Madam Chair Peggy Clayton 20356 Wendigo Park Road Grand Rapids, MN 55744 Phone 218-259-1551

| Supervisor/VC Mike Schack | 340-8852 |
|---------------------------|----------|
| Supervisor Ryan Davies | 929-0610 |
| Supervisor Dan Gilbert | 259-4967 |
| Supervisor Jim Kelley | 327-0317 |
| Treasurer Nancy Kopacek | 398-3497 |
| Clerk Vacant | 244-1811 |

harristownshipclerk@gmail.com



Mission Statement:

The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

www.harristownshipmn.org

REGULAR BOARD MEETING NOVEMBER 9, 2022, at 7:30pm AGENDA

1. Pledge to the Flag, followed by the reading of the township mission statement.

2. Approve the Minutes

- A. Minutes of October 12, 2022 Regular Board Minutes
- B. Minutes of October 24, 2022 Work Session Re: Maintenance, Sharepoint, FirstNet, Mediacom, and Isleview Road
- C. Minutes of October 27, 2022 Emergency Meeting
- D. Minutes of November 3, 2022 Work Session Re: Cell Phone Provider, Maintenance, Clerk, Paul Bunyan/Mediacom, Culvert Order Form & Policy, Mowing Contract, and ElderCircle

3. Additions and Corrections

Business from the Floor (please limit comments to 5 minutes) please come up to the podium and state your name and address
for the record.

5. Consent Agenda

- A. Wiedenhoft Cemetery Deed
- B. Whirley Cemetery Deed
- C. Maki/Ellen Cemetery Deed

6. Roads

- A. Sunny Beach Road Reclamation SAP/J
- B. Sunny Beach Road Pay Request #4/J
- C. Sunny Beach Road Census Project Report Part 2/J

7. Recreation

8. Correspondence (Informational)

- A. Network Opportunity Minutes of September 28, 2022
- B. Krumrei Conditional Use Permit

9. Old Business

A. Mowing Contract/P

10. New Business

- A. Resolution 2022-021 Culvert Policy (amended)/P
- B. Culvert Order Form/P
- C. New Clerk/P
- D. Paul Bunyan/P
- E. Schedule Work Session Re: Paul Bunyan, Isleview Road, AT&T-Verizon, ElderCircle, Mowing. Contract

F. 2022 CliftonAllenLarson LLP Audit Agreement/N

11. Treasurer's Report – October 1, 2022

- A. Approve Treasurers Report
- B. Approve the Payment of Bills
- 12. Public Input (please limit comments to 5 minutes) please come up to the podium and state your name and address for the record.

13. UPCOMING Events/Meetings

| November 14, 2022 | Board of Canvass | 5:30 pm Town Hall |
|-------------------|------------------------------|-------------------|
| November 14, 2022 | Township Association Meeting | 7:00 pm Town Hall |
| November 22, 2022 | P and D Board Meeting | 7:30 pm Town Hall |
| December 14, 2022 | Regular Board Meeting | 7:30 pm Town Hall |

- Special Note: November P and D Meeting will be held on Tuesday, November 22, 2022 instead of Wednesday, November 23, 2022, due to Thanksgiving week!
- Special Note: There will not be a P and D Meeting on December 28, 2022.

14. Adjourn

Prepared by

Peggy Clayton, Interim Clerk

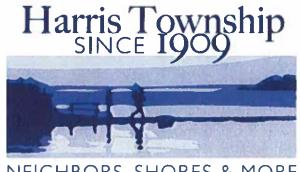
Signed by:

Peggy Claylon, Madam Chair

Madam Chair Peggy Clayton 20356 Wendigo Park Road Grand Rapids, MN 55744 Phone 218-259-1551

340-8852 Supervisor/VC Mike Schack 929-0610 Supervisor Ryan Davies Supervisor Dan Gilbert 259-4967 327-0317 Supervisor Jim Kelley 398-3497 Treasurer Nancy Kopacek 244-1811 Clerk Vacant

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NEIGHBORS, SHORES & MORE

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REGULAR BOARD MEETING **OCTOBER 12, 2022** MINUTES

Present: Madam Chair Clayton, Vice Chair Schack, Supervisor Gilbert, Supervisor Kelley, and Treasurer

Kopacek

Absent: Supervisor Davies

Pledge to the Flag was conducted, followed by the reading of the township mission statement.

Approve the Minutes

Minutes of September 14, 2022 Regular Board Minutes

A motion was made by Supervisor Gilbert and seconded by Kelley to approve the Minutes of the September 14, 2022 Regular Board Minutes. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Minutes of October 7, 2022 Work Session Re: Maintenance, Mowing Contract, and Clerk Position

A motion was made by Supervisor Gilbert and seconded by Supervisor Schack to approve the Minutes of the October 7, 2022 Work Session Re: Maintenance, Mowing Contract, and Clerk Position. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Additions and Corrections

Chair Clayton requested to remove agenda item 4C First Net/AT & T from Business from the Floor, remove agenda item 9A Sharepoint/One Drive Update from Old Business, and add Mediacom, Maintenance, Isleview Road and First Net/AT & T to 10C Schedule Work Session under New Business.

A motion was made by Supervisor Kelley and seconded by Supervisor Gilbert to remove agenda item 4C First Net/AT & T from Business from the Floor, remove agenda item 9A Sharepoint/One Drive Update from Old Business, add Mediacom, Maintenance, Isleview Road and First Net/AT & T to 10C Schedule Work Session under New Business, and approve the rest of the Regular Agenda. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Business from the Floor Mishawaka Shores Association

Jerry Troumbly, 20495 Mishawaka Trail, Grand Rapids, spoke on behalf of the Mishawaka Shores Association. As per Jerry, the association was asking when or if the township would be working on Mishawaka Trail as the road is in pretty rough shape (going in and out of Mishawaka trail).

Supervisor Kelley told those in attendance that Mishawaka Trail is on the township five-year road plan and work will be completed in the year 2023. Discussion held on the current potholes that are on Mishawaka Trail, and if they could be filled in this year. Maintenance will work on getting the potholes filled. Jerry thanked the board.

One Percent Sales Tax/Commissioner Ives

Commissioner Ives gave a presentation on the Justice Center project. This \$75M project includes an expanded and re-designed jail, and new court rooms to improve the efficiency of the county justice system. The improvements will include 80 new beds and a re-designed jail to improve safety and security for inmates and staff. Many constituents have been asking over the course of the last 2+ years why the justice center is being built. Commissioner Ives stated that the current Itasca County jail will lose its license to operate on May 1, 2023, because it no longer meets mandatory standards set by the Minnesota Department of Corrections. State inspections in 2019 found critical operational and safety issues that could not be addressed without a significant remodel or construction of a new facility. The counties 70-year old courtrooms also were deemed to be unsafe and inefficient. The poor state of both the jail and the court rooms ultimately led to the decision to build a justice center to address the needs of the counties criminal justice system.

On the November 8 election ballot, Itasca County voters will need to decide if they want to approve a county-wide 1% sales tax to finance the project. If the sales tax is rejected, the county will implement a property tax increase of approximately 10% to raise the revenue to repay the bonds. *The referendum is not a vote to approve the project; only how to pay for it.

If the one percent sales tax is approved, non-residents would contribute 40% of the proceeds, which would be approximately \$30M, for the cost of the \$75M Justice Center (according to research by the University of Minnesota Extension Center for community vitality). A property tax would put the cost burden solely on those who own property within the county. The 1% sales and use tax would apply to the sale of the same goods and services within the county as the states general sales tax. The sales tax would cost the average resident \$52.96 per year. In comparison, the alternate property tax increase would cost the average Itasca County homeowner approximately \$90 per year.

By law, revenue from the proposed sales tax can only be used to pay down the bonds for the justice center. The sales tax would remain in place for a 30-year term or until the bonds for the project have been paid off. Based on current projections, the bonds would be repaid in 20 to 25 years.

Commissioner Ives was thanked for his presentation.

Consent Agenda

There were no consent agenda items.

Roads Sunny Beach Road

Supervisor Kelley stated that Woodtick Landing is ready to be paved.

With the October 15, 2022 LRIP deadline coming up on the Sunny Beach project, the grading and paving of Sunny Beach will be completed in the next week, but the full project won't be completed until spring of 2023 (topcoat, joints, transitions, full road markings, etc). A road marking of a yellow line will be done (on the roadway), but there will be no fog line.

Roads

Supervisor Kelley stated that grading of Bear Creek, Riverview, Lakeview Trail, etc. will take place the week of October 17, 2022. There is considerable wash boarding on the specific roads. The grading of the roads should hold up until spring 2023.

Culvert Purchases

Supervisor Gilbert discussed the current culvert policy, whereby the township provides a new culvert for those constituents that are putting in a new driveway into their property. Supervisor Gilbert asked if maintenance is keeping track of culvert purchases. Short discussion held.

Chair Clayton stated that currently the treasurer has to go through maintenance reports to determine when culverts have been purchased, in order for her to pay an invoice for a culvert purchase.

Chair Clayton stated that when the township sells cemetery sites, those deeds are placed on our consent agenda. When the Environmental Services Department approves SSTS permits and zoning permits for the township, those permits are placed on our consent agenda. It would make sense that if the township is purchasing culverts for new driveways, that a form be completed by Maintenance and/or the supervisor when the township receives a request from a constituent wanting a culvert. The form could denote who the purchaser is/address, the size of the culvert needed, the cost of the culvert, order date, and the vendor. Furthermore, when the culvert is delivered that could also be the noted on the form. This would make life a lot easier for our treasurer when she receive bills for culverts, and also when the board goes through budgets. The board would have actual reports that would show how many culverts were purchased and costs associated (with purchases). A copy of that completed form could then be given to the treasurer and also placed on the consent agenda. Discussion held.

A motion was made by Supervisor Schack and seconded by Supervisor Gilbert to have Supervisor Schack pull together a form to be used when culvert requests come forward. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Recreation Rinks

Supervisor Kelley recommended the board move forward on obtaining rink attendants for the upcoming season. Chair Clayton would contact Personnel Dynamics to advertise for individuals interested in being a rink attendant. Both Supervisor Kelley and Chair Clayton would then proceed with interviewing, if needed. Short discussion followed.

A motion was made by Supervisor Gilbert and seconded by Supervisor Schack to move forward with the hiring of rink attendants through Personnel Dynamics for the upcoming season. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Correspondence

Township Association Minutes of September 12, 2022 Informational.

New Business Posting for Hall Election Set-up

Chair Clayton told the board that she will need to post for a possible quorum to set up for the Tuesday, November 8, 2022 election, on Monday, November 7, 2022 from 10:00 am – 12 Noon.

A motion was made by Supervisor Schack and seconded by Supervisor Kelley to post for a possible quorum to set up for the Tuesday, November 8, 2022 election, on Monday, November 7, 2022 from 10:00 am – 12 Noon. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Schedule & Post Clerk Interviews

Chair Clayton suggested the board move forward with Clerk interviews. There are potentially 2 candidates to be interviewed.

A motion was made by Supervisor Schack and seconded by Chair Clayton to schedule Clerk interviews for Thursday, October 20, 2022 beginning at 5:30 pm at the town hall, and post said notice. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Chair Clayton will contact the two candidates, and post the notice.

Schedule & Post Work Session Re: SharePoint Training

A motion was made by Supervisor Kelley and seconded by Supervisor Gilbert to schedule a work session Re: Sharepoint training, Isleview Road, Mediacom, Maintenance, and First Net/AT & T, for Monday, October 24, 2022 at 5:30 pm at the town hall. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Schedule & Post Board of Canvass

Chair Clayton stated that as per M.S.205.185, subd. 3, the town board must meet to canvass the returns and declare the election results within 3 to 10 days after the November Township election. The Clerk must prepare a canvass report to accumulate results from the precinct. Day 3 would be November 11th, and day 10 would be November 18, 2022. Discussion followed. Supervisor Kelley will be gone during that time frame, but requested he be able to zoom in whenever the Board of Canvass date is decided. Chair Clayton will follow through to determine what will need to be done in order to have Supervisor Kelley zoom in at the township Board of Canvass.

A motion was made by Supervisor Schack and seconded by Supervisor Gilbert to schedule the Board of Canvass for Monday, November 14, 2022 at 5:30 pm at the town hall. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

The Board of Canvass will need to be posted and will also need to be published.

Treasurer's Report Approve September 2022 Treasurers Report

Treasurer Kopacek reviewed the treasurers report. Treasurer Kopacek asked Chair Clayton if she could follow up on Check #20659 in the amount of \$290.00 as it remains outstanding; the Chair will do so.

A motion was made by Supervisor Kelley and seconded by Supervisor Gilbert to approve the Treasurers September Report in the amount of \$2,699,406.94. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Approve the Payment of Bills

A motion was made by Supervisor Schack and seconded by Supervisor Gilbert to approve the Claims list #20699 through ##20717, and EFTs #10122201 through #10122208 in the amount of \$13,958.72. Ayes-4; Nays-0; Absent Supervisor Davies. Motion carried.

Public Input

Dan Butterfield advised the Board that the Conditional Use Permit for Thomas Krumrei was recommended for approval by the Planning Commission, and thanked the board for always completing the findings of fact, as it's important for the Planning Commission to have that information from Townships.

Commissioner Ives updated the Board that the County Board approved a canister site (opened M-F, 8:00am-5:00 pm) in the southern part of the County. The site is located in BlackBerry Township/Danson Road. Construction, etc. will begin in 2023.

UPCOMING Events/Meetings

| October 20, 2022 | Clerk Interviews | 5:30 pm Town Hall |
|-------------------|--|---------------------------|
| October 24, 2022 | Work Session Re: Isleview Road, Maint, | |
| | Sharepoint, Mediacom, First Net/AT&T | 5:30 pm Town Hall |
| October 26, 2022 | P and D Board Meeting | 7:30 pm Town Hall |
| November 7, 2022 | Hall Election Set-up | 10:00 am -12 Noon T. Hall |
| November 8, 2022 | Elections | 7:00 am - 8:00 pm T. Hall |
| November 9, 2022 | Regular Board Meeting | 7:30 pm Town Hall |
| November 14, 2022 | Board of Canvass | 5:30 pm Town Hall |
| November 14, 2022 | Township Association Meeting | 7:00 pm Town Hall |
| November 22, 2022 | P and D Board Meeting | 7:30 pm Town Hall |
| | | |

> Special Note: November P and D Meeting will be held on Tuesday, November 22, 2022 instead of Wednesday, November 23, 2022, due to Thanksgiving week!

Adjourn

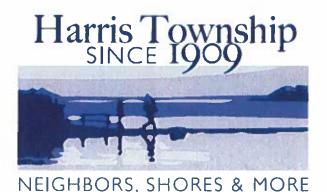
There being no further business to come before the Board, a motion was made by Supervisor Gilbert and seconded by Supervisor Schack to adjourn the meeting at 8:41 pm.

| Prepared by: | Signed by: |
|------------------------------|----------------------------|
| Peggy Clayton, Interim Clerk | Peggy Clayton, Madam Chair |

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Supervisor VC Mike Schack 340-8852 Supervisor Ryan Davies 929-0610 Supervisor Dan Gilbert 259-4967 Supervisor Jim Kelley 327-0317 Treasurer Nancy Kopacek 398-3497 Clerk 244-1811

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Work Session Re: Maintenance, Sharepoint, FirstNet, Mediacom, Isleview Rd
October 24, 2022
5:30 pm Harris Town Hall

_

Present: Madam Chair Peggy Clayton, Supervisor Schack, Davies, Gilbert & Kelley

Pledge to the Flag was conducted.

FirstNet

Lana Latvala representing FirstNet/Att, stated that FirstNet it is a nationwide high-speed wireless broadband Network which specializes in innovative tools, technologies, and features specifically built for public safety. FirstNet is designed for every first responder in the country, career or volunteer; city, state, tribal or federal; and urban, suburban or rural. This was created and called upon to handle emergencies every single day. FirstNet is the only communications platform specifically designed with and for public safety based on their direct feedback and needs.

FirstNet uses all AT&T LTE spectrum bands and a special lane of connectivity called Band 14 which is a nationwide, high-quality spectrum specifically set aside for FirstNet. During an emergency, this band, or lane, can be cleared and locked just for FirstNet subscribers.

Lana stated that if the township were to sign a 2-year contract with FirstNet/AT&T they would be eligible for a smart phone free for life. The minimum/standard plan for each phone would be mobile unlimited at \$39.99 per month, which would include unlimited text, voice, and data. Lana stated that with the three employees who do have phones, the township could trade in the phones they currently have, with the cost of the trade-in to be applied to the monthly charge for all three phones. Likewise, every 18 months those phones could be traded in with no additional charge or fees. The cost would be \$39.99 per month for each phone plus taxes which would roughly be \$46 per month. Discussion followed.

Lana will send Chair Clayton information on the standard mobile plan and the details to go along with it, along with costs associated with each phone etc.

Chair Clayton stated that the current cell phone plan for the three employees is through Verizon. The cost for each phone line is \$48/month which includes tax. (Difference of \$2/line with FirstNet.)

Verizon has, what is called "Verizon Frontline/public safety". The cost for each phone line would be \$39.99 plus tax which would also feature the unlimited text, voice, and data. Chair Clayton will contact Verizon to find out further details, on phones being provided/traded in, etc.

Maintenance

Chair Clayton stated that she did talk with Personnel Dynamics regarding total pay up-to-date on the temp, and the temp employee is well below the threshold of earning \$19,000 for 2022. Discussion was held, and pros and cons were raised. The board definitely is unanimous in the fact that the township does not need a regular full-time employee. Having a regular part-time employee, would save the township quite a bit of money, because insurance would not need

to be provided (as the individual that the board is interested in, is not needing any insurance). The regular part-time employee hours would fluctuate depending on spring, summer, fall, and winter. During the winter months, hours worked would really depend on how much snow Harris gets, and how often it snows, as snow plowing, and cleaning of rinks would be what the employee would do. It was also discussed that if the township hired the employee versus going through Personnel Dynamics, the board would be able to offer more than \$15 an hour, because the board wouldn't have to pay the overhead. Discussion followed.

The board was in agreement to offer a regular part-time position to one of the temporary maintenance employees with an effective date of starting December 1, 2022, \$19/per hour.

Chair Clayton will pull together a letter and contact the Treasurer to obtain any paperwork necessary for the employee. Supervisor Schack and Chair Clayton will meet with the temporary employee to see if he is still interested in the board offer.

Isleview Road

Chair Clayton told the board that Township Attorney Andy Shaw contacted her and stated that the City of Grand Rapids has signatures from over half of the constituents on the City of Grand Rapids Isleview Road portion. Chair Clayton will contact Mr. Shaw to find out additional details on the steps that will follow once all signatures have been obtained.

Mediacom

Chair Clayton discussed the ongoing issues that the Township is experiencing with Mediacom. Chair Clayton made mention of Paul Bunyan, and in talking with ICTV, they felt strongly that Paul Bunyan would provide what the township needs. Both Airport Road and Wendigo Park Road both have Paul Bunyan access. Chair Clayton reached out to Paul Bunyan to find out what would be needed and necessary if the township were to switch from Mediacom to Paul Bunyan. Chair Clayton did provide names and addresses of the locations needing Internet/Wi-Fi access to the PB rep. No information had been received prior to the work session. Once received the Chair will provide the data.

Sharepoint

Chair Clayton gave a brief overview of SharePoint with the board. She has been training with CW Technology, and CW Technology has also set up all laptops with OneDrive for back up, along with the SharePoint app.

With supervisors having their laptops present, Chair Clayton was able to go through the numerous folders, which were previously set up and agreed-upon by the board. Chair Clayton uploaded the 2022 documents into all of the folders. Information and details to the board were provided on the different ways to search, etc.

