Bala | ince: | | \$16.27 |
| Transfer from your account transaction. When we use Electronic Fund Transfer, | ck to make a one-time Electronic Fu it or to process the payment as a ch a information from your check to mal funds may be withdrawn from your a we receive your payment, and you w | eck ke an account | Amount Due | See back of state | ement for details | \$16.27 |



Grand Rapids Public Utilities Commission 500 SE 4th Street, PO Box 658 Grand Rapids, MN 55744 (218) 326-7024 or TDD: (218) 326-7487

UTILITY STATEMENT

Statement Date: 01/01/2021

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

receive your check back from your financial institution:

In Case Of An Emergency, Telephone: Monday-Friday, 8:00 a.m. - 5:00 p.m. (218) 326-7024 TDD (218) 326-7487 After hours, weekends and holidays(218) 326-4806

| Account Number | 506635-104896 |
|------------------|---------------|
| Statement Number | 1070824 |
| Due Date | 01/19/2021 |
| Amount Due | \$16.27 |
| Amount Pald | |

| Details | Marie Committee of the Party of |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o budane | Charges |
| A DESCRIPTION OF | to Exercise |
| \$ 15.22 | |
| \$ 1.05 | 16.2 |
| 4 | |
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| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|------------------------------------------------------------------------|-------------------------------------------------------------------|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| WW Collection/trtmt charge - Wastewater gallons collected and treated | |



26039 Bear Ridge Drive Cohasset, MN 55721

A Tituchstone Energy Competerive XIII

Office hours: 8:00 a.m. to 4:30 p.m. Monday-Friday In case of an outage, phones answered 24 hours a day. Office 1-800-421-9959 Pay by Phone 1-888-222-6892 or visit us at www.lakecountrypower.coop

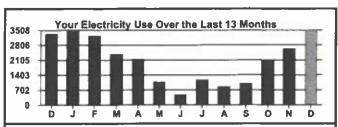
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HARRIS TOWNSHIP

ATTN: TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4682

նոլինոլոկոնումըլականիրկիկֆիոլիկանիկիկորդունականու

YOUR DIRECTOR IS DANIEL W KINGSLEY, DISTRICT 6.



64% of LCP members participate in Operation Round Up, giving more than \$2.5 Million since 2004. THANK YOU for supporting community-based projects and programs.

| ACTIVITY SINCE LAST BILL | AMOUNT |
|-------------------------------------|-------------------|
| PREVIOUS BILL PAYMENT 12/28/2020 | 235.00 -235.00 |
| | |
| BALANCE FORWARD DUE IMMEDIATELY | 0.00 |

| RATE | METER | DATES | METER RE | ADING PREV | URRE MULTI- PLIER | NT BIL CODE | L INFORI USAGE | MATION DESCRIPTION | |
|---------------------|----------------------------------|-------------------------------------------|---------------------------------|------------------------|-------------------------|----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 10 68 65 8 | 20025499 20025489 20025487 | 12/26 -11/2 12/26 -11/2 12/26 -11/2 | 26 35530 26 1354 26 24612 | 32022 1287 21748 | 1 | | 577 67 2864 | ENERGY CHARGE PEAK SHAVE WATER HEATING .076500 DUAL FUEL INTERR. HEAT SERVICE AVAILABILITY CHG: OPERATION ROUND-UP TOTAL CHARGES THIS STATEMENT | 71.32 5.13 181.86 42.00 0.69 301.00 |
| 2020 (| OPERAT | ION ROU | ND-UP C | ONTRII | витіо | NS | 4.51 | DO NOT PAY-AUTOMATIC WITHDRAY | VAL ON 01/25/21 |

METER READ AUTOMATICALLY

| Account Number | Service Address | Phone Number | Bill Date | Due Date | Net Amount Due |
|-------------------|-----------------|----------------|------------|------------|----------------|
| 102000853 | SERVICE CENTER | (218) 327-8759 | 01/04/2021 | 01/24/2021 | 301.00 |

Please detach and return this portion with your payment.

Account No.: 102000853

Cycle: 7

Due Date: 01/24/2021

Net Due: 301.00

A 1.5% penalty may be applied if payment is not received by the Due Date.

Your Phone Number: (218) 327-8759

Check box if your address or phone number has changed.

