

Ken Haubrich
28677 Norberg Drive
Grand Rapids, MN 55744
Phone 218-327-1351

Supervisor Dennis Kortekaas 326-1882
Supervisor Peggy Clayton 259-1551
Supervisor Jim Kelley 327-0317
Supervisor Mike Schack 340-8852
Treasurer Nancy Kopacek 398-3497
Clerk 244-1811

harristownshipclerk@gmail.com

Harris Township

SINCE 1909



NEIGHBORS, SHORES & MORE

Mission Statement:

The Harris Town Board strives to enhance the quality of life, protect the environment and maintain economic stability for the residents of their community.

www.harristownshipmn.org

PLANNING AND DEVELOPMENT MEETING SEPTEMBER 23, 2020 at 7:30pm AGENDA

1. **Pledge to the Flag**, followed by the reading of the township mission statement
2. **Approve the Minutes**
 - A. P and D Meeting Minutes of August 26, 2020
 - B. CARES Act Work Session Minutes of September 16, 2020
3. **Additions and Corrections**
4. **Business from the Floor**
5. **Consent Agenda**
 - A. Zoning/Itasca Land Use Permits
 - B. SSTS Permits
6. **Roads**
 - A. 2020 Road Projects/J
 - B. Cemetery Roadwork Update/J
 - C. Wagon Wheel Court Road Culvert/J
 - D. Stony Point Turnaround Update/J
 - E. Vacation of Pennala Road (tabled from September 9, 2020)/D
 - F. Schedule Fall Road Tour/K
7. **Recreation**
 - A. Park and Cemetery Inspection Report for August 2020/P
 - B. Caretaker/Sexton/P
 - C. Flowers at Cemetery/P
 - D. FireWise/M
8. **Correspondence**
 - A. Cable Commission Minutes of May 4, 2020 (Informational only)
9. **Town Hall**
 - A. Hall Flooring Update/P
10. **Maintenance**
 - A. Maintenance Report for August 2020/M
11. **Old Business**
 - A. Schedule CARES Act(4) Work Session/K
12. **New Business**
 - A. Emergency Preparedness Plan/P

13. Bills

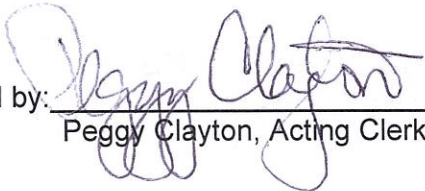
A. Approve the Payment of Bills

14. Public Input (please limit comments to 5 minutes) please come up to the podium and state your name and address for the record

15. UPCOMING Events / Meetings

October 14, 2020	Regular Board Meeting	7:30 pm Town Hall
October 28, 2020	P and D Board Meeting	7:30 pm Town Hall

16. Adjourn

Prepared by: 
Peggy Clayton, Acting Clerk

Signed by:  9/19/2020
Ken Haubrich, Chair