Chair Clayton will continue to upload into the years 2017 through 2021, and provide information to the board when years, folders, etc are completed. Short discussion followed. The board felt comfortable with the changes that Chair Clayton will implement. A few new folders were also added at the time of training.

| No further bus | iness was i | discussed |
|----------------|-------------|-----------|
|----------------|-------------|-----------|

| A motion was made by Supervisor Gilbert and seconded by Supervisor Davies to adjourn the work session at 7:34 | A motion was made by Supervisor Gilb | ert and seconded by Supervisor [| Davies to adjourn the wor | rk session at 7:34 p |
|---|--------------------------------------|----------------------------------|---------------------------|----------------------|
|---|--------------------------------------|----------------------------------|---------------------------|----------------------|

| Submitted by _ | | Signed by | _ |
|----------------|------------------------------|----------------------|---|
| , - | Peggy Clayton, Interim Clerk | Peggy Clayton, Chair | |

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Harris Township
SINCE 1909

NEIGHBORS, SHORES & MORE

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October 27, 2022 Emergency Meeting Minutes 5:30pm Harris Service Center

2C

Present: Madam Chair Clayton, Vice Chair Schack, Supervisors Gilbert, Supervisor Davies and Supervisor Kelley

Chair Clayton called an emergency meeting with the board regarding Mediacom and Paul Bunyan.

Chair Clayton received an email from ICTV regarding the board meeting and live streaming of October 26. ICTV ran a test on the meeting to see if they could improve the township live airing of the township board, and what was determined that the township is in need of a hard connection to the modem. ICTV provided two companies that could make a hard wire connection to the modem as ICTV does not provide that and neither does Mediacom. ICTV can't run the cord every meeting as an insurance rep confirmed it would be considered a trip hazard and they would bear responsibility, so until the connection is made, ICTV can only set up a wide shot for the live meetings as there's not enough bandwidth for panning the room, and close ups without it cutting out.

The township would need to pay for a hard connection the modem, and without knowing the total costs associated with that move, Chair Clayton told the board that she did some checking with Paul Bunyan to get some prices on going through Paul Bunyan versus Mediacom, as the township continues to have issues with Mediacom connections.

The Paul Bunyan rep stated that they could provide Internet at our Town hall, service center, and both parks for \$60 per month, and a \$10 additional fee for Wi-Fi connection, which would be \$70/month for all 4 locations. PB would provide 250 mbsp connection on their GigaZone fiber network. (The cost does include the wifi router, supplied by PB). The chair did check with ICTV and they said that 250 Mbps connection would be great.

In order for Paul Bunyan to move forward they need drop permits to be completed for each of our locations as soon as possible.

Discussion followed on Mediacom versus Paul Bunyan, and it was determined that Paul Bunyan would be a better route for us to take with everything that's been going on with Mediacom over the course of the last two years.

Chair Clayton stressed the fact that if the board authorizes Paul Bunyan, the Chair would need to get the drop permits completed and sent to the Paul Bunyan Rep so they can reach out to their engineering department to see if they can get the it completed for this construction season. The Chair also stated that there is no charge or activation fee for the digging at each of the locations.

The board reviewed the current cost associated with Mediacom as a relates to the difference in what Paul Bunyan would charge. Our last bill with Mediacom for all four locations for Internet and Wi-Fi was \$755.85. If the board decided to go with Paul Bunyan the cost would be \$280 per month plus the applicable taxes etc. This would be a huge savings for the township. The current phones in the parks warming shacks are \$39.95/month, and even if the township stayed with Mediacom and removed the two phones at the two parks, that would decrease the \$755 bill down to \$475, which is still more than the township would be paying if the board went with Paul Bunyan. Discussion followed on the pros and cons between the two service providers,

A motion was made by Supervisor Kelley and seconded by Supervisor Davies to move forward with Paul Bunyan, and authorize the Chair to complete the four drop permits, and send to Paul Bunyan so the board can get the installations in place. Ayes-5; Nays-O. Motion carried.

| There being no further business to be discussed seconded by Supervisor Gilbert to adjourn the | d, a motion was made by Supervisor Kelley and emergency meeting at 5:58 pm. |
|---|---|
| Submitted by: Peggy Clayton, Interim Clerk | Signed by: Peggy Clayton, Chair |

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2D

November 3, 2022 Work Session Re: Maintenance, ElderCircle, Mowing Contract, Clerk, AT&T-Verizon, Paul Bunyan 5:30 pm Town Hall

Present: Madam Chair Peggy Clayton, Supervisors Schack, Davies, Gilbert & Kelley

Pledge to the Flag was conducted.

ElderCircle

Chair Clayton stated that ElderCircle contacted her and said that they received funding for a response recovery and rebuilding of the senior community centers in the area, and they are looking to rebuild community centers with maybe an updated TV etc. They wanted to meet at the Town Hall to see what, or if there any needs of the Township. Chair Clayton will be meeting with Elder Circle on Friday, November 4, 2022 at the hall.

Chair Clayton stated that there was no dollar amount provided from Elder Circle as to how much the township would be awarded. Updating the current water fountain was discussed. There are newer water cooler systems which allow for filling of water bottles, glasses, etc, directly from the system. The old water fountain would be removed and the new system could be placed in that same area. Chair Clayton will provide Information to the board after the meeting with ElderCircle on Friday.

Culvert Policy and Order Form

Chair Clayton reviewed the culvert order form with the board. Chair Clayton did provide information that she received from another township, and the County, regarding the township providing one free culvert to a resident, and that at that same time the township should be asking (the resident) if they have a building permit, and obtaining the permit number. She also mentioned that the board needs to implement a system to record where our culverts are located on the township roads. Implementing the culvert order form would provide us the information on driveway culverts, etc. Discussion was held on maintenance implementing an Excel spreadsheet on culvert locations. Supervisor Kelley will contact the GIS Dept with the County, as GIS has a specific tool to locate road/culverts, etc.

The culvert policy was reviewed. Currently any new access off of a township road or in a platted development in the township needs approval by the board. Discussion held on how the township handles a resident requesting an additional culvert and if the township would purchase that culvert for them. The response was yes, the township would order the culvert, but the landowner would need to pay for the additional culvert.

Discussion held on when the Township provides a (free) culvert to a landowner and delivers that culvert, it's the landowners responsibility to have it installed properly. The board discussed having a time frame in place for installation. It was decided that it's the landowners responsibility to have the culvert installed properly "within 10 days". The culvert policy will be updated to denote that change and will come forward to the board for final approval.

Mowing Contract

The mowing contract was discussed, with regard to the latest contract pricing for the township properties. Over a year ago, the Board had added additional mowing to the contract at the Service Center, Woodtick Landing, Casper Landing, Wendigo Picnic Park, LaPlant Landing, and Mishawaka Landing, for a total of \$300.00. In the spring of 2022 the mowing contractor increased the price for mowing at the cemetery by \$35.00. After discussion it was decided that the maintenance staff could take over the mowing of the Service Center, Woodtick Landing, Casper Landing, Wendigo Picnic Park, LaPlant Landing, and Mishawaka Landing, which would then be removed from the upcoming contract.

The Township will go out for bids on the mowing contract for 2023, with the contract to be in place for 2 years. This item will be placed on the agenda.

Maintenance

At the previous direction of the board, Chair Clayton and Supervisor Schack met with Marlin Herbert, and offered him the regular part-time maintenance employee position, with a start date of December 1, 2022, at \$19 per hour. During the course of the winter the employee will be on-call, coming in when there is snow to plow, rinks to be cleaned off, etc. Any training that is needed will be provided to the temp employee.

Paul Bunyan

Chair Clayton advised the board that all drop permits were sent into Paul Bunyan. The Paul Bunyan rep, who is working with Chair Clayton, will advise her when and/or if work will begin this construction season. The Paul Bunyan rep felt confident that work would begin and a priority was placed on getting the Town Hall completed first. Further information will be provided, as the Chair receives it.

AT&T - Verizon

Chair Clayton reviewed the information that she received from Verizon regarding the public safety/frontline plan, and stated it is comparable with what AT&T offers with FirstNet. Both offer the \$39.99 costs for phones, provide free phones, etc. The current phone plan through Verizon for the three employees with cell phones is approx. \$48 per month per phone. The phones being offered at \$39.99, including tax, would be approx. \$46, which is a difference of \$2.00. AT&T would provide the IPhone 12, while Verizon would provide the IPhone SE, (which is comparable to the IPhone 12). Discussion held on the need of even making a change in the three employees phone plans. Before any decision is made, further information is needed from Verizon. Chair Clayton will contact the Verizon rep and provide further information to the board

Clerk

Chair Clayton was contacted by another township Clerk who would be interested in providing Clerk duties to the board. Those duties would be providing and completing minutes for board meetings, work sessions, completing the agenda and agenda packets, uploading etc. (It would not be in the capacity of hiring a permanent Clerk). There would not be any training involved, as she is already a Clerk in another township. Discussion held. A few of the board members felt strongly on hiring the individual who would be willing to take on all of the duties versus hiring someone who would complete some of the duties (which would place the Chair in the position of having to fill-in the areas not being completed.)

Considerable discussion followed, with the decision made to offer the Clerk position to the individual who would take on all duties. Chair Clayton will make contact with both individuals and offer the Clerk position, as per board direction.

| There being no further business, a motion was made by Supe adjourn the meeting at 7:00pm. | ervisor Kelly and second added by Supervisor Davies to |
|---|--|
| Submitted by: Peggy Clayton, Interim Clerk | Peggy Clayton, Chair |

| CEMETERY DEED | | |
|---|--|--|
| Know all by these present: That the Harris Township Cemetery of Harris Township in the County of Itasca and State of Minnesota, in consideration of the sum of \$350.00 to them in hand paid by Marilyn Wiedenhoft, ** 3rand Rapids, MN 55744, hereby grant, bargain, sell and convey unto the said Marilyn Wiedenhort, their heirs, and assigns forever the following described piece of land for the burial of the dead, to-wit: | | |
| Section 2 [two], Block 44 [forty four], Lot 2 [two], Sites 5 & 6, [five and six] | | |
| Situated in Harris Cemetery in the County of Itasca and State of Minnesota, according to the plat of said Cemetery on file in the Office of County Recorder in said County. | | |
| To have and to hold the same, subject to all the laws of the State, now and hereafter enacted for the management and regulation of Cemeteries, and also subject to all rules and by-laws of the said Harris township now and hereafter made, for the regulation of the affairs of the same or any part thereof. | | |
| It is hereby covenanted, that said hereby granted premises are free from all encumbrances, and that the title now conveyed is perfect, and that said Harris Township will warrant and defend the same to said grantee, their heirs and assigns forever. | | |
| In Testimony whereof the said Township has caused these presents to be executed in its behalf by its chairperson, on this day of, 2022. | | |
| By, Harris Township Chairperson | | |
| STATE OF MINNESOTA)) SS COUNTY OF ITASCA) | | |
| On this day of, A.D. 2022, before me appeared Peggy Clayton to me personally known, who, being by me duly sworn, is the said Chairperson of the Town of Harris in said County, and that the said instrument was signed and sealed in behalf of Harris Township by authority of its Board of Supervisors and said Chairperson acknowledged said instrument to be the free act and deed of said Township. | | |
| Nancy Kopacek, Harris Township Notary | | |
| My Commission expires | | |

| CEMETERY DEED | | |
|---|--|--|
| Know all by these present: That the Harris Township Cemetery of Harris Township in the County of Itasca and State of Minnesota, in consideration of the sum of \$175.00 to them in hand paid by Jason Whirley, Frand Rapids, MN 55744, hereby grant, bargain, sell and convey unto the said Jason Whirley, their heirs, and assigns forever the following described piece of land for the burial of the dead, to-wit: | | |
| Section 1 [one], Block 3 [three], Lot 1 [one], Site 4, [four] | | |
| Situated in Harris Cemetery in the County of Itasca and State of Minnesota, according to the plat of said Cemetery on file in the Office of County Recorder in said County. | | |
| To have and to hold the same, subject to all the laws of the State, now and hereafter enacted for the management and regulation of Cemeteries, and also subject to all rules and by-laws of the said Harris township now and hereafter made, for the regulation of the affairs of the same or any part thereof. | | |
| It is hereby covenanted, that said hereby granted premises are free from all encumbrances, and that the title now conveyed is perfect, and that said Harris Township will warrant and defend the same to said grantee, their heirs and assigns forever. | | |
| In Testimony whereof the said Township has caused these presents to be executed in its behalf by its chairperson, on this day of, 2022. | | |
| By, Harris Township Chairperson | | |
| STATE OF MINNESOTA)) SS COUNTY OF ITASCA) | | |
| On this day of, A.D. 2022, before me appeared Peggy Clayton to me personally known, who, being by me duly sworn, is the said Chairperson of the Town of Harris in said County, and that the said instrument was signed and sealed in behalf of Harris Township by authority of its Board of Supervisors and said Chairperson acknowledged said instrument to be the free act and deed of said Township. | | |
| Nancy Kopacek, Harris Township Notary | | |
| My Commission expires: | | |

| CEMETER | Y DEED |
|---|--|
| State of Minnesota, in consideration of the sum of \$175.00 | hip Cemetery of Harris Township in the County of Itasca and to them in hand paid by David Michael Maki and Judith Ellen 9, hereby grant, bargain, sell and convey unto the said David ng described piece of land for the burial of the dead, to-wit: |
| Section 2 [two], Block 31 [thirty one], Lot 3 [thi | ree], Site 3, [three] |
| Situated in Harris Cemetery in the County of Itasca and Stain the Office of County Recorder in said County. | ate of Minnesota, according to the plat of said Cemetery on file |
| To have and to hold the same, subject to all the law and regulation of Cemeteries, and also subject to all rules a made, for the regulation of the affairs of the same or any particles. | |
| It is hereby covenanted, that said hereby granted p conveyed is perfect, and that said Harris Township will war assigns forever. | premises are free from all encumbrances, and that the title now rant and defend the same to said grantee, their heirs and |
| In Testimony whereof the said Township has cause chairperson, on this day of | ed these presents to be executed in its behalf by its, 2022. |
| Ву | , Harris Township Chairperson |
| STATE OF MINNESOTA)) SS COUNTY OF ITASCA) | |
| On this day of, A known, who, being by me duly sworn, is the said Chairpers instrument was signed and sealed in behalf of Harris Town Chairperson acknowledged said instrument to be the free a | ship by authority of its Board of Supervisors and said |
| N: | ancy Kopacek, Harris Township Notary |
| M | y Commission expires |



Letter of Transmittal

Transmittal 5
Transmittal Date 10/24/22

3404 15th Avenue East Suite 9 Hibbing, MN 55746 Phone: 218-263-8869 Client: Project:

Harris Township
20876 Wendigo Park Rd
Grand Rapids, MN 55744

Sunny Beach Road
Grand Rapids, MN 55744

Project:

B2208584
Sunny Beach Road Reclamation SAP 031-592-001
Sunny Beach Road
Grand Rapids, MN 55744

| | Table of Contents |
|-------------------|------------------------------|
| Title | Description |
| Daily Field Notes | 2022-10-18 - Report Number 6 |

| Distribution List | | | | | |
|-------------------|---------------------------------|--|--|--|--|
| Name | Company | | | | |
| Christenson, Sara | Short Elliott Hendrickson, Inc. | | | | |
| Endres, Mickey | Braun Intertec Corporation | | | | |
| Kelley, Jim | Harris Township | | | | |



Daily Field Notes

11001 Hampshire Avenue S Minneapolis, MN 55438 Phone: 952-995-2000

Project: Client:

Harris Township 20876 Wendigo Park Rd B2208584

Sunny Beach Road Reclamation SAP 031-592-001 Sunny Beach Road Grand Rapids, MN 55744

Grand Rapids, MN 55744

Activity Date: 10/18/2022

Temperature: 19

PM: Mickale Endres Technician: Heuer, Marcus Report Number: 6 Weather: Sunny

Services Performed: MnDOT DCP

Remarks / Comments

Were all scheduled activities completed: Yes Were there any delays affecting our activities: No

Report emailed to client or contractor: No

General Comments: MNDOT DCP's were not able to produce representative test results due to a layer of frost at surface of reclaim.

Marcus Heuer

Itasca County

Page 1 of 3

Contract Number: 59201 Pay Request Number: 4

| Project Number | | | Project Description Sunny Beach Road | | | | |
|------------------------|-------------|--|--------------------------------------|----------------|--|--|--|
| SAP 031-592-001 | | | | | | | |
| | Contractor: | Hawkinson Construction Co., Inc. 501 W Co Rd 63 Grand Rapids, MN 55744 | Vendor Number: Up To Date: | | | | |
| Contract Amount | | | Funds Encumbered | | | | |
| Original Contract | | \$1,731,486.25 | Original | \$1,731,486.25 | | | |
| Contract Changes | | \$0.00 | Additional | N/A | | | |
| Revised Contract | | \$1,731,486.25 | Total | \$1,731,486.25 | | | |
| Work Certified To Date | | | | | | | |
| Base Bid Items | | \$990.570.73 | | | | | |
| Contract Changes | | \$0.00 | | | | | |
| Material On Hand | | \$0.00 | | | | | |
| Total | | \$990,570.73 | | | | | |

| Work Certified This Request | Work Certifled To Date | Less Amount Retained | Less Previous Payments | Amount Paid This Request | Total Amount Paid To Date |
|--------------------------------|------------------------|-----------------------|------------------------|--------------------------|----------------------------|
| \$613,810.00 | \$990,570.73 | \$49,528.54 | \$357,922.69 | \$583,119.50 | \$941,042.19 |
| | | Percent: Retained: 5% | | | Percent Complete: 57.21% |

This is to certify that the items of work shown in this certificate of Pay Estimate have been actually furnished for the work comprising the above-mentioned projects in accordance with the plans and specifications heretofore approved.

Approved By

Approved By Hawkinson Construction Co., Inc.