Please enter changes on the back

HARRIS TOWNSHIP ATTN: TREASURER 20876 WENDIGO PARK RD **GRAND RAPIDS MN 55744-4842**



7 Lake Country Power 8535 Park Ridge Drive Mountain Iron, MN 55768-2059





26039 Bear Ridge Drive Cohasset, MN 55721

A Tha beling Energy Compressive 🗱

Office hours: 8:00 a.m. to 4:30 p.m. Monday-Friday In case of an outage, phones answered 24 hours a day. Office 1-800-421-9959 Pay by Phone 1-888-222-6892 or visit us at www.lakecountrypower.coop

HARRIS TOWNSHIP ATTN: TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4842

նվեկժիվեսիլՈկնՈրկիլիկիվիկիկիկրընհինր<mark>գ</mark>

YOUR DIRECTOR IS DANIEL W KINGSLEY, DISTRICT 6.

64% of LCP members participate in Operation Round Up, giving more than \$2.5 Million since 2004. THANK YOU for supporting community-based projects and programs.

| ACTIVITY SINCE LAST BILL | AMOUNT |
|-------------------------------------|-------------------|
| PREVIOUS BILL PAYMENT 12/28/2020 | 108.50 -108.50 |
| | : |
| | |
| BALANCE FORWARD DUE IMMEDIATELY | 0.00 |
| BALANCE FORWARD DUE IMMEDIATELY | 0.0 |

| RATE CODE METER | DATES | METER READING | CURRENT BII MULTI- PLIER CODE | LL INFORMAT USAGE | TION DESCRIPTION | N | | |
|--------------------|---------|-----------------|-------------------------------------|----------------------|--------------------------------------------------------------------|-----------|-------------|-----------------------------------|
| 30 30 30 | | | | 80 104 125 | SEC LIGHT-200) SEC LIGHT-73 V SEC LIGHT-50 V TOTAL CHARGI | | | 14.00 42.00 52.50 108.50 |
| | | | | | | AY-AUTOMA | TIC WITHDRA | VAL ON 01/25/21 |
| Account Number | 7 3 2 3 | Service Address | | Phone Numbe | r Bill (| Date | Due Date | Net Amount Due |
| 500598750 | ST | REET LIGHT ACCO | UNT | (218) 327-8759 | 01/04/ | 2021 | 01/24/2021 | 108.50 |

Please detach and return this portion with your payment.

Account No.: 500598750

Cycle: 7

Due Date: 01/24/2021

Net Due: 108.50

A 1.5% penalty may be applied if payment is not received by the Due Date.

Your Phone Number: (218) 327-8759

Check box if your address or phone number has changed. Please enter changes on the back

HARRIS TOWNSHIP ATTN: TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4842





7

MEDIACOM BUSINESS

Account Information

Failure to pay amount that is due may lead to action (reduced service, suspension of service, or service disconnection.) Reconnection of services may take up to 7 business days and be subject to a reconnection fee. If invoice has exceeded its due date; please contact a specialist at 1-866-848-7131 for assitance, arrangement, or to make a payment at no charge.

Did you know?

Please reference your service agreement for terms to terminate service and arrange for the return of all equipment. Failure to return our equipment will result in the following charges:Non-addressable converter up to \$125.00; addressable converter up to \$300.00; modem up to \$139.99; digital converter up to \$500.00; remote control up to \$85.00

Mediacom Business customers enjoy 24 hour customer support at the Business Technology Support Center. Our Business Technology Support Center is solely dedicated to serving businesses like yours.

Statement of Service

HARRIS TOWNSHIP
Account Number
Account PIN
Telephone Number
For Service at

December 28, 2020 8384922380092076 5560 (218) 259-1551 20057 CRYSTAL SPRINGS RD GRAND RAPIDS MN 55744

How to reach us...

