Chair Ken Haubrich 28677 Norberg Drive Grand Rapids, MN 55744 Phone 218-327-1351

Supervisor Dennis Kortekaas 326-1882 Supervisor Peggy Clayton 259-1551 Supervisor Jim Kelley 327-0317 Supervisor Mike Schack 340-8852 Treasurer Nancy Kopacek 398-3497 Clerk 244-1811

harristownshipclerk@gmail.com



Mission Statement:

The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

www.harristownshipmn.org

REGULAR MEETING FEBRUARY 12, 2020 at 7:30pm AGENDA

1. Pledge to the Flag, followed by the reading of the township mission statement

2. Approve the Minutes

- A. Work Session re: Reorganizational Meeting January 6, 2020
- B. Meeting re: Stony Point January 23, 2020
- C. Work Session re: Budget Meeting January 29, 2020
- D. Work Session re: Board of Audit February 5, 2020
- E. Work Session re: Cemetery Policy, and MATIT Insurance February 7, 2020

3. Additions and Corrections

- 4. Business from the Floor- Please come up to the podium and state your name and address for the record
 - A. CEDA Update/Sarah Carling

5. Consent Agenda –

- A. Final Variance/Planning Commission Approval
- B. Zoning/Land Use Permits
- C. 2019 Township Annual Noxious Weed Control Report/D

6. Roads

A. Road Inspection Report/J

7. Recreation

A. Rink Report/J

8. Correspondence

- A. Network Opportunities Team Minutes of January 22, 2020
- B. Grand Rapids Area Cable Commission Minutes of December 9, 2020

9. Old Business

- A. New Water Tank for Town Hall/K
- B. Harbor Heights/Wagon Wheel Lights/K
- C. Amended Resolution #2020-003A re: Cemetery/P
- D. Cemetery Policy/P
- E. Resolution for Stony Point/K
- F. Fire Extinguishers/K

10. New Business

- A. Town Hall Election Setup/P
- B. Newsletter/Postage Check/P
- C. Schedule Work Session re: Roads, Service Center, Annual Meeting Report, Drug Testing/Employee Handbook/Purchases/K
- D. Town Hall Floor/K
- E. Annual Township Meeting Posting/Publishing/P

- F. Scheduling of Work Sessions/P
- G. 3-Day Leadership Training Program/P
- H. Couri & Ruppe Township Legal Seminar/K
- I. Presidential Nomination Primary Posting/Publishing/P
- J. Schedule Board of Audit Meeting-Part 2/K
- K. Clerk Cell Phone/P
- 11. Treasurer's Report dated February 2020
 - A. Approve Treasurers Reports
 - B. Approve the payment of Bills
- 12. Public Input (please limit comments to 5 minutes) please come up to the podium and state your name and address for the record
- 13. UPCOMING Events / Meetings

| February 26, 2020 | P and D Meeting | 7:30 pm Town Hall |
|-------------------|------------------------------|----------------------------|
| March 9, 2020 | Township Association Meeting | 7:00 pm Blandin Foundation |
| March 10, 2020 | Annual Township Meeting | 7:00 pm Town Hall |

March 10, 2020Annual Township Meeting7:00 pm Town HallMarch 11, 2020Regular Meeting7:30 pm Town HallMarch 25, 2020P and D Meeting7:30 pm Town Hall

| 14. | Adjourn | ١ |
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| Prepared by: | | Signed by: | |
|--------------|--------------------------------------|------------|--------------------|
| | Peggy Clayton, Supervisor/Temp Clerk | 0 , | Ken Haubrich Chair |