County/City/Project Engineer

Contractor 2155 C
Date 11/3/22

Date

Itasca County

| Payment Summa | Payment Summary | | | | | | | | | | |
|---------------|-----------------|----------------------------|-----------------------------|-------------------------|--|--|--|--|--|--|--|
| No. | Up To Date | Work Certified Per Request | Amount Retained Per Request | Amount Paid Per Request | | | | | | | |
| 1 | 2022-09-15 | \$230,329.90 | \$11,516.50 | \$218,813,40 | | | | | | | |
| 2 | 2022-09-28 | \$131,035.08 | \$6,551.75 | \$124,483.33 | | | | | | | |
| 3 | 2022-10-13 | \$15,395.75 | \$769,79 | \$14,625.96 | | | | | | | |
| 4 | 2022-10-31 | \$613,810.00 | \$30,690.50 | \$583,119.50 | | | | | | | |

| Funding Category Name | Funding Category Number | Work Certified to Date | Less Amount Retained | Less Previous Payments | Amount Paid this Request | Total Amount Paid to Date |
|--------------------------|----------------------------|---------------------------|-------------------------|------------------------|--------------------------|---------------------------|
| Roadway | 1 | \$990.570.73 | \$49.528.54 | \$357,922.69 | \$583,119.50 | \$941.042.19 |

| Accounting Number | Funding Source | Amount Paid this Request | Revised Contract Amount | Funds Encumbered to Date | Paid Contractor to Date |
|-------------------|----------------|--------------------------|-------------------------|--------------------------|-------------------------|
| 1 | LRIP | \$583,119.50 | \$1,250,000.00 | \$1,250,000.00 | \$941,042.19 |

| Contract | t Item | Status | | | | | | | | |
|----------|--------|-------------------------|---|-------|-------------|----------|--------------------------|------------------------|---------------------|--------------|
| Base/Alt | Line | Item | Description | Units | Unit Price | Contract | Quantity This Request | Amount This Request | Quantity To Date | Amount To |
| Base Bid | 1 | 2011.601/00003 | CONSTRUCTION SURVEYING SEP | LS | \$7,500.00 | 1 | 0.25 | \$1,875.00 | 1 | \$7,500.00 |
| Base Bid | | 2021.501/00010 | | LS | \$88,000.00 | 1 | 0.25 | \$22,000.00 | 1 | \$88,000.00 |
| Base Bid | 3 | 2101.501/00020 | CLEARING AND GRUBBING Caspe | LS | \$1,200.00 | 1 | 0.25 | \$300,00 | 1 | \$1,200.00 |
| Base Bid | 4 | 2104.502/01240 | REMOVE SIGN TYPE C | EACH | \$300.00 | 2 | 0 | \$0.00 | Ö | \$0.00 |
| Base Bid | 5 | 2104.503/00255 | REMOVE PIPE CULVERTS | LF | \$6.00 | 104 | 0 | \$0.00 | 104 | \$624.00 |
| Base Bid | 6 | 2104.503/00205 | SAWING BITUMINOUS PAVEMENT (FULL DEPTH) | LF | \$3.00 | 124 | 0 | \$0.00 | 124 | \$372.00 |
| Base Bid | 7 | 2104.503/00195 | SAWING CONCRETE PAVEMENT (FULL DEPTH) | LF | \$3.00 | 70 | 0 | \$0.00 | 70 | \$210.00 |
| Base Bid | 8 | 2104.504/00120 | REMOVE BITUMINOUS PAVEMENT CARROLL | 6 Y | \$5.00 | 36 | 36 | \$180.00 | 36 | \$180.00 |
| Base Bid | 9 | 2104.504/00090 | REMOVE CONCRETE PAVEMENT | SY | \$12.00 | 95 | 0 | \$0.00 | 95 | \$1,140.00 |
| Base Bid | 10 | 2108.504/00035 | GEOTEXTILE FABRIC TYPE 5 | SY | \$1.75 | 6822 | 0 | \$0.00 | 5436 | \$9,513.00 |
| Base Bid | 11 | 2105.607/00290 | SELECT GRANULAR BORROW (CV) | CY | \$16.00 | 5972 | -63 | (\$1,008.00) | 1937 | \$30,992.00 |
| Base Bid | 12 | 2105.607/00050 | SUBGRADE EXCAVATION | CY | \$11.25 | 5972 | 0 | \$0.00 | 1370 | \$15,412.50 |
| Base Bid | 13 | 2105.607/00015 | COMMON EXCAVATION | CY | \$24.00 | 53 | 0 | \$0.00 | 53 | \$1,272.00 |
| Basa Bld | 14 | 2112.519/00010 | SUBGRADE PREPARATION (aspen | RDST | \$180.00 | 14.75 | 8.2 | \$1,476.00 | 8.2 | \$1,476.00 |
| Basa Bid | | 2118.507/00110 | AGGREGATE SURFACING (CV) CLASS 1 | CY | \$58.00 | 411 | . 0 | \$0.00 | 0 | \$0.00 |
| Basa Sid | | | AGGREGATE SURFACING (CV) CLASS 5 | CY | \$49.00 | 279 | 95 | \$4,655.00 | 108 | \$5,292.00 |
| Base Bid | 17 | 2211.507/00170 | AGGREGATE BASE (CV) CLASS 5 | CY | \$29.00 | 2770 | 0 | \$0.00 | 2770 | \$80,330.00 |
| Base Bid | 18 | 2215.504/00010 | FULL DEPTH RECLAMATION | SY | \$2.05 | 49878 | 0 | \$0.00 | 49878 | \$102,249.90 |
| Base Bid | | | HAUL FULL DEPTH RECLAMATION (LV) | CY | \$13.00 | 1806 | 0 | \$0.00 | 665 | \$8,645.00 |
| Base Bid | 20 | 2360.509/23300 | TYPE SP 12.5 WEARING COURSE MIXTURE (3,C) | TON | \$82.00 | 7198 | 5991 | \$573,262.00 | 5991 | \$573,262.00 |
| Base Bid | 21 | 2360.509/13300 | TYPE SP 9.5 WEARING COURSE MIXTURE (3,C) | TON | \$85.00 | 5758 | 0 | \$0.00 | 0_ | \$0.00 |
| Base Bid | 22 | 2501.502/01018 | 18" CS PIPE APRON | EACH | \$1,500.00 | 2 | 0 | \$0.00 | 2 | \$3,000,00 |
| Base Bid | 23 | 2501.502/01021 | 21" CS PIPE APRON | EACH | \$1,900.00 | 2 | 0 | \$0.00 | 2 | \$3,800.00 |
| Base Bid | 24 | 2503.503/02180 | 18° CS PIPE SEWER | LF | \$86.00 | 21 | 0 | \$0.00 | 21 | \$1,386.00 |
| Base Bld | 25 | 2503.503/02210 | 21" CS PIPE SEWER | L F | \$71.00 | 78 | 0 | \$0.00 | 78 | \$5,538.00 |
| Base Bid | 26 | 2511 504/00014 | GEOTEXTILE FILTER TYPE 4 | SY | \$22.50 | 28 | 0 | \$0.00 | 28 | \$630.00 |
| Base Bid | 27 | 2511.507/00014 | RANDOM RIPRAP CLASS III | CY | \$105.00 | 8 | 0 | \$0.00 | В | \$840.00 |
| Base Bid | 28 | 2531.504/00060 | 6" CONCRETE DRIVEWAY PAVEMENT | SY | \$135.00 | 81 | 0 | \$0.00 | 0 | \$0.00 |
| Base Bid | 29 | 2540. 60 2/00158 | RELOCATE MAIL BOX HLC | EACH | \$160.00 | 25 | 12 | \$1,920.00 | 12 | \$1,920 00 |

\$990,570.73

Itasca County

| Base/Alt | Line | item | Description | | | 71.2.2 | Units | Unit Price | Contract | Quantity T Request | | mount This | Quantity To Date | Amount To |
|---|--|---|----------------------|----------------|-------------|----------|---------------------|----------------------------|-----------------------|-----------------------|-------|------------|---------------------|---------------------------|
| Base Bid | 30 | 2563,601/00010 | TRAFFIC CONTR | tOL | FLU/AH 5 | 1411 | LS | \$14,000.00 | | |).25 | \$3,500.00 | 1 | \$14,000.00 |
| ase Bid | 31 | 2564.518/00130 | SIGN PANELS T | /PE C | | | SF | \$160.00 | 12.5 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bid | 32 | 2573.501/00025 | STABILIZED CON | STRUCTION EX | IT Can | all | LS | \$2,100.00 | 1 | 0 |).25 | \$525.00 | 1 | \$2,100.00 |
| ase Bid | 33 | 2573.502/00140 | CULVERT END C | ONTROLS | l.as | Vita | EACH | \$125.00 | 2 | | 1 | \$125.00 | 1 | \$125.00 |
| ase Bid | 34 | 2573.503/00023 | SILT FENCE, TYP | PE MS | 414.1 | 1 | LF | \$3.49 | 2619 | _ | 0 | \$0.00 | 2609 | \$9,105,41 |
| ase Bid | | | SEDIMENT CON | | STRAW | | LF | \$4.49 | 2556 | | 0 | \$0.00 | 2408 | \$10,811,92 |
| ase Bid | 36 | 2574.507/00100 | COMMON TOPS | OIL BORROW | | | CY | \$36.00 | 297 | | 0 | \$0.00 | 129 | \$4,644.00 |
| ase Bid | 37 | 2575.504/00320 | ROLLED EROSIC | N PREVENTION | CATEGORY 20 | | SY | \$2.00 | 1913 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bid | 38 | 2575 505/00021 | SEEDING | | | | ACRE | \$2,500.00 | 0.37 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bid | 39 | 2575 505/00040 | WEED SPRAYING | 3 | | | ACRE | \$1,500.00 | 0.19 | | 0 | \$0.00 | D | \$0.00 |
| ase Bid | 40 | 2575 508/00010 | WEED SPRAY MI | IXTURE | | | GAL | \$1,500.00 | 0.19 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bid | | | EROSION CONTI | | ja ja | 115 | LS | \$5,000 00 | 1 | 1 | 1 | \$5,000.00 | 1 | \$5,000.00 |
| ase Bid | | 2575 508/38311 | SEED MIXTURE : | 36-311 | | | LB | \$44.00 | 13 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bid | 43 | 2582.503/34104 | 4" SOLID LINE M | ULTI-COMPONE | NT (WR) | | LF | \$0.65 | 33359 | | 0 | \$0.00 | 0 | \$0.00 |
| ese Bid | 44 | 2582 503/30404 | 4" DOUBLE SOLI | D LINE MULTI-C | OMPONENT | | L F | \$1.30 | 13295 | | 0 | \$0.00 | 0 | \$0.00 |
| ese Bid | 45 | 2582.503/30204 | 4" BROKEN LINE | MULTI-COMPO | VENT | • | LF | \$0.13 | 2625 | | 0 | \$0.00 | 0 | \$0.00 |
| ase Bi | Tota | ils: | | | | | | | | | \$(| 613,810.00 | | \$990,570.7 |
| Project | | gory Totals | Category | | | Amo | ount This Re | quest | \$613 | 810.00 | Amour | nt To Date | | \$990,570.7 |
| Project SAP 03 | 1-592 t Cha | -001 nge Item Statu | | Note Dries | Contract | | | | | 810.00 | | | | |
| Project SAP 03 | 1-592 t Cha | 2-001 | | Unit Price | | Amo | New Ite | | tity This | 810.00 | | nt To Date | | \$990,570.73 Amount To |
| Project SAP 03 ontrac roject | 1-592 CC | 2-001 nge Item Statu | | Unit Price | | Contract | New Ite | ım or Quar | tity This | Amount 3 | | | | Amount To |
| Project SAP 03 ontrac roject | 1-592 CC | -001 nge Item Statu | | Unit Price | | Contract | New Ite | ım or Quar | tity This | 810.00 | | | | Amount To |
| Project SAP 03 ontrac roject | 1-592 t Char | nge Item Statu Line Item | | Unit Price | | Contract | New Ite | ım or Quar | tity This | Amount 3 | | | | Amount To |
| Ontrac | 1-592 t Char CC | nge Item Statu: Line Item nge Totals: | | Unit Price | | Contract | New Ite Adj to I | m or Quar Existing Raqu | tity This est | Amount 3 | | | | Amount To |
| Project SAP 03 Ontrac roject ontrac | 1-592 t Char CC | nge Item Statu Line Item | | Unit Price | | Contract | New Ite | m or Quar Existing Raqu | tity This | Amount 3 | | | | Amount To |
| Project SAP 03 Contrac Project | 1-592 t Char CC | nge Item Statu: Line Item nge Totals: | | Unit Price | | Contract | New Ite Adj to I | m or Quar Existing Raqu | tity This est | Amount 3 | | | | Amount To |
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| Project SAP 03 Contrac Contrac Contrac Materia Line | t Char CC t Char t Char t Char t Char t Char | nge Item Status Line Item Inge Totals: ange Totals Description Hand Additions Description | 5 B ription | Date | Quantity | Contract | New Ite Adj to I | or Quar Existing Raqui | tity This est Amount | Amount 3 | | | | Amount To |
| Project SAP 03 Contrac Contrac Contrac Materia Line | t Char CC t Char t Char t Char t Char t Char t Char | nge Item Status Line Item Inge Totals: ange Totals Description Hand Additions Description | 5 | | Quantity | Contract | New Ite Adj to I | or Quar Existing Raqui | tity This est | Amount 3 | | | | Amount To |

Contract Total



11001 Hampshire Avenue S Minneepolis, MN 55438 Phone: 952-995-2000

Field Compaction Report

Report Date: 10/06/2022 Test Method: ASTM D6938 Client:

Harris Township 20876 Wendigo Park Rd Grand Rapids, MN 55744 Project:

B2208584

Sunny Beach Road Reclamation SAP 031-592-

001

Sunny Beach Road Grand Rapids, MN 55744

| | | | | | | Ti | est Results | | | | | | | |
|----------|--------------|---------------|-------------------|--------|------------------------|----------------------------|---------------------------------|----------------------------------|-------------------------------------|---|------------------------|-----------------------|------------------------------|--------|
| Test# | Retest Of | Test Date | Proctor ID | Method | Soil Classification | Optimum Moisture (%) | Maximum Dry Density (pcf) | In Place Moisture (%) | In Place Dry Density (pcf) | In Place Wet Dansity (pcf) | Probe Depth (in) | Percent Compaction | Min Comp. (%) | Remark |
| 4 | | 09/27/22 | P-03 | | SB | 8.9 | 130.1 | 6.0 | 132.2 | 140.1 | 8 | 102 | 100 | Α |
| 5 | | 09/27/22 | P-03 | | SB | 8.9 | 130.1 | 5.5 | 130.9 | 138.1 | В | 101 | 100 | Α |
| 6 | | 09/27/22 | P-03 | | SB | 8.9 | 130.1 | 5.9 | 125.1 | 132.5 | 6 | 96 | 100 | `B |
| 7 | | 09/27/22 | P-02 | | SGB | 9.7 | 115.6 | 4.3 | 113.3 | 118.2 | 12 | 98 | 100 | В |
| В | | 09/27/22 | P-02 | | SGB | 9.7 | 115.6 | 4.0 | 111.6 | 116.1 | 12 | 97 | 100 | В |
| 9 | | 09/28/22 | P-02 | | SGB | 9.7 | 115.6 | 4.8 | 112.3 | 117.7 | 8 | 97 | 100 | В |
| 10 | | 09/28/22 | P-02 | | SGB | 9.7 | . 115.6 | 4.2 | 110.4 | 115.0 | 8 | 96 | 100 | В |
| 11 | | 09/28/22 | P-03 | | SB | 8.9 | 130.1 | 6.3 | 129.6 | 137.7 | 6 | 100 | 100 | Α |
| | | | | | | Tes | t Information | | | | | | | |
| Test# Te | | | | | | | | Reference | | Gauge Make / Model / SN / Calibrated | | | Field Techn | |
| | | | ta. 182+30, 8' RT | | | | | Grading Grade | | | | | Heuer, Marc | |
| | | | la. 184+15, 8° LT | | | | | Grading Grade | | | | | Heuer, Marc | |
| | | | ta. 151+95, 10' R | | | | | Grading Grade | | Troxler / 343 | | | Heuer, Marci | |
| | | | B. 218+00, 7 RT | | | | | Grading Grade | | Troxler / 343 | | | Heuer, Marci | |
| | | | bs. 218+50, 9' LT | | | | | Grading Grade | | Troxler / 343 | | | Heuer, Marci | |
| | | | a. 204+90, 7' LT | | | | | Grading Grade | | Troxler / 343 Troxler / 343 | | | Heuer, Marci | |
| | | | b. 205+20, 1'RT | | | | | Grading Grade: Grading Grade: | | Troxler / 343 | | | Heuer, Marci Heuer, Marci | |
| 11 Su | ograde M | ep, opper 315 | a. 218+00, 3' LT | DIÇL | | | 0.0 | SORID BUIDAIC | | 110Aldf / 343 | 0120103 | 01/12/2021 | rreuer, Marci | 10 |

Remarks Comments

A: Tast results comply with specifications

B: Test results do not comply with specifications

Comments

Tests are "Otrect Transmission" (Method A) unless probe depth is noted as "Backscatter". Gauge caferation date on file with the testing agency.

218' subcent 2-4 percent below. 315 cuyds SGB, 20% deduct would be roughly \$1000.

Mickele Endres 10/06/2022

mill 51

Uncertainty was not taken into account in determining whether the test results meet the requirements. The results included in this report relate only to the items inspected or tested. Sampled per project specifications or industry standards. Also, this report is for the exclusive use of the addressed parties. We assume no responsibility to other parties regarding this report. The information indicated in this report shall not be reproduced, except in full, without prior written approval.

Page 1 of 1



LOS. DEPARTMENT OF COMMERCE Economics and Statutes Administration U.S. CENSUS BUREAU FORM

CONSTRUCTION PROGRESS REPORTING SURVEY STATE AND LOCAL GOVERNMENTS

| DUE DATE: | | OMB No. 0607-0153: Approval in any correspondence pertaining to this report, refer to the ID. | OMB No. 0607-0153: Approval Expires 02/28/202 o this report, refer to the ID. |
|---|--|---|---|
| NOV 19, 2022 | | 1))))))))))))))))))) | 1 |
| RETURN TO: U.S. Census Bureau 1201 East 10th Street Jeffersonville, IN 47132-0001 | 4549723 20221 | 202210 | 4549/23 |
| FAX: 1-800-845-8245 | Attn Peggy Clayton | Clayton | |
| VIA INTERNET OR FOR HELP: | Board Chairperson | person | |
| Use your unique User ID and original password. | 20876 Wend | 20876 Wendigo Park Road | |
| User ID: | | | |
| Password: | Grand Rapids | ds MN | 55744 |
| IMPORTANT Please refer to the back of this form for more information and instructions for completing the survey. | | Please correct a | |
| NOTICE - Title 13 United States Code provisions of Title 13, U.S.C., Section been approved by the Office of Manapage. Without this approval, we could about this estimate and an address we | NOTICE - Title 13 United States Code (U.S.C.), Sections 131 and 182, authorizes the Census Bureau provisions of Title 13, U.S.C., Section 9(b) exempting data that are customerally provided in public real been approved by the Office of Management and Budget (DMB). The eight-digit OMB approval num page. Without this approval, we could not conduct this survey. We estimate this survey will take an about this estimate and an address where you may write with comments is on the back of this form. | izes the Census Bureau to conduct thi by provided in public records from rul ligit OMB approval number is 0607-01 this survey will take an average of 10- on the back of this form. | NOTICE - Title 13 United States Code (U.S.C.), Sections 131 and 182, authorizes the Census Bureau to conduct this collection. These data are subject to provisions of Title 13, U.S.C., Section 3(b) exempting data that are customerally provided in public records from rules of confidentiality. This collection has been approved by the Office of Management and Budget (OMB). The eight-digit (OMB) are number is 6007-0152 and appears at the upper right of this page. Without this approval, we could not conduct this survey. We estimate this survey will take an average of 10-30 minutes to complete. More information about this estimate and an address where you may write with comments is on the back of this form. |
| The construction project d sources. Please correct am corrections in item 9, Rem FORM, PLEASE CALL 1-80 | The construction project described below is associated with your organization according to published sources. Please correct any errors or fill in any blanks in Sections A and B. If necessary, make your corrections in item 9, Remarks, or use a separate sheet. IF YOU HAVE ANY QUESTIONS CONCERNING THIS FORM, PLEASE CALL 1-800-845-8246. | d with your organization a in Sections A and B. If nect. IF YOU HAVE ANY QUES | ccording to published essary, make your sTIONS CONCERNING THIS |
| 1a. PROJECT DESCRIPTION Sunny Beach Road - Full Depth Reclamation: 59201 | N I Depth Reclamation : | 16. PROJECT LOCATION Sunny Beach Rd | N |
| | | Harris Township | ip MN |
| Section B PERSON TO CO 28. Name | PERSON TO CONTACT REGARDING THIS SURVEY - Please correct any errors below | URVEY - Please correct ar | y errors below |
| Peggy Clayton b. Telephone | | c. Fax | |
| (218)244-1811 | | | |
| supervisorchtp@gmail.com | gmail.com | | |
| Web Address | | | |
| | | | |

Continue with Section C on the next page

C-700(SL) (03/07/2022)

Continue with Section E on the next page

Section E MONTHLY CONSTRUCTION PROGRESS REPORT

This form will be returned to you EACH MONTH until the project is completed.

- Continue with item 8a if project has started.
- Report the value of construction put in place each month.
 Include only those construction costs defined in item 5c.
 DO NOT include costs reported in item 6.
- Report costs in the month in which work was done (including any monthly retainage being withheld from contractors) rather than in the month in which payment was
- If costs are not available, please leave the value blank.
- When project is completed, enter month and year in item 8b.

8s. MONTHLY VALUE OF CONSTRUCTION PUT IN PLACE ON PROJECT DESCRIBED IN ITEM 1A

If construction is complete except for some minor work or retainage (up to 3 percent of item 5c), you may stop reporting on this project by entening the completion date in item 8b and indicating any remarks in item 9.

69

,000.00

€/}

,000.00

| - | | | | |
|---|------------|---------------|---------------|--|
| | | Sep 2022 | Oct 2022 | Month and year report period |
| 3 | \$,000.00 | \$ 361,000.00 | \$ 629,000.00 | Value of construction put in place during month as defined in term 5c (Thousands of dollars) |
| | | | | |

| | 6A | ,000.00 |
|--|-----|---------|
| | \$ | ,000.00 |
| | €9 | ,000.00 |
| | (A) | 000.00 |

(A)

,000.00

40

,000.00

69

,000.00

69

,000.00

8b. COMPLETION DATE

9

REMARKS

When was all construction actually completed? Enter month and year.