Visit Us Online: www.mediacombusiness.com Call Customer Service: 1-800-379-7412

| Your Summary Bill from 12/28 See the back for | W20 through 01/27/21 or details |
|--------------------------------------------------|---------------------------------|
| Previous Balance | \$0.00 |
| Payments | 0.00 |
| Bundled Services | 129.95 |
| Individual Services | 5.99 |
| One-time Charges and Credits | 0.00 |
| Taxes and Fees | 7.64 |
| Amount Due | \$143.58 |
| Amount Due By | 01/17/21 |



Closed captioning: If you are experiencing issues with Closed Captioning, please contact Mediacom Customer Service at (855) 633-4226, fax (845) 698-4079 or visit our website at http://mediacomtoday.com. For written closed captioning complaints, contact. Penny Kurdyla Mediacom Closed Captioning Office, 1 Mediacom Way, Mediacom Park, NY 10918, Phone (877) 647-6221, fax (845) 698-4079 or email closedcaption@mediacomcc.com.

MEDIACOM' BUSINESS

PO BOX 110 WASECA MN 56093-0000 8633 2940 NO RP 28 12292020 NNNNNYNN 01 000908 0003

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4682

արդիլինում են Արևանի արևանին անձան անձան և հայարան և հայարան և հայարան և հայարան և հայարան և հայարան և հայարան

December 28, 2020

8384922380092076

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744

Account Number:

| Amount Due By 01/17/21 | \$143.58 |
|---------------------------|----------|
| Amount you are enclosing: | \$ |

MEDIACOM PO BOX 5744 CAROL STREAM IL 60197-5744

իլլիսքիակիստացրութերիկոն<u>իիիիանիիի</u>

MEDIACOM' BUSINESS

8633 2940 NO RP 28 12292020 NNNNNYNN 01 000908 0003

HARRIS TOWNSHIP
Account Number
Telephone Number

Page 2 of 2
December 28, 2020
8384922380092076
(218) 259-1551

| 28 | |
|----|--|
| | |
| | |

| ount Details | |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Previous Balance | \$0.00 |
| | \$0.00 |
| dled Services | |
| Business Internet 60/5 Mbps | 90.00 |
| Primary Phone Line | 39.95 |
| | \$129.95 |
| vidual Services | |
| WIFI Basic Service | 5.99 |
| Docsis Modem | 0.00 |
| Voice Mail | 0.00 \$5.99 |
| | \$5.99 |
| Charges and Credits | |
| Business Activation Fee | 99.95 |
| Service Discount | -99.95 |
| | \$0.00 |
| d Fees | |
| | |
| Regulatory Recovery Fee | 0.72 |
| | 0.10 |
| | 0.95 2.86 |
| | 0.07 |
| State Sales Tax | 2.94 |
| | \$7.64 |
| э Ву | \$143.58 |
| | dled Services Business Internet 60/5 Mbps Primary Phone Line Vidual Services WIFI Basic Service Docsis Modem Voice Mail Charges and Credits Business Activation Fee Service Discount d Fees Regulatory Recovery Fee Telephone Assistance Plan Surcharge Minnesota E911 Federal Universal Service Fund MN Telecommunications Access Fund State Sales Tax |



Free Customer Wi-Fi Connection Separate From Your Business Broadband For Employees. Call 866-566-2225

MEDIACOM' BUSINESS



NEWARK, NJ 07101-0489

8312

HARRIS SERVICE CENTER ATTN: TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744-4682

| Manage Your Account | Account Number | Date Due |
|------------------------------------------------------------|-----------------|------------|
| www.vzw.com/mybusinessaccount | 986510508-00001 | 01/04/21 |
| Change your address at http://sso.verizonenterprise.com | Invoice Number | 9869075992 |

Quick Bill Summary

Nov 13 - Dec 12

| Previous Balance (see back for details) | \$148.74 |
|-----------------------------------------|-----------|
| Payment – Thank You | -\$148.74 |
| Balance Forward | \$.00 |
| Monthly Charges | \$144.21 |
| Usage and Purchase Charges | |
| Voice | \$.00 |
| Messaging | \$.00 |
| Data | \$.00 |
| Surcharges | 04.47 |
| and Other Charges & Credits | \$1.47 |
| Taxes, Governmental Surcharges & Fees | \$3.06 |
| Total Current Charges | \$148.74 |

Total Charges Due by January 04, 2021

\$148.74



| Pay from phone | Pay on the Web | Questions: |
|----------------|------------------------------|----------------------------------------|
| #PMT (#768) | At vzw.com/mybusinessaccount | 1.800.922.0204 or *611 from your phone |



HARRIS SERVICE CENTER ATTN: TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744-4682 Bill Date Account Number Invoice Number