Month and year of completion

C-700(SL) (03/07/2022)

REPORTING INSTRUCTIONS FOR STATE AND LOCAL CONSTRUCTION PROJECTS

We estimate this survey will take an evenage of 30 minutes to complete for your first month of reporting and 10 minutes for subsequent months, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information, Send comments regarding this burden estimate or any other expect of this voluntary collection of information, including suggestions for reducing this burden, to: EID CEB Survey Comments (807-0153. Census Bureau, 4800 Silver Hill Road, Room EID-7K081, Washington, DC 20233. You may email comments to eid ceb.customer.service@census.gov. Be sure to use "EID CEB Survey Comments 0607-0153" as the subject.

Section A - PROJECT IDENTIFICATION

Correct any information in items 1a and 1b if necessary.

For the project described in item 1a to be government owned, it must be state, local, or federal government owned during construction and involve the erection of a new structure(s) or improvements to an existing structure(s) as defined below.

For the project described in item 1a to be privately owned, it must be privately owned during construction and involve the erection of a new structure(s) or improvements to an existing structure(s) as defined below.

If the project is only maintenance and repairs, please note so item 9. Remarks, complete item 2, and return the form.

▶ Section B - PERSON TO CONTACT REGARDING THIS SURVEY

kem 2 - Enter or correct the information for the person who can answer questions about this survey.

Section C - OWNERSHIP, START AND PROJECTED COMPLETION DATES

Item 3 – As noted, "ownership" for purposes of this survey, depends on the owner during the construction phase. Check the appropriate box.

Item 4a - The start date is defined as the date that actual construction work first began on the project described in item 1a. If the project is to start at some future date, please enter the date, complete item 2, and return the form.

Item 4b – The projected completion date is defined as the date the project described in item 1a is expected to be completed.

► Section D - COST ESTIMATES

"Construction," for purposes of this survey, is defined as the building of and/or improvements to fixed structures. This INCLUDES:

- New structures, additions, alterations, conversions, expansions, rebuilding, reconstruction, renovations, rehabilitations and major replacements, such as the complete replacement of a roof or heating system.
- Mechanical and electrical installations Plumbing, heating, electrical work, elevators, escalators, central air-conditioning, and other similar building services.
- c. Outside construction Clearing and grading of undeveloped land and the fixed, auxiliary structures which the project owner builds within the property lines. Also, roadways, bridges, parking lots, utility connections, outdoor lighting, pools, athletic fields, piers, wharves and docks, and all similar auxiliary facilities.

FOR HEAVY NONBUILDING PROJECTS

In addition to a, b, and c, construction INCLUDES:

- d. Fixed works, such as power plants, dams, highways, bridges, reservoirs, and sewer and water facilities.
- Machinery and equipment which are integral parts of structures. Also fixed, largely site-fabricated equipment, such as storage tanks.
- The following types of equipment: boilers, towers, and fixtures.

EXCLUDE: Movable machinery and equipment which are not integral parts of structures. Also, for power generation plants, exclude primary power producing machinery, such as generators, reactors, and steam engines.

Item 5a – Estimate the total amount to be paid to construction contractors by the project owner for work done on this project.

Rem 5b – Estimate the total cost of labor by the owner's construction employees working on the project, including supervisory personnel assigned to the project, include the total cost of all construction materials supplied by the owner, including those the owner expects to supply to the contractor for installation in this project.

Item 5c – Sum of values reported in items 5a and 5b. This is the value to be reported in item 8a, monthly value of construction put in place.

Ham 6 = Estimate the total amount of fees which the project owner has paid or will pay to architectural and engineering firms for work on this project. Also estimate the total cost of all other construction items which the project owner will allocate on the books to this project. Include the project owner's overhead and office costs, the cost of design work by the owner's saff, and other miscellaneous construction fees and costs allocated on the owner's saff, and owner's books. DO NOT include the cost of movable machinery and equipment, land, furniture, and furnishings. If book figures are not available, reasonable estimates are acceptable.

Item 7 - Intentionally left blank.

Section E - MONTHLY CONSTRUCTION PROGRESS REPORT

Item 8a - Report the monthly value of construction put in place for the costs associated with item 5c. These costs include:

- a. Work done by contractors and/or subcontractors, including any retainage being withheld until the work is complete.
 b. The cost of any materials installed which were provided by the owner.
- The work done by the project owner's own construction employees, including supervisory personnel assigned to this project.

9

Initially, report monthly values from the start month to the most current month shown in item 8a. Then each month, when the form is returned to you, report for the month shown and any revisions which you might have. When entering monthly data, be sure to report the costs in the month in which the work was done rather than in the month in which payment was made. If the contractor's bills are for periods other than monthly, estimate a monthly amount. If costs are not available, please leave the value blank, in each month where there is no

Item 8b - If construction is complete except for some minor work or retainage (up to 3 percent of item 5c), you may stop reporting on this project by entaing the completion date in item 8b and indicating any remarks in item 9.

construction, enter a zero.

Networking Opportunities Team Meeting

Networking to improve efficiency, maintain service levels and save money while preserving our individual community identities

Sept. 28, 2022

The next meeting will be October 26, 2022 at the Timberlake Lodge, 11-1, lunch included.

Present: Peggy Clayton (Harris), Lilah Crowe (Historical Society), Mike Baltus (Spang), Breanna Anderson (Coleraine), and Mary Jo Wimmer.

Open Market

Coleraine

Have not been able to hire lifeguards for Cotton Park this summer Staff turnover 3 staff out on work comp. Preliminary levy of 10%

Harris Township

Started work on Sunnybeach Road from Katherine to Harris Town Road, should finish by Oct. 15.

Working on floating dock at Woodtick Landing

Have two temporary maintenance people who are working out great.

Still seeking Clerk applications.

Will need a new sexton/caretaker next year.

Historical Society/ Itasca County Agricultural Association/Fairboard

The Ghost class was successful.

The "Barn Dance" scheduled to take place in October has been cancelled.

The Historical Society utilizes people sentenced to community service and this works well for them.

Spang Township

Need someone to brush roads Will have one new supervisor this year Are doing lots of hall rentals.

Township Association

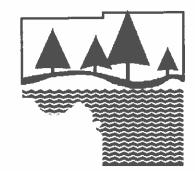
Met at the fairgrounds and toured the facilities.

Itasca County Agricultural Association

Lights in the Pines is working out well. Will begin next year. Will be renting out the trailhead building.

ITASCA COUNTY

Planning Commission/Board of Adjustment COURTHOUSE 123 NE Fourth Street Grand Rapids, MN 55744 Office (218) 327-2857 Fax (218) 327-7331



October 19, 2022

Tom Krumrei 16614 US Hwy. 169 Grand Rapids, MN 55744



8B

RE:

Conditional Use for indoor/outdoor storage of recreational equipment (boats, RVs, vehicles, etc.) N 800' of Lot 2 LYG E of Hwy 169 (PIN 19-031-2306) and S 313.9' of N 1113.9' of Lot 2 E of HWY (PIN 19-031-2310), Section 31, Harris Township 54-25

Dear Mr. Krumrei:

On 10/18/2022, the County Board unanimously approved the above CUP application as recommended by the Planning Commission with the following condition:

Conditions: 1) Comply with Best Management Practices

Please note that, as per #8 of the Findings of Fact, if there is soil disturbance of more than 1 acre, it is your responsibility to obtain a stormwater permit.

Please be informed that in accordance with Section 18.4.1 of the Zoning Ordinance, the County Board's determination on Conditional Use Permits that are not listed and are in a Rural Residential or Farm Residential Zoning District shall be final. Any aggrieved person may obtain judicial review by obtaining a writ of certiorari from the Court of Appeals within 60 days after the aggrieved party shall have received due notice of the proceeding and decision sought to be reviewed and by serving said writ appeal upon the Itasca County Auditor and any other adverse party within such period of 60 days.

Enclosed please find the validated CUP application, findings and minutes. Also, please note any future structures would require a zoning permit and you will need to check with MNDoT to see if an approach permit is required. If you have any questions, please contact this office.

Sincerely,

Diane Nelson

Vian Melsen

Corresponding and Recording Secretary Environmental Services Department

Enclosures

c:Harris Township

| DATE 9-6-2022 PHONE # 218-259-6671 PERMIT # | 3 | 1 | - | 1 |
|---|---|---|---|---|
|---|---|---|---|---|

ITASCA COUNTY CONDITIONAL USE APPLICATION USES NOT PROVIDED FOR WITHIN ZONING DISTRICTS

| APPLICANT/ADDRESS / Lele/4 | US HWY | mos_Krumrete yahoo.com) |
|--|--|--|
| AGENT/ADDRESS Tom Krui | meel (Tho | mas_numiere yanoo.com) |
| PROPERTY ADDRESS / 66/4 US | Hwy 16 | 9 Grand Rapids MN SS744 |
| PROPERTY DESCRIPTION/PARCEL # N 800' of Lt. 2 LYG E of HWY 169 ZONE DISTRICT Furm Residentian LAN | 19-031- 9 and S 313.9 KE NAME/CLAS | 2306 and 19-031-2310 of N 1113.9' of Lot 2 E of HWY, S.31, 54-25 EX. USE Residential |
| DESCRIPTION OF PROPOSED USE | torage Bu | aildings, and out Does Storage |
| ATTACH A MAP SHOWING PROPERT DEVELOPMENT, AND NEARYBY USE PERTINENT TO THIS REQUEST. MANDATORY LAKESHORE MITION A. Septic System: Certified; SI Certification of New Septic System b. Erosion control, storm water managemen construction, storm water managemen require a shoreline buffer which shall native plants and understory to effective accomplished by working with Itasca | GATION PRACTION of the street of the shore in the shore in the swely screen struct SWCD or other struct of the swely screen struct of the swell swe | EXISTING CONDITIONS, PROPOSED GANY OTHER INFORMATION THAT IS CTICES: (To be included with the C/U application) with Permit/Design obtained by: ion plan. This plan shall describe erosion control during/after and mitigation/buffer screening. The mitigation plan shall apact zone and consist of trees, shrubs and ground cover of ture(s) as viewed from the waters. This may be courses but said plan must be reviewed by Itasca SWCD. |
| The required buffer shall be as follows | S: | Buffer (Distance from OHWL |
| L | ake Class | landward) |
| | iD | 10' |
| R | D | 15' |
| <u> </u> | IE &PSL | 50' |
| Plant materials for native vegetation buffers type and exposure of the project site. For ev | shall be as prescrery 5,000 square | ribed according to the landscape position, water table, soil feet of buffer are, there shall be a variety of types of native |

trees, shrubs, forbs, and grasses planted to achieve full coverage. The survival of planting materials must be maintained for a minimum of five years, so that the approved coverage plan is adhered to.

SITE INSPECTION. The applicant acknowledges that no one can be prohibited from coming onto the property when the site is inspected by the Planning Commission or County Board. Photographs may be taken at the site inspection and displayed at the public hearing for use in the decision making process.

Unless otherwise stipulated, a conditional use permit shall remain in effect for so long as all conditions agreed upon are observed. Legal action may result if the provisions and conditions are not complied with as set forth in the application. Upon approval of this conditional use, it shall be the responsibility of the applicant to notify the Environmental Services Department, upon completion of the project, including any conditions. The property may be inspected at any time to assure and affirm all conditions and terms of the permit are in compliance.

ec!

On 9/6/22, the Environmental Services Department received the completed application, accompanying information and the fee is paid in full. A copy of the information handout has been given to the applicant/agent. THE APPLICANT HAS THE BURDEN OF DEMONSTRATING A RIGHT TO A CONDITIONAL USE BY SHOWING [DETAILED EXPLANATION] THAT ALL OF THE FOLLOWING STANDARDS AND CRITERIA WILL BE SATISFIED. 1. Describe how the proposed use conforms to the comprehensive plan of the County. People need more storage options. in our community. 2. Describe how the use is compatible with the existing neighborhood. There are Storage Buildings Down the Road, Theres also alot of vacant Land. 3. Describe how the use shall not materially adversely impact air quality, water quality or cause soil disturbance. These will be properly Butt and There is no plan to use and chemicals or anyther of industrial storage. These will Be for Residents to Store There extra Belongings. 4. Describe how the site has sufficient access for ingress and egress and is adequate for water supply and sewage treatment. There are multiple Drive ways already on the projectly. if sewage is Needed will Build mound system. water supply will Be a. Private well. 5. Describe how the use shall not cause unsafe or unhealthy conditions. These Horage units will Be clean and The property will Be maintained PERMIT APPROVAL: In accordance with MS#15.99, Itasca County must approve or deny the variance application within 60 days of submission of the completed application/fee. If said application is denied, the reason/s must be stated in writing at the time of denial. This time line may be extended by Itasca County for another 60 days provided the applicant/s receive written notice with reasons for the extension. The extension may not exceed 60 days unless approved by the applicant. The 60 days will end on: 11/5/22 On _____ Planning Commission/BoA authorized an extension for the following reasons with an expiration date of: Authorizing Signature and Date: the applicants hereby waive the time frame requirements set forth in MS#15.99:

> Conditional Use Application -Uses Not Provided for Within Zoning Districts Page 2 of 3

On

Signatures

220737

RECOMMENDATIONS

| TOWN BOARD OF | APPROVAL | CHAIR |
|--|--|--|
| OR | AMEMD | DATE |
| UNORGANIZED TOWNSHIP | REJECTION | COMMISSIONER |
| REASONS: | | |
| may be considered as a Conditional Use. The Permitted Use or Conditional Use, consistent to be located, compatible with surrounding uses, Administrator shall determine if the Condition for consideration by the Planning Commission zoning district (Rural Residential or Farm Res | applicant shall make with the purpose of the and conforms to the all Use Permit Applical If the use is of a cidential), the Planning article 21, and submitted a public hearing, expenses. | ation is complete and then submit the Application ommercial nature and proposed for a residential g Commission shall hold a public hearing, a report of its finding and recommendations to valuate the Application under the criteria in |
| On 10/12/2022 the Planni | ng Commission/Boa | rd of Adjustment unanimously majority vote |
| APPROVED) AMENDED DENIED a | Conditional Use fo | r: _indoor/outdoor storage of |
| manustianal assignment (backs BY | | |
| recreational equipment (boats, RV | s, venicles) as | per findings of fact |
| | ×. | |
| [description of conditions | al use and conditions | or reasons for denial] |
| Mik. Bellom) | ** | Si : |
| Chairperson – Itasca Coupty Planning Comr | nission/Board of Ad | justment |
| | DECISION | |
| On | y Board of Commiss | ioners, unanimously) majority vote |
| APPROVED AMENDED DENIED a | Conditional Use fo | r: indoor/outdoor storage of |
| recreational equipment (boats, RV | s, vehicles) | |
| ₹1 33 | | |
| [description of condition | al use and condition | s or reasons for denial] |
| Chairperson - Itasea County Board of Comm | missioners | |

Approval includes the findings of fact and compliance with all County, State and Federal Rules, Regulations and Statutes as required by law. In accordance with Section 18.4.1 of the Zoning Ordinance, any aggreeved person may obtain judicial review by obtaining a writ of certiorari from Court of Appeals within 60 days after receipt of due notice of the proceeding and decision sought to be reviewed and by serving said writ upon the Itasca County Auditor and any other adverse party within such period of 60 days.

Conditional Use Application –Uses Not Provided for Within Zoning Districts

HARRIS TOWNSHIP'S "FACTS OF FINDINGS 2 2 0 7 3 7 Criteria Necessary for Granting a Recommendation for a CONDITIONAL USE PERMIT

| To make an affirmative recommendation of a Conditional Use Permit to Commission and Board of Adjustment, the Harris Town Board must ide | o the Itasca County Planning entify all positive findings as specified: |
|---|---|
| REQUEST FROM: KRUMREL | DATE: OURT OF HORZ |
| REQUEST FOR: Conditional Use Armit 3/2 | near Buildin |
| | 0 |
| 1. Is the use consistent with the Harris Township Comprehensive Pla Comments: WI Sun Sun 109 Conveder. | n? Yes or No or N/A |
| 2. Is the conditional use compatible with the existing neighborhood? <u>Comments:</u> Wiffun Ilu 169 (Briden) | Yes or No or N/A |
| 3. Have environmental concerns or precautions been addressed? <u>Comments:</u> | Yes or No or N/A |
| 4. Does the site have sufficient vehicle access in and out of the proper and is there adequate parking space (if applicable)? Comments: Parking Space (if applicable)? MNDOT | Voc or No or NIA |
| 5. Is there adequate water supply and sewage treatment for the reque <u>Comments:</u> | est? Yes or No or N/A |
| 6. Have potential unsafe or unhealthy conditions been addressed? <u>Comments:</u> | Yes or No or N/A |
| Other Comments: Molton by Supervisor Entlest to Hys-5: | approve Cu Permit |
| Based on the criteria above, the Harris Town Board will make the following Commission / Board of Adjustment regarding to | wing recommendation to the |
| RECOMMEND AS PRESENTED/REQUESTED | DO NOT RECOMMEND |
| RECOMEND IF AMENDED AS FOLLOWS: | |
| | |
| | ote: |
| | ne Harris Town Board reserves e right to change or amend their |
| re re | commendation, based on new formation, up until the scheduled |
| Pu D | ublic hearing by the Itasca County anning Commission / Board of Adjustment |
| Dan Gilbert DA | ATE: 501 28 2022 |
| Sou Mallan | - () |

INTERPRETATION:

The proposed use will be for indoor/outdoor storage of recreational equipment (boats, RVs, vehicles, etc.). The parcel is zoned Farm Residential.

ZONING ORDINANCE (Effective 5/1/2018):

Section 2.5 Uses Not Provided for Within Zoning Districts

When a land use in any zoning district is not specifically listed as a Permitted Use or Conditional Use, the land use may be considered as a Conditional Use. The applicant shall make a showing that the proposed use is similar to a Permitted Use or Conditional Use, consistent with the purpose of the zoning district in which the proposed use will be located, compatible with surrounding uses, and conforms to the Comprehensive Land Use Plan. The Zoning Administrator shall determine if the Conditional Use Permit application is complete and then submit the application for consideration by the Planning Commission. The application shall be accompanied by the appropriate fee for a Conditional Use Permit. If the use is of a commercial nature and proposed for a residential zoning district (Rural Residential or Farm Residential), the Planning Commission shall hold a public hearing, evaluate the application under the criteria in Article 21, and submit a report of its finding and recommendations to the County Board. The County Board shall hold a public hearing, evaluate the application under the criteria in Article 21, consider the Planning Commission's report, and act on the application. A notice of extension of the 60-day time deadline requirement of Minn. Stat. 15.99 shall be provided if necessary.

REQUEST OF APPLICANT FOR INTERPRETATION:

Attachment: Conditional Use Permit (CUP) application submitted on 9/6/2022 by Tom Krumrei for the N 800' of Lot 2 LYG E of Hwy 169 (PIN 19-031-2306) and S 313.9' of N 1113.9' of Lot 2 E of HWY (PIN 19-031-2310), Section 31, Harris Township 54-25.

Based on the Conditional Use Permit application and the following, my determination is that the proposed indoor/outdoor storage of recreational equipment would be appropriate for conditional use.

- Similar requests for Conditional Use Permits have been granted by the County Board and Planning Commission; and
- Conditional Use Permits are intended for uses that would not be appropriate generally or without restrictions through the zoning district, but which are controlled as to number, area, location with the neighborhood, and other pertinent considerations would not be injurious to the public health, safety, welfare, morals order, appearance, prosperity, or general welfare thereof. Such uses may be granted by issuance of Conditional Use Permits by the Planning Commission.

Signed:

Dan Swenson, Environmental Services Director

Date

10-13-22

NOTE: This document shall be attached to the Conditional Use application.

COPY: File, Krumrei, PC/BoA

RESULT:

INFORMATIONAL - NO ACTION TAKEN

3. Change in Allocation of Assistant Accountant Position

Motion To: Approve a Change in Allocation of the Assistant Accountant position to an Accounting Technician position in the Auditor/Treasurer's office.

RESULT:

APPROVED (4 TO 0)

MOVER:

Commissioner Davin Tinquist

SECONDER:

Commissioner Burl Ives

AYES:

Davin Tinquist, Terry Snyder, Leo Trunt, Burl Ives

ABSENT:

Ben DeNucci

4. Public Hearing Re: Conditional Use Permit (CUP) for Tom Krumrei

Motion To: Open the Public Hearing Re: Conditional Use Permit (CUP) submitted by Tom Krumrei for indoor/outdoor storage of recreational equipment on Parcels #19-031-2306 and 19-031-2310.

RESULT:

APPROVED (4 TO 0)

MOVER:

Commissioner Burl Ives Commissioner Leo Trunt

SECONDER:

Davin Tinquist, Terry Snyder, Leo Trunt, Burl Ives

AYES: ABSENT:

Ben DeNucci

Motion To: Close the above public hearing.

RESULT:

APPROVED (4 TO 0)

MOVER:

Commissioner Burl Ives Commissioner Leo Trunt

SECONDER: AYES:

Davin Tinquist, Terry Snyder, Leo Trunt, Burl Ives

ABSENT:

Ben DeNucci

Motion To: Approve the Conditional Use Permit (CUP) submitted by Tom Krumrei for indoor/outdoor storage of recreational equipment on Parcels #19-031-2306 and 19-031-2310, as approved by the Planning Commission at their regular meeting on October 12, 2022 per attached Findings of Fact, Conclusions of Law, Order and Resolution.

Itasca County

www.co.itasca.mn.us

Page | 2

Work Session

October 18, 2022

RESULT: MOVER: APPROVED (4 TO 0)
Commissioner Burl Ives

SECONDER:

Commissioner Leo Trunt

AYES: ABSENT: Davin Tinquist, Terry Snyder, Leo Trunt, Burl Ives Ben DeNucci In Re:

FINDINGS OF FACT/CONCLUSIONS OF LAW RESOLUTION AND ORDER

The Conditional Use Permit (CUP) submitted by: Tom Krumrei, 16614 US Hwy. 169, Grand Rapids, MN 55744

Location of Property: N 800' of Lot 2 LYG E of Hwy 169 (PIN 19-031-2306) and S 313.9' of N 1113.9' of Lot 2 E of HWY (PIN 19-031-2310), Section 31, Harris Township 54-25

This matter came before the Itasca County Planning Commission/Board of Adjustment (PC/BoA), for public hearing, at their regular meeting on 10/12/2022 with Tom Krumrei present as representative. In addition to Board Members Bellomy, Maasch, Kortekaas, Butterfield and Oja, also present was Peggy Clayton. Upon the records, files and proceedings herein, the Board makes the following:

FINDINGS OF FACT

- 1. The parcels are:
 - 10.20 acres (PIN 19-031-2306) and 4.50 acres (PIN 19-031-2310) in area;
 - Border US Hwy 169;
 - Zoned Farm Residential;
 - Non-shoreland:
 - Located in Harris Township T54-R25, Commissioner District #4.
- 2. On 9/6/2022, Mr. Krumrei submitted a CUP application to establish indoor/outdoor storage of recreational equipment (boats, RVs, vehicles, etc.). His proposed plan includes construction of four possible storage buildings along with outdoor storage of larger items.
- 3. As per Section 2.5, Uses not provided for within zoning districts, and the applicant must show that the proposed use is:
 - similar to a permitted use or CU consistent with the purpose of the zoning district in which the proposed use will be located,
 - · compatible with the surrounding uses and
 - conforms to the comprehensive land use plan.

If the CU is of a commercial nature and proposed for a residential zoning district (Rural Residential or Farm Residential), the Planning Commission shall hold a public hearing, evaluate the application under the criteria in Article 21, and submit a report of its finding and recommendations to the County Board. The County Board shall hold a public hearing, evaluate the application under the criteria in Article 21, consider the Planning Commission's report, and act on the application.

4. The proposed use is consistent with the existing neighborhood, and the purpose statement of the Farm Residential Zoning District as per Section 6.1, which is to implement the following goals including those contained in the Itasca County Comprehensive Land Use Plan:

Section 6.1 Purpose

The purposes of the Farm Residential Zoning District are to implement the following goals, including those contained in the Itasca County Comprehensive Land Use Plan:

- 6.1.1 To protect and promote the continuation of rural living, farming, and forestry in areas of Itasca County that have historically contained these uses and, therefore, have developed compatible residential patterns and transportation infrastructure;
- 6.1.2 To permit primarily agriculture and forestry land uses and activities;
- 6.1.3 To separate agricultural and forestry land uses and activities from incompatible residential, commercial, industrial development, and public facilities;
- 6.1.4 To achieve the goals of growth management, natural resource protection, and economic diversity as stated in the Itasca County Comprehensive Land Use Plan; and
- 6.1.5 To maintain agricultural and forest land in sufficient size tracts for economic operations.
- 5. Per Section 21.3.2, a Conditional Use Permit may be granted only upon finding all of the following:
 - A. The use conforms to the Comprehensive Land Use Plan of the County;
 - B. The use is compatible with the existing neighborhood;
 - C. The use shall not materially adversely impact air quality and water quality;
 - D. The use shall not cause soil disturbance;
 - E. The site has sufficient access for ingress and egress.
 - F. The site is adequate for water supply and sewage treatment; and
 - G. The use shall not cause unsafe or unhealthy conditions.
- 6. Per the Comprehensive Land Use Plan, the Commercial/Industrial Goal/Economic Development Objective encourages the development of new businesses.
- 7. Mitigation practices for the CUP application do not apply as property is non-shoreland.
- 8. The MPCA requirement to obtain a General Storm Water Permit prior to construction activity (clearing, grading and excavation activities) that results in the disturbance of one acre or more is the applicants' responsibility.
- 9. The project shall not cause unsafe or unhealthy conditions as it will meet all zoning requirements. Since the buildings/s will not be open to the public, handicap accessibility is not required.
- 10. As required in Article 18, notice of the 10/12/2022 PC/BoA hearing and 10/18/2022 County Board hearing was sent to property owners within ¼ mile of the affected properties, SWCD (Andy Arens), MNDOT, DNR, and Harris Township Clerk for their information and comment.
- 11. Notice of the 10/12/2022 site inspection and public hearing was published in the 9/25/2022 issue of the *Grand Rapids Herald Review* and the 9/29/2022 issue of the *Scenic Range NewsForum*. Notice of the 10/18/2022 County Board hearing was published in the 10/2/2022 issue of the *Grand Rapids Herald Review* and the 10/6/2022 issue of the *Scenic Range NewsForum*.
- 12. Per Minnesota Statute 15.99, the 60-day timeline shall expire on 11/5/2022.
- 13. On 9/28/2022 Harris Township recommended approval.
- 14. The site was viewed by the Planning Commission/BOA on 10/12/2022 in the morning before the hearing.
- 15. If said conditional use is approved, it shall be the responsibility of the applicant to notify the Environmental Services Department upon completion of the project including any conditions. The property may be inspected at any time to ensure and affirm all conditions and terms of the permit are in compliance.

16. The record consists of:

PCBA 01- Conditional Use application submitted on 9/6/2022, Harris Township findings (3 pgs.);

PCBA 02- Site plan;

PCBA 03- Notice dated 9/23/2022 to property owners;

PCBA 04- Notice dated 9/23/2022 to Harris Township;

PCBA 05- Notice dated 9/23/2022 to affected property owners; list of affected property owners; parcel map; plat book map (5 pgs.);

PCBA 06- Conditional Use Order;

PCBA 07- Staff report dated 10/7/2022 (2 pgs.);

PCBA 08- Criteria forms completed by the PCBA members (5 pgs.).

FROM THE FOREGOING FINDINGS OF FACT, the Board makes the following: CONCLUSIONS OF LAW

The conditional use application should be approved pursuant to Sections 21.3 of the Zoning Ordinance because:

- A. The use conforms to the comprehensive plan of the County as the CLUP allows and encourages the development of new businesses and storage buildings are needed in this area;
- B. The use is compatible with the existing neighborhood as there is other commercial storage nearby and there are no nearby neighbors;
- C. The proposed use will not materially adversely impact air quality, water quality or cause soil disturbance—soil will be disturbed for construction of building/s; there will be no well/septic;
- D. There is sufficient access for ingress and egress and site is adequate for water supply and sewage treatment—there are multiple driveways for ingress/egress with good sight lines; there will be no well/septic;
- E. The use will not cause unsafe or unhealthy conditions as it will provide secure storage; will increase the property value; meet all zoning requirements and no unsafe or unhealthy conditions are anticipated.

RESOLUTION

NOW THEREFORE, Butterfield/Kortekaas motioned to recommend (to the County Board) approval of the CUP application submitted by Tom Krumrei to establish indoor/outdoor storage of recreational equipment (boats, RVS, vehicles, etc.) as set forth in the 10/7/2022 staff report and motion carried unanimously with the following condition:

1) Comply with Best Management Practices

| ITASCA COUNTY PLANNING COMMISSION/BOARD O | F ADJUSTMENT: |
|--|---------------|
| Mika Ballamy Chairperson | 10-12-22 |
| Mike Bellomy, Chairperson | Date |
| ATTEST | 16-13-22 |
| Dan Swenson, Environmental Services Director | Date |



ITASCA COUNTY PLANNING COMMISSION/BOARD OF ADJUSTMENT

123 NE 4th St Grand Rapids, MN 55744 (218) 327-2857

Wednesday, 10/12/2022

11:00 A.M.

Itasca County Boardroom

The regular meeting of the Itasca County Planning Commission/Board of Adjustment (PC/BoA) was held on Wednesday, 10/12/2022, at 11:00 a.m.* in the County Board Room of the Courthouse with the following in attendance:

MEMBERS PRESENT: Mike Bellomy, Richard Kortekaas, Dan Butterfield, Mike Oja, Lisa Maasch;

ABSENT: **EXOFFICIO:**

None: None:

GUESTS:

Tom Krumrei, Peggy Clayton;

*Members met at the Courthouse at 9:00 a.m. to view the property and then returned to the Courthouse to hold the meeting.

Chair Bellomy called the Planning Commission/Board of Adjustment meeting to order, opening with the Pledge of Allegiance. Copies of the agenda and opening statement were available for the audience.

Agenda. There were no additions/corrections.

Minutes, Upon the motion of Maasch/Butterfield, which carried unanimously, the minutes of the 9/14/2022 hearing were approved as distributed.

Tom Krumrei/CUP--- N 800' of Lot 2 LYG E of Hwy 169 (PIN 19-031-2306) and S 313.9' of N 1113.9' of Lot 2 E of HWY (PIN 19-031-2310), Section 31, Harris Township 54-25 — submitted a conditional use permit (CUP) application to establish indoor/outdoor storage of recreational equipment (boats, RVs, vehicles, etc.). Mr. Krumrei was present, and his discussion included his has no plans for water/septic at this time; plans to install a chain link fence for security and outdoor storage will be located behind the storage buildings. Peggy Clayton, representing Harris Township, was present in support of the application. Kortekaas/Oja motioned to close the public portion of the meeting which carried unanimously. There was discussion regarding screening along the highway, Member Oja supported a condition for screening although other members did not think it was necessary.

Butterfield/Kortekaas motioned to recommend (to the County Board) approval of the CUP Motion: application submitted by Tom Krumrei to establish indoor/outdoor storage of recreational equipment as set forth in the 10/7/2022 staff report. Motion carried unanimously.

Condition/s: Comply with Best Management Practices

As per Section 2.5 of the Zoning Ordinance, since this CUP is of a commercial nature and proposed for a residential zoning district, the Planning Commission will make their recommendation to the County Board who will act on the application after holding a public hearing scheduled for 10/18/2022.

At 11:30 a.m., Chair Bellomy adjourned the meeting.

By: Diane Nelson, Recording Secretary

Page 1 of 1 10/12/2022 PCBA Minutes

LAWN CARE AND GROUND MAINTENANCE CONTRACT Between Contractor and Harris Township

This contract is between **Contractor** and Harris Town Board of Supervisors, Harris Township, located at 20876 Wendigo Park Road, Grand Rapids, MN 55744, to provide lawn care and ground maintenance. The term of this contract will be for the 2023-2025 seasons beginning May 1, 2023 through September 30, 2025.

The properties are defined as: Wendigo Park, Crystal Springs Park, Harris Town Cemetery, Harris Town Hall, Wendigo Picnic Park, Harris Town Service Center, and boat landings (Casper, Mishawaka, LaPlant).

Lawn Service Specifications, Vehicles, and Equipment, will be as follows:

Contractor shall provide mowers, and trimmers, and any other equipment needed to maintain and preserve Wendigo Park, Crystal Springs Park, Harris Town Cemetery, Harris Town Hall, Wendigo Picnic Park, Harris Town Service Center, and boat landings (Casper, Mishawaka, LaPlant) and are the sole responsibility of the Contractor. All equipment needed to provide services are the sole responsibility of Contractor.

- A) Any damages to vehicles and equipment owned and operated by **Contractor** will be the sole responsibility of **Contractor**;
- B) Contractor must provide all fuel, oil, etc., needed to provide lawn services;
- Lawn care and maintenance will be provided for the months of May, June, July, August, and September (option for additional weeks beyond September to be negotiated);
- D) Contractor shall provide regular mowing and trimming to both parks, cemetery, and Harris Town Hall approximately every 7 days during the mowing season, so as to keep the grounds in a neat in orderly fashion. (Average 21 times per season).
- E) Contractor shall be consistent with the day of each week on mowing, and trimming, (with the exception of absolutely NO mowing and trimming at the cemetery during a funeral);
- F) Mowing intervals will be determined by the weather conditions, and the general appearance of the turf. Height of cut and frequency of mowing will depend on local conditions. Total grass length not to exceed in height, to help prevent visual appearance of grass clippings;
- G) All concrete and walks will be blown off after every cut;

- H) Contractor will remove grass clippings if they become obvious, and it is determined that the turf is not neat and orderly. Grass clippings will be removed from the grounds;
- I) Any damages to the grounds, playground equipment, cemetery headstones, portable toilets, or Township owned property, will be reported to the Harris Town Chair. All damages caused by Contractor will be repaired or replaced by Contractor at the discretion of the township. The township reserves the right to have the damages repaired by another qualified service and bill Contractor the repairs;
- J) Contractor will provide information relative to when and where edging concrete/hedge trimming is being done, and as it occurs.
- K) A "48" deck "must" be used for mowing at the cemetery.

Contractor Responsibility:

It is the **Contractor's** responsibility to familiarize its supervisors and crews as to the requirements of the contract, and to perform all tasks herein in an acceptable and timely manner. It is not the responsibility of the Harris Town Board of Supervisors to remind **Contractor** of the contract service requirements.

The following actions or behavior are **NOT ALLOWED**:

- Unauthorized persons to mow and trim parks, hall, and cemetery;
- Tampering with any structures, playground equipment, park equipment, headstones, portable toilets;
- Smoking, use of drugs, or drinking within the grounds of Wendigo Park, Crystal Springs Park, Harris Town Hall, Harris Town Cemetery, Harris Town Service Center, Wendigo Picnic Park and boat landings (Casper, Mishawaka, an LaPlant).

Failure to Meet Contract Requirements:

In the event that the **Contractor** is not able to meet the contract requirements, the township reserves the right to hire another contractor to complete the work and to withhold the dollar value of that work from any monies due to undersigned **Contractor**.

Contract Termination:

Either party upon 30 days written notice may terminate with or without cause this contract. Payment for services will be determined on a prorated basis.

Contract Requirements and Indemnification:

Contractor has attached a Certificate of Insurance for Liability and Property Damage **Contractor** must maintain proof of liability in the amount of \$1.5M.

Any and all claims that arise or may arise against **Contractor**, its agents, servants or employees as a consequence of any act or omission on the part of **Contractor** or its agents, servants, or employees well engaged in the performance of services shall in no way be the obligation or responsibility of Harris Township. **Contractor** shall indemnify, hold harmless and defend the township and its supervisors against any and all liability, loss, cost, damages, expenses, claims or actions, including attorneys fees which the township, and it's supervisors, may hear after sustain, incur or be required to pay, arising out of or by reason of any act or omission of **Contractor**, its agents, servants or employees, in the execution, performance, or failure to adequately perform **Contractor** obligations.

Contract Term:

Phone No.

The terms of this contract will be for the 2023-2025 season beginning May 1, 2023 through September 30, 2025 (option for additional weeks beyond September, to be negotiated).

Lawn Services at Wendigo Park, Crystal Springs Park, Harris Town Hall, and Harris Cemetery, as follows:

| (28184 Sunny Beach Rd) | (2005 / Crystal Spi | rings Rd) | (21998 Airport Rd) |
|--------------------------|-----------------------|------------------|----------------------------------|
| Wendigo Park (per mow |): Crystal Springs Pa | irk (per mow): | Harris Town Hall (per mow): |
| | | | |
| | | | |
| (21175 River Rd) | | | |
| Harris Town Cemetery (| per mow): | | |
| | <u> </u> | | |
| | | | |
| | | | |
| *Extras, edging concrete | hedge trimming, etc c | on written order | will be billed at **** per hour. |
| | | | |
| Contractor will work out | agreed upon weekly n | nowing and trim | ming schedule with Harris Town |
| Board Chair. | | | |
| | | | |
| | | | |
| Name/Title: | | | |
| | | | |
| Address: | | | |
| | | | |
| _ | | | |
| | | | |

Final Agreement:

This contract is the final expression of the agreement of the parties and the complete and exclusive statement of the terms agreed upon, and shall supersede all prior negotiations, understandings, or agreements.

There are no representations, warranties, or stipulations, either oral or written, not herein contained.

Execution:

IN WITNESS WHEREOF, Harris Township has caused this Contract to be signed by its duty authorized Chair, and Clerk, and Contractor has herein set its hand.

| Dated this day of | · |
|-------------------|-------------------------|
| Contractor | HARRIS TOWNSHIP |
| BY:, Owner | By:Peggy Clayton, Chair |
| Date: | Date: |
| | By:, Clerk |
| | Date: |

Madame Chair Clayton introduced the following Resolution at the November 9, 2022 Regular meeting of the Harris Town Board:

Resolution 2022-021 Harris Township Culvert Policy (amended replacing 2020-018)

BE IT RESOLVED, by the Supervisors of Harris Township to adopt the following culvert policy:

- Any new access off of a township road or in a platted development in Harris Township needs approval by the Harris Town Board;
- Any such access must have a culvert, unless deemed a necessary by the township;
- One free culvert per parcel will be issued by the Township;
- Additional accesses to said parcel needing a culvert, (which are to be purchased from the township), will be paid for by the landowner;
- The culvert will be either 30 feet or 32 feet in length, with aprons, and either 15 inches or 12 inches in diameter; the culvert may be either metal or plastic/polyethylene;
- The township will deliver the culvert, but it is the land owners responsibility to have it installed properly (instructions for installation will be available on request), within 10 days;
- Bedding and cover material will not be provided by the township.

Approaches and Culverts to Existing Roads

When an existing culvert must be replaced because of damage, failure, or other reason not caused by the township's reconstruction of the road, the landowner is expected to pay the cost of the new culvert and installation.