December 12, 2020 986510508-00001 9869075992

Total Amount Due

Deducted from bank account on 01/01/21 DO NOT MAIL PAYMENT

\$148.74

PO BOX 16810 NEWARK, NJ 07101-6810

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Date Due Page

9869075992

986510508-00001 01/04/21 2 of 7

| Get Minutes Used | Get Data Used | Get Balance | |
|------------------|---------------|-------------|----------|
| #MIN + SEND | #DATA + SEND | #BAL + SEND | M. MARIE |

Payments

Payments, continued

Previous Balance \$148.74 Payment - Thank You Payment Received 12/01/20 -148.74**Total Payments** -\$148.74 \$.00 **Balance Forward**

Total Amount Due will be deducted from your bank account on 01/01/21



Written notations included with or on your payment will not be reviewed or honored. Riesse send correspondence to:
Verizon Wireless Attn: Correspondence Team PO Box 408 Newark, NJ 07101-0408

Automatic Payment Enrollment for Account: 986510508-00001 HARRIS SERVICE CENTER

By signing below, you authorize Verizon Wireless to electronically debit your bank account each month for the total balance due on your account. The check you send will be used to setup Automatic Payment. You will be notified each month of the date and amount of the debit 10 days in advance of the payment. You agree to receive all Auto Pay related communications electronically. I understand and accept these terms. This agreement does not after the terms of your existing Customer Agreement. I agree that Verizon Wireless is not liable for erroneous bill statements or incorrect debits to my account. To withdraw your authorization you must call Verizon Wireless. Check with your bank for any charges.



2. Sign name in box below, as shown on the bill and date.

3. Return this slip with your payment. Do not send a voided check.



Invoice Number

Date Due Page

9869075992

986510508-00001 01/04/21 3 of 7

Account Number

Overview of Shared Usage

| | | as of 12/12/20 | Allowance after Share | Allowance | Usage | Billable |
|----------------------------------------|--------------------------------------|----------------|-----------------------|-----------|-------|----------|
| Talk - Nationwide for Business Share 3 | Talk - Nationwide for Business Share | ω | 0 | 1,200 | 497 | |

Overview of Lines

| Total Current Charges | 218–398–5033 Caretaker Harns | 218-244-5247 Maintenance Harris | 218-244-1811 Clerk Harris | Lines Charges |
|-----------------------|------------------------------|---------------------------------|---------------------------|-------------------------------------------------|
| | 6 | Si | 4 | Page Number |
| \$144.27 | \$48.07 | \$48.07 | \$48.07 | Monthly Charges |
| \$.00 | 1 | 1 | l | Usage and Purchase Charges |
| \$.00 | | 1 | *** | Equipment Charges |
| \$1.47 | \$.49 | \$.49 | \$.49 | Surcharges and Other Charges and Credits |
| 90°ES | \$1.02 | \$1.02 | \$1.02 | Taxes, Governmenta Surcharges and Fees |
| \$.00 | 1 | 1 | - | al Third-Party Charges (includes Tax) |
| \$148.74 | \$49.58 | \$49.58 | \$49.58 | Total |
| | 1 | | | Voice Plan Usage |
| | ω | 6 | 24 | Messaging Usage |
| | 64,793KB | 685,205KB | 19,587KB | Data Usage |
| | 1 | - | - | Voice Roaming |
| | 1 | 1 | 1 | Massaging Roaming |
| | 1 | 1 | 1 | Data Roaming |



Date Due Page

9869075992

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\$49.58

Summary for Clerk Harris: 218-244-1811

Your Plan

Americas Ch Email & Data 400 \$64.09 monthly charge 400 monthly allowance minutes \$,25 per minute after allowance

Friends & Family

UNL Text Messaging Unlimited M2M Text Unlimited Text Message

Email & Data Unlimited Unlimited monthly kilobyte

Beginning on 03/29/16: 25% Access Discount

M2M National Unlimited Unlimited monthly Mobile to Mobile

UNL Night & Weekend Min Unlimited monthly OFFPEAK

UNL Picture/Video MSG Unlimited monthly Picture & Video

Have more questions about your charges? Get details for usage charges at www.vzw.com/mybusinessaccount.