Approaches and Culverts on New Roads

If the township builds a new road, relocates an existing road, or reconstructs an existing road, the Township must provide one suitable approach within the right-of-way when an approach is needed to access the property. The township is required to provide "only one" approach under these circumstances. Parcels with multiple approaches may expect to pay for the cost of the additional approaches or culverts.

| Adopted this day of | , 2022. | | | |
|---------------------|---------|-----|----|-------|
| | | YES | NO | OTHER |
| SUPERVISOR | | | | |
| SUPERVISOR | | | | 33- |
| SUPERVISOR | | | | |
| SUPERVISOR | | | | |
| SUPERVISOR | | | | |

| Attest: | |
|---------------------------------------|--|
| Mike Schack, Vice Chair | Peggy Clayton, Chair |
| A motion was made by Supervisor | , and seconded by Supervisorto approve |
| Resolution 2022-021 Aves-5: Navs-0: M | lotion carried. |

Culvert Orders

Please use this form when a constituent contacts the township about requesting a culvert. As per the culvert policy:

- > Any new access off of a township road or in a platted development in Harris Township needs approval by the Harris town board;
- Any such access must have a culvert, unless deemed unnecessary by the township;
- > One free culvert per parcel will be issued by the township;
- > The culvert will be either 30'or 32' in length with aprons, and either 15" or 12" in diameter; the culvert may be either metal or plastic/polyethylene.

| Name of Harris Resident | | | Date | |
|--|------------------|---------------|-----------------------------|--|
| Address (where culvert nee | ded) | | | |
| Contact Number | | _ | | |
| Building Permit: Yes No | | _ | | |
| Size/diameter of culvert ned *If larger than 32' length, a *Constituent must pay the | nd 12" or 15" in | diameter, wha | at size is needed ering* | |
| *Cost for larger culvert | | *Constitue | ent pays to Harris Township | |
| Date Ordered | _ Cost | Vendor_ | | |
| Culvert Received | | Cu | llvert Delivered | |
| Copy for Maint. file | Copy to Trea | asurer | Copy to Clerk/Agenda | |
| Annroyed by the Harris Tow | n Board on | | 2022 | |



BUSINESS DROP PERMIT FOR CONNECTION TO THE PAUL BUNYAN COMMUNICATIONS TELECOMMUNICATION NETWORK

Must be signed by landowner

| The Undersigned hereby grants to the Paul Buryan flural Telephone Cooperative permission to construct, operate and maintain a communication line or system on, over, or under the above premises and in or upon all streets, reads, or highways abutting sald land. The Undersigned further agrees that in the revent that sald undersigned decreases that her sheef was president for 1st purpose of installing, repairing, maintaining or removing any service to the premises. Application for services the customer arts of 52 00/foot construction cost. July and the customer any service to the premises of undersigned the best of their adjust of the first of the customer and any service to the premises of undersigned at all reasonable times for its purpose of installing, repairing, maintaining or removing any service to the premises. Application for services the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer arts of 52 00/foot construction cost. July and the customer are cost of their ability. However, if any utility is milicates, the undersigned agrees that her/sheft will protect, defend, indemnify and communications and/or agree that her for the further property damage or charges imposed for any violation of any laws or ordinance, artsing from burying cable and/or location of infastructure on or under the undersigned and spreamed and orgee the all times, protect, defend, indemnify and save Paul Buryora Communications and free paul surpora communications and pay and all loss, cost, damage or expense arising out of r from any loss of life, injury, property damage or demands that time, my cost of | Toll-free: (888) 586-3100 | Mast de sié | gried by idiidowrie | 1 | 11 | |
|--|--|--|---------------------------------------|---------------------------------------|----------------------|----------|
| DATE: CUSTOMER # DATE: | ocal: (218) 444-1234 / (218) 999-1234 | ☐ Temp Drop | Spring Constr | uction | | |
| DATE: CUSTOMER # PREPAIR DIVIDING AND AND STATE | 10/27/22 | | | 1 | *** | |
| BUSINESS NAME 28184 SUNNY BEACH RD PHYSICAL ADDRESS WA CONTACT TUMBER CONTACT TYPE UTILITIES: Electric Electric Line to Lake Pump Propane Line Invisible Dog Fence | | Applications Compl | leted? SELECT | If so, Install Date: | | |
| BUSINESS NAME OWNER NAME 28 IB A SUNNY BEACH RD PHYSICAL ADDRESS CONTACT NUMBER CONTACT TYPE UTILITIES: Electric | 1111 | $\cdot_{lo} \cdot \mathcal{P}$ | New (| onstruction? - SEL | ECT | |
| OWNER NAME 28184 SUNNY BEACH RD PHYSICAL ADDRESS CITY STATE ZIP CONTACT NUMBER CONTACT TYPE UTILITIES: Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump Propane Line Invisible Dog Fence Electric Line to Lake Pump | | 11/1 | , / E | xpected Move -In Da | te: | |
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| PHYSICAL ADDRESS CONTACT NUMBER CONTACT TYPE GRS-14 | | , | / | | | |
| UTILITIES: Electric | | | | | | _ |
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| UTILITIES: Electric Electric Lines to Water Well Lift Station Pump Line Satellite Dish Sprinkler System Customer-Owned Electric Lines Beyond the Meter Metallic Well/Water Lines Customer-Owned Electric Lines Beyond the Meter Metallic Well/Water Lines Cocation Description and Other Utilities: Metallic Well/Water Lines The Undersigned hereby grants to the Paul Bunyan Rural Telephone Cooperative permission to construct, operate and maintain a communication line or system on, over, or under the above premises and in or upon all streets, roads, or highways abutting said land. The Undersigned further agrees that in the event that said undersigned does not own all private land or lands and shall submit same to said Cooperative prior to installation of service. The Undersigned hereby grants to the Cooperative access to the premises of Undersigned at all reasonable times for its purpose of Installing, repairing, maintaining or removing any service to the premises of Undersigned at all reasonable times for its purpose of Installing, repairing, maintaining or removing any service to the premises of Undersigned at all reasonable times for its purpose of Installing, repairing, maintaining or removing any service to the premises. Application for services still required. The fundersigned sign understand and agree that Paul Bunyan Communications and/ser paul Bunyan Communications and agree that Paul Bunyan Communications and service line is pipwed at no cost to the customer. Any additional floatage beyond 1320 will be charged to the obst of their ability. However, if any utility is mislocated, the undersigned agrees that he/she/ft will protect, defend, indemnify and keep Paul Bunyan Communications and all service in the undersigned spremises and the undersigned will, at all times, protect, defend, indemnify and as ave Paul Bunyan Communications and keep it harmless against and from any pand all loss, cost, damage or expense arising out of or from any loss of life, injuny, property damage or ot | <u> </u> | | | Or | A PROPERTY OF STREET | /: |
| Customer-Owned Electric Lines Beyond the Meter Metallic Well/Water Lines | CONTACT NUMBER CONTACT TYPE | <u> </u> | TE | 3 | CMR | |
| Customer-Owned Electric Lines Beyond the Meter Metallic Well/Water Lines | UTILITIES: | ☐ Electric Line to Lake Pump | Propane Line | Invisible [| Dog Fence | |
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| harmless against and from any and all loss, cost, damage or expense arising out of or from any loss of life, injury, property damage or other occurrence causing injury to any person or property whomsoever or whatsoever as a result thereof. The undersigned releases Paul Bunyan Communications and its members, employees, and agents from any and all actions, claims, or demands that I/we, my/our assignees and/or legal representatives now have, or may have in the future, for injury, death, or property damage, related to the burying of cable and/or location of infrastructure on or under the undersigned's premises. I/we have carefully read this release and waiver of liability and fully understand its contents. I/we am/are aware that this is a total release of liability for the benefit of Paul Bunyan Communications and hereby sign this document of my/our own free will. Name (please print): Signature: IF YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | | | | | | |
| The undersigned releases Paul Bunyan Communications and its members, employees, and agents from any and all actions, claims, or demands that I/we, my/our assignees and/or legal representatives now have, or may have in the future, for injury, death, or property damage, related to the burying of cable and/or location of infrastructure on or under the undersigned's premises. I/we have carefully read this release and waiver of liability and fully understand its contents. I/we am/are aware that this is a total release of liability for the benefit of Paul Bunyan Communications and hereby sign this document of my/our own free will. Name (please print): Signature: IF YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic means. | | | | | | |
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| related to the burying of cable and/or location of infrastructure on or under the undersigned's premises. I/we have carefully read this release and waiver of liability and fully understand its contents. I/we am/are aware that this is a total release of liability for the benefit of Paul Bunyan Communications and hereby sign this document of my/our own free will. Name (please print): Signature: IF YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | demands that I/we, my/our assignees and/or leg | al representatives now have, or m | nay have in the future, i | or injury, death, o | r property da | mage, |
| Name (please print): Signature: If YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | | | | | , , , | |
| Name (please print): Signature: If YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | I/we have carefully read this release ar | nd waiver of liability and fully und | derstand its contents. I | /we am/are aware | that this is a | a total |
| Signature: If YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | | | | | | |
| Signature: If YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | D=66 | 1 Clayton | | | | |
| IF YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | Name (please print): | 1, CIA 7 10N |) | | | |
| IF YOU HAVE ANY QUESTIONS REGARDING THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | Signatura: XI Oral to | a col oru | | | | |
| LOCATION PLEASE CALL OUR ENGINEERING DEPARTMENT @ (218) 444-1170 Lagree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | Signature: | 147/010 | | <u></u> | | |
| I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean | | | | ICES AVAILA | BLE AT Y | OUR |
| | LINCATION PLEASE CALL OUR ENGINE | ERING DEPARTMENT @ (2 | 18) 444-1170 | | | |
| | | | | | | |
| | | ural Telephone Cooperative dba Paul Bunyan | | ited companies may be f | ormed by electro | nic mean |
| ULE U TIEMBRON UND IN MOUNT MAN TO THE REPORT OF UNDER THE REPORT OF THE NAME | | ural Telephone Cooperative dba Paul Bunyan | | ited companies may be f | ormed by electro | nic mean |
| | I agree that any transactions or agreements with Paul Bunyan R | ural Telephone Cooperative dba Paul Bunyan | | ited companies may be f | ormed by electro | nic mean |
| 914 # 11 1 M 18 11 11 M 18 11 11 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 | I agree that any transactions or agreements with Paul Bunyan R | ural Telephone Cooperative dba Paul Bunyan | | ited companies may be f | ormed by electro | nic mean |
| | I agree that any transactions or agreements with Paul Bunyan R | ural Telephone Cooperative dba Paul Bunyan | | ited companies may be f | ormed by electro | nic mean |

Printed Date / Time: 2022-10-27 11:55:04



BUSINESS DROP PERMIT FOR CONNECTION TO THE PAUL BUNYAN COMMUNICATIONS TELECOMMUNICATION NETWORK

| Toll-free: (888) 586-3100 | Must be signed by landowne | er |
|---|---|--|
| ocal: (218) 444-1234 / (218) 999-1234 | ☐ Temp Drop ☐ Spring Const | ruction |
| 10/27/22 | Applications Completed? SELECT | If so, Install Date: |
| DATE: CUSTOMER# | | |
| HARRIS TOWNSHIP | <u></u> | Construction? SELECT Expected Move -In Date: |
| HARRY TOWNSHIP | PBC Phone Number | C LA 15 |
| OWNER NAME | AUTHORIZED REPRESENTATIVE | TITLE |
| 20876 WENDIGO PARK RD | GRAND RAPIDS | MN 55744 |
| PHYSICAL ADDRESS | CITY | STATE ZIP |
| CONTACT NUMBER CONTACT TYPE | GRS-14 SITE | Order Taken By: CMR |
| UTILITIES: Electric | Electric Line to Lake Pump Propane Line | ☐ Invisible Dog Fence |
| | Lift Station Pump Line Satellite Dish | Sprinkler System |
| Customer-Owned Electric Lines Beyo | | /ater Lines |
| | | |
| | | |
| | | |
| | | |
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| | | |
| The Undersigned hereby grants to the Paul | Bunyan Rural Telephone Cooperative permission | to construct, operate and maintain a |
| communication line or system on, over, or under the Undersigned further agrees that in the event that said | | |
| above, he or she or they shall obtain all necessary per | | |
| Cooperative prior to installation of service. The Under | | |
| reasonable times for its purpose of installing, repairly required. The first 1320' (1/4 mile) of a service line is play | ng, maintaining or removing any service to the | premises. Application for services still of the charged to |
| the customer at rate of \$2.00/foot construction cost. | INITIAL COST TO THE COSTOTIES. ANY BUGINION IN | otage beyond 1320 viii be charged to |
| _ | at Paul Bunyan Communications and/or agent will | locate my private utilities in good faith |
| and to the best of their ability. However, if any utility is | is mislocated, the undersigned agrees that he/she | /it will protect, defend, indemnify and |
| keep Paul Bunyan Communications and its members, e | mployees, and agents, forever harmless and indem | inified against and from any penalty or |
| damage or charges imposed for any violation of any latthe undersigned's premises and the undersigned will, a | ws or ordinances, arising from burying cable and/o it all times, protect, defend, indemnify and save Pai | r location or infrastructure on or under il Runyan Communications and keep it |
| harmless against and from any and all loss, cost, dam | age or expense arising out of or from any loss of | life, injury, property damage or other |
| occurrence causing injury to any person or property wh | | |
| | nunications and its members, employees, and age | |
| demands that I/we, my/our assignees and/or legal rep | | for injury, death, or property damage, |
| related to the burying of cable and/or location of infras | | I A Ab-Ab-Is is a Astal |
| I/we have carefully read this release and wa release of liability for the benefit of Paul Bunyan Comm | iver of liability and fully understand its contents. | |
| Name (please print): PFT-Y | Clayton | |
| 1 COO | 1- | |
| Signature: | ayor | |
| IF YOU HAVE ANY QUESTIONS REGAR | | ICES AVAILABLE AT YOUR |
| LOCATION PLEASE CALL OUR ENGINEERIN | | A Company of the Comp |
| Tagree that any transactions or agreements with Paul Bunyan Rural Tele | ephone Cooperative dba Paul Bunyan Communications or its associ | ated companies may be formed by electronic mear |
| #64 # 464 # 1651 # 10 11 ## 113 # 165 # 165 # 165 # 16 # 16 # 16 # 16 # | ki i i iii | |
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| PIL E 117 MIN 11 ZIZ 11 MS 113 M 1914 D 16 ME 131 M 1914 D 11 M 11 | | |

Printed Date / Time: 2022-10-27 11:52:37



BUSINESS DROP PERMIT FOR CONNECTION TO THE PAUL BUNYAN COMMUNICATIONS TELECOMMUNICATION NETWORK

| Toll-free: (888) 586-3100 | wast de signea dy landowner |
|--|--|
| cal: (218) 444-1234 / (218) 999-1234 | ☐ Temp Drop ☐ Spring Construction |
| 10/27/22 | Applications Completed? SFLECT If so, Install Date: |
| DATE: CUSTOMER # | Applications Completed? SELECT If so, Install Date: |
| HARRIS TOWNSHIP | New Construction? - SELECT |
| | C Phone Number Expected Move -In Date: |
| HAPRIS TOWNER | Penal Chilton CHAIR |
| OWNER NAME AL | JTHORIZED REPRESENTATIVE TITLE |
| 21998 AIRPORT RD | GRAND RAPIDS MN 55744 |
| PHYSICAL ADDRESS | CITY STATE ZIP |
| 218-259-1551 N/A | GRS-12 Order Taken By: |
| CONTACT NUMBER CONTACT TYPE | SITE |
| | ic Line to Lake Pump Propane Line Invisible Dog Fence |
| | ation Pump Line Satellite Dish Sprinkler System |
| Customer-Owned Electric Lines Beyond th | he Meter Metallic Well/Water Lines |
| LOCATION DESCRIPTION AND OTHER UTILITIES: | |
| | |
| | |
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| | |
| | ran Rural Telephone Cooperative permission to construct, operate and maintain a |
| | e premises and in or upon all streets, roads, or highways abutting said land. The ersigned does not own all private land or lands necessary to be crossed, as stated |
| | on from the owner or owners of said land or lands, and shall submit same to said |
| | ed hereby grants to the Cooperative access to the premises of Undersigned at all |
| | aintaining or removing any service to the premises. Application for services still at no cost to the customer. Any additional footage beyond 1320' will be charged to |
| the customer at rate of \$2.00/foot construction cost. | , INITIAL |
| The undersigned(s) understand and agree that Pau | Il Bunyan Communications and/or agent will locate my private utilities in good faith |
| | located, the undersigned agrees that he/she/it will protect, defend, indemnify and |
| | yees, and agents, forever harmless and indemnified against and from any penalty or ordinances, arising from burying cable and/or location of infrastructure on or under |
| | imes, protect, defend, Indemnify and save Paul Bunyan Communications and keep it |
| | or expense arising out of or from any loss of life, injury, property damage or other |
| occurrence causing Injury to any person or property whomso | |
| | ations and its members, employees, and agents from any and all actions, claims, or tatives now have, or may have in the future, for injury, death, or property damage, |
| related to the burying of cable and/or location of infrastructu | |
| • • | of liability and fully understand its contents. I/we am/are aware that this is a total |
| | tions and hereby sign this document of my/our own free will. |
| Name (please print): #E667 C/a | aYTON |
| Signature: Slagry Claubor | |
| IF YOU HAVE ANY CUESTIONS REGARDING | G THE DROP PROCESS OR SERVICES AVAILABLE AT YOUR |
| LOCATION PLEASE CALL OUR ENGINEERING DI | |
| I agree that any transactions or agreements with Paul Bunyan Rural Telephone | Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic mean |
| | , |
| | |



BUSINESS DROP PERMIT FOR CONNECTION TO THE PAUL BUNYAN COMMUNICATIONS TELECOMMUNICATION NETWORK

Must be signed by landowner

| Toll-free: (888) 586-3100 | Widst de signet | 893 | | |
|---|--------------------------------------|----------------------|--------------------------|--------------------------|
| ocal: (218) 444-1234 / (218) 999-1234 | ☐ Temp Drop | Spring Constr | uction | |
| 10/27/22 | Applications Completed? | SELECT | If so, Install Date: | |
| DATE: CUSTOMER # > | - ipprosenting senting seat | | , . | |
| HARRIS TOWNSHIP |) | New (| Construction? - SELE | CT ~ |
| BUSINESS NAME | PBC Phone Number | E | xpected Move -In Date | e: |
| HARRIS TOWNSHIP | Peary C | aVton | CHAIR | 2 |
| OWNER NAME | AUTHORIZED REPRESENT | ATIVE | TITLE | |
| 20057 LITTLE CRYSTAL SPRINGS RD | GRAND | RAPIDS | MN | 55744 |
| PHYSICAL ADDRESS | CITY | | STATE | ZIP |
| 218-2591551 N/A | PKL-4 | | Ord | der Taken By: |
| CONTACT NUMBER CONTACT TYPE | SITE | | <u> </u> | CMR |
| UTILITIES: Electric | Electric Line to Lake Pump | Propane Line | Invisible D | og Fence |
| ☐ Electric Line to Water Well ☐ | Lift Station Pump Line | Satellite Dish | Sprinkler S | System |
| Customer-Owned Electric Lines Be | yond the Meter | Metallic Well/W | ater Lines | |
| LOCATION DESCRIPTION AND OTHER UTILITIE | 5: | | | |
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| | | | | |
| The Undersigned hereby grants to the Pau | d Runyan Rural Telephone Coone | rative nermission | to construct opera | te and maintain a |
| communication line or system on, over, or under the | e above premises and in or upon | all streets roads. | or highways abutt | ing said land. The |
| Undersigned further agrees that in the event that sa | ld undersigned does not own all | private land or lan | ds necessary to be | crossed, as stated |
| above, he or she or they shall obtain all necessary p | ermission from the owner or own | ers of said land or | lands, and shall su | bmit same to said |
| Cooperative prior to installation of service. The Und | ersigned hereby grants to the Co | operative access t | o the premises of | Undersigned at all |
| reasonable times for its purpose of installing, repair | ing, maintaining or removing ar | y service to the p | remises. Applicatio | on for services still |
| required. The first 1320' (1/4 mile) of a service line is p | lowed at no cost to the customer. | Any additional foo | tage beyond 1320' | will be charged to |
| the customer at rate of \$2.00/foot construction cost. | INITIAL | | | |
| The undersigned(s) understand and agree the | nat Paul Bunyan Communications | and/or agent will le | ocate my private ut | ilities in good faith |
| and to the best of their ability. However, if any utility | is mislocated, the undersigned a | grees that he/she/ | it will protect, defe | nd, indemnify and |
| keep Paul Bunyan Communications and its members, | employees, and agents, forever ha | rmless and indem | nified against and fi | rom any penalty or |
| damage or charges imposed for any violation of any l | aws or ordinances, arising from bu | rying cable and/or | location of infrastr | ucture on or under |
| the undersigned's premises and the undersigned will, | at all times, protect, defend, inden | nnify and save Pau | l Bunyan Communi | cations and keep it |
| harmless against and from any and all loss, cost, dar | mage or expense arising out of or | from any loss of | life, injury, property | damage or other |
| occurrence causing injury to any person or property w | homsoever or whatsoever as a res | ult thereof. | | |
| The undersigned releases Paul Bunyan Com | munications and its members, em | ployees, and agen | ts from any and all | actions, claims, or |
| demands that I/we, my/our assignees and/or legal re | | | | |
| related to the burying of cable and/or location of Infra | structure on or under the undersig | ned's premises. | | |
| I/we have carefully read this release and w | aiver of liability and fully underst | and its contents. I | /we am/are aware | that this is a total |
| release of liability for the benefit of Paul Bunyan Com | | | | |
| Davi | 11 Claylan | | | |
| Name (please print): | y CMYTON | | | |
| | f | | | |
| Signature: 199 | UND | | | |
| IF YOU HAVE ANY QUESTIONS REGA | RDING THE DROP PROCI | SS OR SERV | ICES AVAILAE | BLE AT YOUR |
| LOCATION PLEASE CALL OUR ENGINEER | | | | |
| lagree that any transactions or agreements with Paul Bunyan Rural T | | | sted companies may be fo | ormed by electronic mean |
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| Mark M. 11 C. M. 18 31. M. 21. C. M. 18. 21. M. 18. 18. 18. 18. 19. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18 | ; #(= W (E | | | |
| 87 1 B 1 1 1 W 18 1 1 B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
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BUSINESS APPLICATION