| | | \$48.07 |
|------------------------------|---------------|---------|
| 25% Access Discount | 12/13 - 01/12 | -16.02 |
| Americas Ch Email & Data 400 | 12/13 - 01/12 | 64.09 |

Usage and Purchase Charges

Total Current Charges for 218-244-1811

| 9 | | 1 1 | | 1 | |
|----------------------------------------------|----------------|-----------------|--------|----------|---------------------|
| Voice | | Allowance | Used | Billable | Cost |
| Shared | minutes | 400 (shared) | 7 | | - 1730 <u>-1</u> -1 |
| Mobile to Mobile | minutes | unlimited | 16 | | |
| Night/Weekend | minutes | unlimited | 2 | | |
| Total Voice | | | | | \$.0 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 17 | 1 | |
| Picture & Video - Sent | messages | unlimited | 4 | | |
| Picture & Video - Rcv'd | messages | unlimited | 3 | | |
| Total Messaging | | | , | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Kilobyte Usage | kilobytes | unlimited | 19,587 | | |
| Total Data | | 1 | | | \$.00 |
| Total Usage and Purchase | Charges | | | | \$.00 |
| Surcharges | | | | | |
| Fed Universal Service Charge | ! | | | | .28 |
| Populatoni Charga | | | | | .21 |
| negulatory Charge | | | | | |
| negulatory charge | | | | | \$.49 |
| Regulatory Charge Taxes, Governmental Surci | narges and Fee | s | | | \$.49 |
| | narges and Fee | s | | | \$.49 |



Date Due Page

9869075992

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Summary for Maintenance Harris: 218-244-5247

Your Plan

Americas Ch Email & Data 400 \$64.09 monthly charge 400 monthly allowance minutes \$.25 per minute after allowance

Friends & Family

M2M National Unlimited
Unlimited Mobile to Mobile

UNL Night & Weekend Min Unlimited OFFPEAK

Email & Data Unlimited
Unlimited monthly kilobyte

Beginning on 09/19/12: 25% Access Discount

UNL Picture/Video MSG
Unlimited monthly Picture & Video

UNL Text Messaging
Unlimited monthly M2M Text
Unlimited monthly Text Message

Have more questions about your charges? Get details for usage charges at www.vzw.com/mybusinessaccount.

| | | \$48.07 |
|------------------------------|---------------|---------|
| 25% Access Discount | 12/13 - 01/12 | -16.02 |
| Americas Ch Email & Data 400 | 12/13 - 01/12 | 64.09 |

Usage and Purchase Charges

Total Current Charges for 218-244-5247

| Voice | | Allowance | Used | Billable | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------|----------|--------|
| Shared | minutes | 400 (shared) | 463 | | |
| Mobile to Mobile | minutes | unlimited | 273 | | |
| Total Voice | | | | | \$.00 |
| Messaging | | Allowance | Used | Billable | Cost |
| Text | messages | unlimited | 6 | | |
| Total Messaging | | | | | \$.00 |
| Data | | Allowance | Used | Billable | Cost |
| Kilobyte Usage | kilobytes | unlimited | 685,205 | | |
| Total Data | | | | | \$.00 |
| Total Usage and Purchase | Charges | | | | \$.00 |
| Surcharges | | | | | |
| Fed Universal Service Charge | e | | | | .28 |
| Regulatory Charge | | | | | .21 |
| Control of the contro | | | | | \$.49 |
| Taxes, Governmental Surc | harges and Fee: | 8 | | | |
| MN 911/Telerelay Chrg | | | | | 1.02 |
| | | | | | \$1.02 |

\$49.58



Date Due Page

9869075992

986510508-00001 01/04/21 6 of 7

Summary for Caretaker Harris: 218-398-5033

Your Plan

Americas Ch Email & Data 400

\$64.09 monthly charge

400 monthly allowance minutes

\$.25 per minute after allowance

Friends & Family

UNL Text Messaging

Unlimited M2M Text

Unlimited Text Message

Email & Data Unlimited

Unlimited monthly kilobyte

Beginning on 01/08/16:

25% Access Discount

M2M National Unlimited

Unlimited monthly Mobile to Mobile

UNL Night & Weekend Min

Unlimited monthly OFFPEAK

UNL Picture/Video MSG

Unlimited monthly Picture & Video

Have more questions about your charges? Get details for usage charges at www.vzw.com/mybusinessaccount.