| Cust# 84780 Agreement #: 700-999-6255 | Contact #: 218-259-1551 | install Date: | Time: |
|---|--|---|---|
| Name: HARRIS TOWNSHIP | Contact Type: N/A | Cu | rrent Date: 11/04/22 |
| Billing Address: 20876 WENDIGO PARK RD | 911 Address: 219 | 98 AIRPORT RD | |
| | | | |
| City: GRAND RAPIDS State: MN Zip: 55744 | City: GRAND RAPIDS | State: N | 1N Zip: 55744 |
| BROADBAND 250 Mb* GZSB \$ 60.00 / mo. 1 Gb (1000 Mb)* GZSB \$ 80.00 / mo. 1 Gb (2000 Mb)* CURRENT METRO CUSTOMER Static IP Assignment None Single +\$10/mo WIFI* WIFI* \$ 10.00 / mo. Installation Fee for Service and 1 AP \$ 100.00 Wished with 6 month service agreement) # of Additional AP's: x \$50 ea = \$ Additional Install Fees (DOES NOT INCLUDE WIRING) SSID: PASSWORD: (SSID = Wi-FI Network Name) * Internet speeds and wireless coverage may be limited to the network devices you have installed in your home and may require hardware | | | |
| upgrades for the best performance. e-mail Username: (5-15 lowercase letters or numbers - MUST begin with a letter) @paulbunyan.net Password: (> 5 characters - MUST be different than username) - NOT FOR RESALE - | NOTES: GZ 250 W/PBC WIFI | | |
| VOICE Agreement #: | | | |
| PHONE \$ 20.00 / line GZ Long Distance | * All prices subject to change There are | no substitutions allowed | Lan any archaga. Some restrictions and |
| VOICE MAIL: -SELECT- Y/N #RINGS: | * All prices subject to change. There are | | |
| It has been explained to me and I understand that the package price listed on this app charges. I understand that my bill will be larger than the package price due to these oth may be 1½ to 2 times larger than the regular monthly bill. I understand this is to make my I understand that when be the service installed that I must pay for a minimum of one service installed: (customer initial) As a consumer of Paul Bunyan Communications you agree that the equipment that will reasonable care of the equipment and agree to not open the equipment (except to chardamage to the equipment, beyond reasonable wear from normal use. Your use of the equipment and services you receive are subject to the various policies of of the equipment and services are billed in advance I understand that PBTV On Demand (VOD) and PBTV Pay-Per-View (PPV) content is not displayed in such a setting, the customer may be subject to fines. | er charges. It has also been explained to account current with the billing process month's service regardless of whether libe installed in your home is for use at inge batteries in remote control devices) comer Initial. Paul Bunyan Communications. Such possible for any publicly viewable local rinitial. ions in working condition. If equipment ment that is provided to you in order for the day and Paul Bunyan Communications or a you acknowledge that you have read a septable law. I agree that I will be respon Paul Bunyan Communications. Payment | o me and understand to costomic the location as indicated take apart, or to alter it olicies and practices are solution. In an event that the is not returned, you undor you to receive the services associated companies and agree to be bound busible for any and all dammay be required based or damage or expense of an analysis of the services are solutions. | hat due to the billing cycle my first bier Initial) e service within a month of having the on the application. You agree to take in any way. You are responsible for a subject to change. Monthly fees for users is a purchased event ordered and lerstand and agree that the costs of the cycle, will be assessed and will be you may be formed by electronic means, by all acceptable use policies and term ages or loss and the equipment will be acceptable. (customer initial) |
| 7/1/1 | | SCHEE | OULED BY (Initials): |
| | | | |





| | BOSINESS MEMBERSHIP APPLICA | | | | |
|----|-----------------------------|--------|---------------|-----------|--|
| 72 | Customer# | 84780 | Account # | 9438900 | |
| | Member # | 102947 | Service Order | r 1305135 | |

| | AGREEMENT NO.: 100-999-6255 | Under federal law, you have the right to opt-out of or if you wish to restrict Paul Bunyan Communications services that you don't currently subscribe to | s' ability to inform you of |
|---|---|--|--|
| MEMBERSHIP / BUSINESS NAME: | | * By doing so, will limit our ability to communic products, services and promotions. | • |
| OWNER / AUTHORIZED PERSON: PEGGY CLAYTON | | In order to ensure the quality of our installation, equipment installed at the member location. This h wiring and installation is accurate and complete. In a call for assistance with any troubleshooting, this inf | elps us to ensure that the addition, should a member |
| BILLING ADDRESS: 20876 WENDIGO PARK RD | × | better assist in determining where equipment is premise as well as knowing the specific type of troubleshooting. | s placed at the member |
| | | Would you like your monthly bill deducted from your checking or savings account, or bank card (EasyPay)? | -SELECT- Y/N |
| CITY: GRAND RAPIDS STATE | :MN ZIP: 55744 - | EMAIL ADDRESS: | |
| 911 ADDRESS (if different): 21998 AIRPORT RD | | GZ Voice | |
| CITY: GRAND RAPIDS STATE | ::MN ZIP: 55744 - | | |
| COUNTY: TOWNSI | HIP: | | |
| TASCA HARRIS | | | |
| CAN BE REACHED AT #: 218-259-1551 | CBR Type: N/A | | |
| ADDITIONAL CONTACT #: | CBR Type: N/A | | |
| I hereby authorize Paul Bunyan Communications to delive using an automatic telephone dialing system, artificial or form of written or audible communication at the above lis call or message may be used for informational purposes s delinquent notices. | prerecorded voice, text message, or other sted telephone number(s). This automated | r I | |
| Tax exempt? (attach certificate if YES) | No | | |
| Federal Tax ID: 411407508 | | | |
| | | | |
| I hereby authorize Paul Bunyan Communications to revie Paul Bunyan Communications to be my local carrier. I agr with Paul Bunyan Communications or its associated commeans. | ree that any transactions or agreements repanies may be formed by electronic | NOTES: | |
| GIGNATURES: MEMBER: JOINT MEMBER: | byton HARRE | s Township | |
| APP. TAKEN | BY: CMR | | |
| SCHEDULED BY | Y (Initials): | | |





BUSINESS APPLICATION



| Cust# 84780 Agreement #: 700-999-7421 | Contact #: 218-259-1551 | Install Date: Time: |
|---|---|---|
| Name: HARRIS TOWNSHIP | Contact Type: Cell | Current Date: 11/04/22 |
| Billing Address: 20876 WENDIGO PARK RD | 911 Address: 208 | 876 WENDIGO PARK RD |
| City: GRAND RAPIDS State: MN Zip: 55744 | City: GRAND RAPIDS | State: MN Zip: 55744 |
| BROADBAND SMALL BUSINESS | | |
| rackage rrice | | |
| | | |
| 1 Gb (1000 Mb)* GZSB \$80.00 / mo. | | |
| 2 Gb (2000 Mb)* GZSB \$ 150.00 / mo. | | |
| CURRENT METRO CUSTOMER | | |
| Static IP Assignment | | |
| € None ← Single +\$10/mo | | |
| ₩IFI* ♣\$ \$ 10.00 / mo. | | |
| Installation Fee for Service and 1 AP \$ 100.00 (Waived with 6 month service agreement) | | |
| # of Additional AP's: x \$50 ea = \$ Additional Install Fees | | |
| (DOES NOT INCLUDE WIRING) | | |
| SSID: PASSWORD: | _ | |
| (SSID = Wi-Fi Network Name) (Password to Connect to Wi-Fi) * Internet speeds and wireless coverage may be limited to the network | | |
| devices you have installed in your home and may require hardware upgrades for the best performance. | | |
| e-mail Username: N/A | | |
| (5-15 lowercase letters or numbers - MUST begin with a letter) @paulbunyan.ne | et | |
| Password: N/A | | |
| (> 5 characters - MUST be different than username) | NOTES: GZ 250 W/PBC WIFI | |
| VOICE Agreement #: | - | |
| PHONE \$ 20.00 / line GZ Long Distance | | |
| VOICE MAIL: -SELECT- Y/N # RINGS: | * All prices subject to change. There are | no substitutions allowed on any package. Some restrictions a |
| thas been explained to me and I understand that the package price listed on this a harges. I understand that my bill will be larger than the package price due to these nay be 1½ to 2 times larger than the regular monthly bill. I understand this is to make understand that when you have the service installed that I must pay for a minimum of o ervice installed: (customer Initial) It is a consumer of Paul Bunyan Communications you agree that the equipment that we have the service installed. | other charges. It has also been explained my account current with the billing proces ne month's service regardless of whether I | to me and) understand that due to the billing cycle my first s: (customer initial) choose to discontinue the service within a month of having t |
| easonable care of the equipment and agree to not open the equipment (except to c | hange batteries in remote control devices |), take apart, or to alter it in any way. You are responsible for |
| our use of the equipment and services you receive are subject to the various policies | customer initial) OF Paul Bunyan Communications. Such p | olicies and practices are subject to change. Monthly fees for u |
| f the equipment and services are billed in advance (customer initial) understand that PBTV On Demand (VOD) and PBTV Pay-Per-View (PPY) content is r | not available for any publicly viewable loc | ation. In an event that there is a purchased event ordered as |
| | omer Initial) | |
| quipment including let top boxes, remote controls, power cords, and any other equesponsibility. [customer Initial] | | |
| agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooper | | |
| GREEMENT TO BE BOUND: By applying for services from Paul Bunyan Communication of conditions of service, as they may be amended. | ons, you acknowledge that you have read | and agree to be bound by all acceptable use policies and ter |
| authorize Paul Bunyan Communications to investigate my credit in accordance with a eturned immediately upon termination of this service or at anytime upon the request | | |
| nave read and fully understand the above information. I aggreght foul Buryan Com | | |
| Signature: WPDW (UTJD) | Date: | //- 4-2022 App Taken by: CMR |
| | | SCHEDULED BY (Initials): |
| | | |
| | | |





| DVR Custom | ier: |
|------------|------|
|------------|------|

⊠ N

- NO ACTIVATION FEE -

Paul Bunyan Communications is proud to bring you the very latest in Telephone, Television, and Internet technology and we thank you for choosing our No Activation Fee Offer.

We are happy to provide you with an easy, inexpensive route to telephone, high speed Internet access, and all-digital television services!

By signing this agreement, you understand that the \$100 set up fee for the Broadband connection and / or the first TV will be waived, and wiring for additional Internet jacks and additional TVs will be billed at a rate of \$40 per jack.

PBTV Customers:

Each TV will need a PBTV Receiver in order to receive PBTV service. Three PBTV Receivers are included in the monthly service price. Additional receivers can be ordered for \$ 5.00 per month per receiver, with a maximum number of 8 receivers per household. Set up fees are NOT included in monthly charges. There is a one-time \$40 set-up fee* for each additional telephonomy you would like to have PBTV service connected to.

Please fill out the form below, read the promotional agreement, and sign to redeem the offer. Offer valid within 30 days of installation.

| Persona | Info | mat | lon |
|---------|------|-----|-----|
|---------|------|-----|-----|

Name: HARRIS TOWNSHIP

Cust #:

84780

Install Date:

Agreement #:

700-999-7421

Contact #: 218-259-1551

Service Address: 20876 WENDIGO PARK RD

City: GRAND RAPIDS

State: MN

Zip: 55744

Promotional Offer Agreement

AGREEMENT TO BE BOUND. Customer agrees to keep the Paul Bunyan Communications Broadband and PBTV services initially installed for a period of at least 6 consecutive months at the service address listed above. If the service at the address above is terminated for any reason, including termination for service agreement violations or non-payment, the customer agrees to pay a \$150 early termination fee. This offer expires December 31, 2022. Service availability depends upon location. Some restrictions apply. Service prices subject to change during term of this free installation offer, with advance notice provided. Internet speeds may vary and are not guaranteed.

- The PBTV channel line ups are subject to change due to contractual requirements and changes that may occur during the term of this contract. Changes in the contract requirements are at the discretion of the individual network providers.
- I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic means.
- In all other respects, any existing service agreements with Paul Bunyan Communications, Paul Bunyan Net, and Paul Bunyan Television shall remain unchanged.
- * \$40 Set Up fee ONLY if work is done on the initial service install. Otherwise, Set Up fee is \$100 per jack / hook up. Pricing is for standard installations only Additional charges for special wiring and/or unusual circumstances will apply.

Signature:

Date:

App Taken By:

CMR

SCHEDULED BY (Initials):

Paul Bunyan Communications

1831 Anne St. NW Bemidii, MN 56601

Bemidji: (218) 444-1234 / Grand Rapids: (218) 999-1234

[Paul Bunyan Net Office]

(218) 444-4NET or (800) 276-8015

Fax (218) 444-4621

(PBTV Office) (218) 444-PBTV or

(877) 624-4700 Fax (218) 444-6003







BUSINESS APPLICATION



| Cust# 84780 Agreement #: 700-999-9227 | Contact #: 218-259-1551 | Install Date: | Time: |
|---|--|---|--|
| Name: HARRIS TOWNSHIP | Contact Type: N/A | Curre | nt Date: 11/04/22 |
| Billing Address: 20876 WENDIGO PARK RD | 911 Address: 2005 | LITTLE CRYSTAL SPR | INGS RD |
| City: GRAND RAPIDS State: MN Zip: 55744 | City: GRAND RAPIDS | State: MN | Zip: 55744 |
| BROADBAND SMALL BUSINESS Package Price | | | |
| upgrades for the best performance. e-mail Username: N/A (5-15 lowercase letters or numbers - MUST begin with a letter) @paulbunyan.net Password: N/A (>5 characters - MUST be different than username) - NOT FOR RESALE - | NOTES: GZ 250 W/PBC WIFI | | |
| VOICE Agreement #: PHONE \$ 20.00 / line GZ Long Distance VOICE MAIL: -SELECT- Y/N # RINGS: | * All prices subject to change. There are no | o substitutions allowed on | any package. Some restrictions a |
| It has been explained to me and 1 understand that the package price listed on this appicharges. I understand that my bill will be larger than the package price due to these oth may be 1½ to 2 times larger than the regular monthly bill. I understand this is to make my I understand that when I be the service installed that I must pay for a minimum of one service installed: **Consumer of Paul Bunyan Communications you agree that the equipment that will reasonable care of the equipment and agree to not open the equipment (exact) to chardamage to the equipment, beyond reasonable wear from normal use. **Your use of the equipment and services you receive are subject to the various policies OF of the equipment and services are billed in advance. **I understand that PBTV On Demand (VOD) and PBTV Pay Per-View (PPV) content is not displayed in such a setting, the customer may be subject to fines. **(customer Initial)** I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative AGREEMENT TO BE BOUND: By applying for services from Paul Bunyan Communications, and conditions of service, as they may be amended. I authorize Paul Bunyan Communications to investigate my credit in accordance with accreturned immediately upon terprination of this service or at anytime upon the request of I have read and fully understand the above information. I agree that Paul Bunyan Communications. **Signature** | er charges. It has also been explained to account current with the billing process: month's service regardless of whether I charge batteries in remote control devices), to tomer initial. Paul Bunyan Communications. Such policity available for any publicly viewable location in working condition. If equipment is imment that is provided to you in order for you acknowledge that you have read an eptable law. I agree that I will be responsible and Bunyan Communications. Payment me | me antivinderstand that teastomer infoose to discontinue the see a location as indicated on ske apart, or to alter it in an ties and practices are subjection. In an event that there are not returned, you underst you to receive the service associated companies may did agree to be bound by all to be for any and all damages by be required based on creamage or expense of any king and all control of the service are specified to be all the service and the service associated companies may all damages by the required based on creamage or expense of any king and all controls. | due to the billing cycle my first by tail) trice within a month of having the application. You agree to tall my way. You are responsible for a cycle to change. Monthly fees for using a purchased event ordered and and agree that the costs of the will be assessed and will be your beformed by electronic means, acceptable use policies and terms or loss and the equipment will be dit check. (customer initial and. (customer initial propries.) |
| \(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\)\(\ | | SCHEDUL | ED BY (Initials): |





| nvø. | Custo | mar |
|------|-------|-------|
| UVN. | Custo | 11161 |

Yes

X No

- NO ACTIVATION FEE -

| Agreement #: | 700-999-9227 | Contact #: | 218-259-1 | 551 | | ·- |
|--|---|---|--|--|---|--|
| | | | _ | | | |
| Name: HARRIS T | OWNSHIP | | Cust #: | 84780 | Install Date: | |
| Personal Informa | ation | | | | | A CONTRACTOR OF THE PARTY OF TH |
| PBTV Customers: Each TV will need a Please fill out the form below | BTV Receiver in order ivers can be ordered are NOT included in PBTV service connected | to receive PBTV for \$ 5.00 per n monthly charges. ed to. | service. Thrononth per r There is a c | ee PBTV Receiver eceiver, with a one-time \$40 set | rs are included in the maximum number of -up fee* for each addi | 8 receivers per |
| By signing this agreem waived, and wiring for | | | | | | first TV will be |
| We are happy to provi services! | de you with an easy, ir | nexpensive route | to telephon | e, high speed Into | ernet access, and all-di | gital television |
| thank you for choosing | our No Activation Fee | | intest iii Te | repriorie, relevisi | on, and Internet techr | lology and we |

Promotional Offer Agreement

City: GRAND RAPIDS

AGREEMENT TO BE BOUND. Customer agrees to keep the Paul Bunyan Communications Broadband and PBTV services initially installed for a period of at least 6 consecutive months at the service address listed above. If the service at the address above is terminated for any reason, including termination for service agreement violations or non-payment, the customer agrees to pay a \$150 early termination fee. This offer expires December 31, 2022. Service availability depends upon location. Some restrictions apply. Service prices subject to change during term of this free installation offer, with advance notice provided. Internet speeds may vary and are not guaranteed.

State: MN

Zip: 55744

- The PBTV channel line ups are subject to change due to contractual requirements and changes that may occur during the term of this contract. Changes in the contract requirements are at the discretion of the individual network providers.
- I agree that any transactions or agreements with Paul Bunyan Rural Telephone Cooperative dba Paul Bunyan Communications or its associated companies may be formed by electronic means.
- In all other respects, any existing service agreements with Paul Bunyan Communications, Paul Bunyan Net, and Paul Bunyan Television shall remain unchanged.
- * \$40 Set Up fee ONLY if work is done on the initial service install. Otherwise, Set Up fee is \$100 per jack / hook up. Pricing is for standard installations only Applitional charges for special wiring and/or unusual circumstances will apply.