Monthly Charges

Americas Ch Email & Data 400

12/13 - 01/12

64.09 -16.02

25% Access Discount

12/13 - 01/12

\$48.07

Usage and Purchase Charges

| | | | L. TI | |
|---------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Allowance | Used | Billable | Cost |
| minutes | 400 (shared) | 27 | | |
| minutes | unlimited | 3 | | |
| | | | | \$.00 |
| | Allowance | Used | Billable | Cost |
| messages | unlimited | 1 | | |
| messages | unlimited | 1 | | |
| messages | unlimited | 1 | | |
| | | | 7 | \$.00 |
| | Allowance | Used | Billable | Cost |
| kilobytes | unlimited | 64,793 | | |
| | | | L | \$.00 |
| harges | | | | \$.00 |
| | | | | |
| | | | | .28 |
| | | | | .21 |
| | | | | \$.49 |
| arges and Fee | 8 | | | |
| | | | | 1.02 |
| | | | | |
| | | | | \$1.02 |
| | messages messages messages kilobytes | minutes 400 (shared) minutes unlimited Allowance messages unlimited messages unlimited unlimited Mallowance kilobytes unlimited | minutes 400 (shared) minutes unlimited 3 Allowance Used messages unlimited 1 messages unlimited 1 messages unlimited 1 Milowance Used kilobytes unlimited 64,793 harges | minutes 400 (shared) 27 (shared) 3 Allowance Used Billable messages unlimited 1 Messages unlimited 64,793 Allowance Used Billable 64,793 Marges |



WELLS FARGO® BUSINESS CARD VISA

Page 1 of 4

| Prepared For | TOWNSHIP OF HARRIS DERRICK MARTILLA |
|------------------------|----------------------------------------|
| Account Number | |
| Statement Closing Date | 12/20/20 |
| Days in Billing Cycle | 31 |
| Next Statement Date | 01/20/21 |
| Credit Line | \$2,500 |
| Available Credit | \$2,438 |

For Customer Service Call: 800-225-5935

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$61.87 |
|---------------------------------------|----------|
| Current Payment Due (Minimum Payment) | \$25.00 |
| Current Payment Due Date | 01/14/21 |

Thank you for using our Automatic Payment service. See the **Important Information** section below for your next scheduled payment.

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

| Previous Balance | | \$613.63 |
|---------------------------|-----|----------|
| Credits | *); | \$0.00 |
| Payments | | \$613.63 |
| Purchases & Other Charges | + | \$61.87 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | 1- | \$61.87 |



Rate Information

Your rate may vary according to the terms of your agreement.

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | AVERAGE DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 16 240% | .04449% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 23.990% | .06572% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | \$0.00 | \$0.00 | \$0.00 | |

Important Information

\$0 - \$61.87 WILL BE DEDUCTED FROM YOUR ACCOUNT AND CREDITED AS YOUR AUTOMATIC PAYMENT ON 01/14/21. THE AUTOMATIC PAYMENT AMOUNT WILL BE REDUCED BY ALL PAYMENTS POSTED ON OR BEFORE THIS DATE.

See reverse side for important information

5596 0013 YTG 1 7 13 201220 0

PAGE 1 of 4

1 0 5921 0300 BXIL 01005596

37539

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2020

\$9.14

| Tran | sactio | on Details | | | |
|-------|--------|-------------------|-----------------------------------|---------|---------|
| Trans | Post | Reference Number | Description | Credits | Charges |
| 12/14 | 12/14 | F592100PD00CHGDDA | AUTOMATIC PAYMENT - THANK YOU | 613.63 | 3 |
| 12/15 | 12/15 | 2443565PERDFXBNXP | FERGUSON ENT 1846 844-872-3857 MN | | 61.87 |

Wells Fargo News

What can alerts do for your business?*

Receive timely updates on your business credit card account via email or text. Alerts allow you to control and receive only the messages that are important to you. Sign up for alerts during your Wells Fargo Business Online® session by going to your Business Card account screen and selecting the Manage Alerts menu option.

Not enrolled in Online banking? Enroll today at wellsfargo.com/biz/online-banking

*Availability may be affected by your mobile carrier's coverage area. Your mobile carrier's message and data rates may apply.

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