Signature:

Date

22 App Taken By:

CMR

SCHEDULED BY (Initials):

Paul Bunyan Communications 1831 Anne St. NW Bemidji, MN 56601

Bemidji: (218) 444-1234 / Grand Rapids: (218) 999-1234

[Paul Bunyan Net Office] (218) 444-4NET or (800) 276-8015

Fax (218) 444-4621

[PBTV Office] (218) 444-PBTV or (877) 624-4700 Fax (218) 444-6003





BUSINESS APPLICATION



| Cust# | 84780 A | greement #: 70 | 00-999-2083 | Contact #: 218-259- | 1551 | Install Date: | Ti | me: |
|--|--|-----------------------------|---|---|-----------------|---------------------------|-----------------|------------------------|
| Name: HA | ARRIS TOWNSHIP | _ | | Contact Type: Cell | | Curre | nt Date: | 11/04/22 |
| Billing Add | dress: 20876 WE | NDIGO PARK RE |) | 911 Address: | 28184 | SUNNY BEACH RD | | |
| City: GRAI | ND RAPIDS | State: MN | Z ip: 55744 | City: GRAND RA | APIDS | State: MN | Zip: 557 | 744 |
| → PD | OADRANIC | 3) s | MALL BUSINESS | | | | | |
| | OADBAND | | Package Price | | | | | |
| | Mb* | | 60.00 / mo. | | | | | |
| ∐ 1 G | b (10 <u>00 Mb)*</u> | | 80.00 / mo. | | | | | |
| 2 GI | b (2000 Mb)* (IGbps 6pm - m | | 150.00 / mo. | | | | | |
| CUR | RRENT METRO CUSTO | - ' | | | | | | |
| | ssignment | | | | | | | |
| | Single +\$10/mo | | 10.00 (| | | | | |
| ₩IF | | | 10.00 / mo. 5 100.00 | | | | | |
| | tallation Fee for Servi (Waived with 6 mont | | _ | | | | | |
| # of Additional Al | P's: x \$50 ea = | \$ Add | itional Install Fees | | | | | |
| CCID. | | | CLUDE WIRING) | | | | | |
| SSID: | Wi-Fi Network Name) | PASSWORD: (Password to C | onnect to Wi-Fi) | | | | | |
| | speeds and wireless com ou have installed in yo | | 5446 | | | | | |
| | for the best performance | | require natoware | | | | | |
| e-mail U | Jsername: | N/A | | | | | | |
| | ercase letters or numbers - Mt | | -@paulbunyan.net | | | | | |
| Passwoi | | N/A | | NOTES CZASANIPAS | VARIET | | | |
| 13301000 | acters - MUST be different th - NOT FO | R RESALE - | | NOTES: GZ 250 W/PBC | WIFI | | | |
| 💮 🃆 VOI | CE Agre | ement #: | | | | | | |
| | ONE \$ 20.00 / line | _ | ng Distance | | | | | |
| | MAIL: -SELECT- Y | | NGS: | * All prices subject to change. Th | | | | |
| | | | | ication and in all other PBTV ma er charges. It has also been exp | | | | |
| | | | | account current with the billing month's service regardless of wh | | (customer in | | a month of having the |
| service installed: | (customer Initia | ıl) | | | | | | |
| reasonable care of the | equipment and agree t | o not open the equ | uipment (except to chan | be installed in your home is for ge batteries in remote control o | | | | |
| | ent, beyond reasonable nent and services you re | | the various policies OF | omer Initial) Paul Bunyan Communications. | Such policie | s and practices are subje | ect to change | e. Monthly fees for us |
| | services are billed in adv V On Demand (VOD) an | | (customer initial) ew (PPV) content is not | available for any publicly viewa | ble location | . In an event that there | is a purchas | ed event ordered and |
| displayed in such a sett | ting, the customer may | be subject to fines. | (custome | | | | - | |
| equipment including s | tytop boxes, remote co | ontrols, power cord | s, and any other equip | ment that is provided to you in | order for yo | ou to receive the service | , will be ass | essed and will be you |
| responsibility. • Lagree that any transac | (customer initial) | th Paul Bunyan Ruri | al Telephone Cooperativ | e dba Paul Bunyan Communicat | tions or its as | sociated companies ma | y be formed | by electronic means. |
| | UND: By applying for se ce, as they may be amer | | anyan Communications, | you acknowledge that you hav | e read and a | igree to be bound by all | acceptable | use policies and term |
| I authorize Paul Bunyan | Communications to in | vestigate my credit | | ptable law. Lagree that I will be | | | | |
| | / | | / I — | Paul Bunyan Communications. Po nications shall not be liable for a | | | | (customer initial |
| Signature: | (100 | 20/1 | Unim | | Date: / | 1/1/2 | pp Taken | by: CMR |
| Jighatare. | - JUSTA | 771 | Jugo 10 | | 1/ | 1000 | | |
| | () | | | | | SCHEDUL | ED BY (Initi | ais): |
| | | | | | | | | |
| EI Bi | | | | | | | | |





| DVR Customer: | Yes Yes | ⊠ No |
|----------------------|---------|------|
|----------------------|---------|------|

- NO ACTIVATION FEE -

Paul Bunyan Communications is proud to bring you the very latest in Telephone, Television, and Internet technology and we thank you for choosing our No Activation Fee Offer. We are happy to provide you with an easy, inexpensive route to telephone, high speed Internet access, and all-digital television services! By signing this agreement, you understand that the \$100 set up fee for the Broadband connection and / or the first TV will be waived, and wiring for additional Internet jacks and additional TVs will be billed at a rate of \$40 per jack. **PBTV Customers:** Each TV will need a PBTV Receiver in order to receive PBTV service. Three PBTV Receivers are included in the monthly service price. Additional receivers can be ordered for \$ 5.00 per month per receiver, with a maximum number of 8 receivers per household. Set up fees are NOT included in monthly charges. There is a one-time \$40 set-up fee* for each additional television you would like to have PBTV service connected to. Please fill out the form below, read the promotional agreement, and sign to redeem the offer. Offer valid within 30 days of installation. Personal Information Instali Date: Name: HARRIS TOWNSHIP 84780 Cust #: 700-999-2083 Contact #: 218-259-1551 Agreement #: Service Address: 28184 SUNNY BEACH RD Zip: 55744 City: GRAND RAPIDS State: MN

Promotional Offer Agreement

AGREEMENT TO BE BOUND. Customer agrees to keep the Paul Bunyan Communications Broadband and PBTV services initially installed for a period of at least 6 consecutive months at the service address listed above. If the service at the address above is terminated for any reason, including termination for service agreement violations or non-payment, the customer agrees to pay a \$150 early termination fee. This offer expires December 31, 2022. Service availability depends upon location. Some restrictions apply. Service prices subject to change during term of this free installation offer, with advance notice provided. Internet speeds may vary and are not guaranteed.

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- * \$40 Set Up fee QNLY if work is done on the initial service install. Otherwise, Set Up fee is \$100 per jack / hook up. Pricing is for standard installations and Additional charges for special wiring and/or unusual circumstances will apply.

Signature:

ate: //-

D ZZApp Taken By:

CMR

SCHEDULED BY (Initials):

Paul Bunyan Communications 1831 Anne St. NW Bemidji, MN 56601

Bernidji: (218) 444-1234 / Grand Rapids: (218) 999-1234

[Paul Bunyan Net Office] (218) 444-4NET or (800) 276-8015 Fax (218) 444-4621 (PBTV Office) (218) 444-PBTV or (877) 624-4700 Fax (218) 444-6003





10F

Master Services Agreement

Town of Harris 20876 Wendigo Park Road Grand Rapids, Minnesota 55744 MSA Date: October 31, 2022

This master service agreement ("MSA") documents the terms, objectives, and the nature and limitations of the services CliftonLarsonAllen LLP ("CLA," "we," "us," and "our") will provide for Town of Harris ("you," or "your"). The terms of this MSA will apply to the initial and each subsequent statement of work ("SOW"), unless the MSA is changed in a communication that you and CLA both sign or is terminated as permitted herein.

1. Scope of Professional Services

CLA will provide services as described in one or more SOW that will reference this MSA. The SOW will describe the scope of professional services; the nature, limitations, and responsibilities related to the specific services CLA will provide; and the fees for such services.

If modifications or changes are required during CLA's performance of requested services, or if you request that we perform any additional services, we will provide you with a separate SOW for your signature. Such SOW will advise you of the additional fee and time required for such services to facilitate a clear understanding of the services.

Our services cannot be relied upon to disclose all errors, fraud, or noncompliance with laws and regulations. Except as described in the scope of professional services section of this MSA or any applicable SOW, we have no responsibility to identify and communicate deficiencies in your internal controls as part of any services.

2. Management responsibilities

You acknowledge and understand that our role is to provide the services identified in an SOW and that management, and any other parties engaging CLA, have responsibilities that are fundamental to our undertaking to perform the identified services.

3. Fees and terms

See the applicable SOW for the fees for the services.

Work may be suspended if your account becomes 90 days or more overdue and will not be resumed

until your account is paid in full. If we elect to terminate our services for nonpayment, our engagements will be deemed to have been completed even if we have not completed the services. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

Payments may be made utilizing checks, Bill.com, your online banking platform, CLA's electronic payment platform, or any other client initiated payment method approved by CLA. CLA's electronic online bill pay platform claconnect.com/billpay accepts credit card and Automated Clearing House (ACH) payments. Instructions for you to make direct bank to bank wire transfers or ACH payments will be provided upon request.

4. Other Fees

You also agree to compensate us for any time and expenses, including time and expenses of legal counsel, we may incur in responding to discovery requests or participating as a witness or otherwise in any legal, regulatory, or other proceedings that we are asked to respond to on your behalf.

5. Finance charges and collection expenses

You agree that if any statement is not paid within 30 days from its billing date, the unpaid balance shall accrue interest at the monthly rate of one and one-quarter percent (1.25%), which is an annual percentage rate of 15%. In the event that any collection action is required to collect unpaid balances due us, reasonable attorney fees and expenses shall be recoverable.

6. Dispute Resolution

Any disagreement, controversy, or claim ("Dispute") that may arise out of any aspect of our services or relationship with you shall be submitted to non-binding mediation by written notice ("Mediation Notice") to the other party. In mediation, we will work with you to resolve any differences voluntarily with the aid of an impartial mediator.

The mediation will be conducted as specified by the mediator and agreed upon by the parties (i.e., you and CLA). The parties agree to discuss their differences in good faith and to attempt, with the assistance of the mediator, to reach an amicable resolution of the Dispute.

Each party will bear its own costs in the mediation. The fees and expenses of the mediator will be shared equally by the parties.

7. Limitation of remedies

These limitation of remedies provisions are not applicable for any audit or examination services provided to you.

Our role is strictly limited to the services described in an SOW, and we offer no assurance as to the results or ultimate outcomes of any services or of any decisions that you may make based on our communications with you. You agree that it is appropriate to limit the liability of CLA, its partners, principals, directors, officers, employees, and agents (each a "CLA party").

You further agree that you will not hold CLA or any other CLA party liable for any claim, cost, or

damage, whether based on warranty, tort, contract, or other law, arising from or related to this MSA, the services provided under an SOW, the work product, or for any plans, actions, or results of an SOW, except to the extent authorized by this MSA. In no event shall any CLA party be liable to you for any indirect, special, incidental, consequential, punitive, or exemplary damages, or for loss of profits or loss of goodwill, costs, or attorney fees.

The exclusive remedy available to you shall be the right to pursue claims for actual damages that are directly caused by acts or omissions that are breaches by a CLA party of our duties owed under this MSA and the specific SOW thereunder, but any recovery on any such claims shall not exceed the fees actually paid by you to CLA pursuant to the SOW that gives rise to the claim.

8. Governing Laws, Jurisdiction, and Venue

The MSA is made under and shall be governed by the laws of the state of Minnesota, without giving effect to choice of law principles. This includes dispute resolution and limitation of remedies.

9. Time limitations

The nature of our services makes it difficult, with the passage of time, to gather and present evidence that fully and fairly establishes the facts underlying any dispute that may arise between you and any CLA party. The parties (you and CLA) agree that, notwithstanding any statute or law of limitations that might otherwise apply to a dispute, including one arising out of this MSA or the services performed under an SOW, for breach of contract or fiduciary duty, tort, fraud, misrepresentation or any other cause of action or remedy, any action or legal proceeding by you against any CLA party must be commenced as provided below, or you shall be forever barred from commencing a lawsuit or obtaining any legal or equitable relief or recovery. An action to recover on a dispute shall be commenced within these periods ("Limitation Period"), which vary based on the services provided, and may be modified as described in the following paragraph:

| Service | Time after the date we deliver the services or work product* |
|---|--|
| Audit, review, examination, agreed-upon procedures, compilation, and preparation services other than those related to prospective financial information | 24 months |
| All Other Services | 12 months |

^{*} pursuant to the SOW on which the dispute is based

If the MSA is terminated or your ongoing relationship with CLA is terminated, then the applicable Limitation Period is the lesser of the above periods or 12 months after termination of MSA or your ongoing relationship with CLA. The applicable Limitation Period applies and begins to run even if you have not suffered any damage or loss, or have not become aware of the existence or possible existence of a dispute.

10. Confidentiality

Except as permitted by the "Consent" section of this MSA, CLA will not disclose any of your confidential, proprietary, or privileged information to any person or party, unless you authorize us to do so, it is published or released by you, it becomes publicly known or available other than through disclosure by us, or disclosure is required by law, regulation or professional standard. This confidentiality provision does not prohibit us from disclosing your information to one or more of our affiliated companies in order to provide services that you have requested from us or from any such affiliated company. Any such affiliated company shall be subject to the same restrictions on the use and disclosure of your information as apply to us. You also consent to our disclosure of information regarding the nature of services we provide to you to another independent network member of CLA Global, for the limited purpose of complying with professional obligations regarding independence and conflicts of interest.

The Internal Revenue Code contains a limited privilege for confidentiality of tax advice between you and our firm. In addition, the laws of some states likewise recognize a confidentiality privilege for some accountant-client communications. You understand that CLA makes no representation, warranty or promise, and offers no opinion with respect to the applicability of any confidentiality privilege to any information supplied or communications you have with us, and, to the extent that we follow instructions from you to withhold such information or communications in the face of a request from a third party (including a subpoena, summons or discovery demand in litigation), you agree to hold CLA harmless should the privilege be determined not to apply to particular information or communications.

The workpapers and files supporting the services we perform are the sole and exclusive property of CLA and constitute confidential and proprietary information. We do not provide access to our workpapers and files to you or anyone else in the normal course of business. Unless required by law or regulation to the contrary, we retain our workpapers and files in accordance with our record retention policy that typically provides for a retention period of seven years. After this period expires, our workpapers and files will be destroyed. Furthermore, physical deterioration or catastrophic events may shorten the time our records are available. The workpapers and files of our firm are not a substitute for your records.

Pursuant to authority given by law, regulation or professional standards we may be requested to make certain workpapers and files available to a regulator for its regulatory oversight purposes. We will notify you of any such request, if permitted by law. Access to the requested workpapers and files will be provided to the regulator under the supervision of CLA personnel and at a location designated by our firm. Furthermore, upon request, we may provide copies of selected workpapers and files to such regulator. The regulator may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

11. Other provisions

You agree that CLA will not be assuming any fiduciary responsibility on your behalf during the course of this MSA, except as may be assumed in an SOW.

CLA may, at times, utilize external web applications to receive and process information from our

clients; however, any sensitive data, including protected health information and personally identifiable information, must be redacted by you to the maximum extent possible prior to uploading the document or file. In the event that you are unable to remove or obscure all sensitive data, please contact us to discuss other potential options for transmitting the document or file.

CLA and certain owners of CLA are licensed by the California State Board of Accountancy. However, CLA has owners not licensed by the California State Board of Accountancy who may provide services under this MSA. If you have any questions regarding licensure of the personnel performing services under this MSA, please do not hesitate to contact us.

During the course of the engagement, there may be communication via fax or email. You are responsible to ensure that communications received by you or your personnel are secured and not shared with unauthorized individuals.

12. Consent to use financial information

We regularly aggregate anonymized client data and perform a variety of analyses using that aggregated data. Some of these analyses are published to clients or released publicly. However, we are always careful to preserve the confidentiality of the separate information that we obtain from each client, as required by the AICPA Code of Professional Conduct and various laws. Your acceptance of this MSA will serve as your consent to our use of Town of Harris anonymized data in performing and reporting on these cost comparison, performance indicator and/or benchmarking analyses.

Unless authorized by law or the client consents, we cannot use a client's tax return information for purposes other than the preparation and filing of the client's tax return. By signing and dating this MSA, you authorize CLA to use any and all information furnished to CLA for or in connection with the preparation of the tax returns under this MSA, for a period of up to six (6) years from the date of this MSA, in connection with CLA's preparation of the types of reports described in the foregoing paragraph.

13. Consent to send you publications and other materials

For your convenience, CLA produces a variety of publications, hard copy and electronic, to keep you informed about pertinent business and personal financial issues. This includes published articles, invitations to upcoming seminars, webinars and webcasts, newsletters, surveys, and press releases. To determine whether these materials may be of interest to you, CLA will need to use your tax return information. Such tax information includes your name and address as well as the business and financial information you provided to us.

By signing and dating this MSA, you authorize CLA to use the information that you provide to CLA during the preparation of your tax returns to determine whether to offer you relevant materials. Your consent is valid until further notice.

14. Subcontractors

CLA may, at times, use subcontractors to perform services under this MSA, and they may have access to your information and records. Any such subcontractors will be subject to the same restrictions on

the use of such information and records as apply to CLA under this MSA.

15. Technology

CLA may, at times, use third-party software applications to perform services under this MSA. You acknowledge the software vendor may have access to your data.

16. Termination of MSA

This MSA shall continue for five years from October 31, 2022, unless terminated earlier by giving appropriate notice. Either party may terminate this MSA at any time by giving 30 days written notice to the other party.

Upon termination of the MSA, the provisions of this MSA shall continue to apply to all services rendered prior to termination.

17. Agreement

We appreciate the opportunity to be of service to you and believe this MSA accurately summarizes the significant terms of our relationship. This MSA, along with the applicable addendum(s) and SOW(s), constitute the entire agreement regarding services to be performed and supersedes all prior agreements (whether oral or written), understandings, negotiations, and discussions between you and CLA. If you have any questions, please let us know. If you agree with the terms of our relationship as described in this MSA, please sign, date, and return.

CliftonLarsonAllen LLP

Kristen A. Houle, CPA Signing Director 320-203-5539 kristen.houle@claconnect.com

Response:

This MSA correctly sets forth the understanding of Town of Harris

| CLA | | Client |
|-------|------------------|--------------------|
| ORG: | | ORG Town of Harris |
| NAME: | Kristen A. Houle | NAME: |
| TITLE | Signing Director | TITLE: |
| SIGN | Kristen A Houle | SiGN: |
| DATE: | 10/31/2022 | DATE: |
| | | org Town of Harris |
| | | NAME |
| | | TITLE |
| | | SIGN |
| | | DATE |



Statement of Work - Audit Services

October 31, 2022

This document constitutes a statement of work ("SOW") under the master service agreement ("MSA") dated October 31, 2022, or superseding MSA, made by and between CliftonLarsonAllen LLP ("CLA," "we," "us," and "our") and Town of Harris ("you," "your," or "the entity"). We are pleased to confirm our understanding of the terms and objectives of our engagement and the nature and limitations of the services CLA will provide for the entity as of and for the year ended December 31, 2022.

Kristen A. Houle is responsible for the performance of the audit engagement.

Scope of audit services

We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, which collectively comprise the basic financial statements of Town of Harris, and the related notes to the financial statements.

The Governmental Accounting Standards Board (GASB) provides for certain required supplementary information (RSI) to accompany the entity's basic financial statements.

The RSI will be subjected to certain limited procedures, but will not be audited.

The supplementary information other than RSI accompanying the financial statements will not be subjected to the auditing procedures applied in our audit of the financial statements and our auditors' report will not provide an opinion or any assurance on that information.

Nonaudit services

We will also provide the following nonaudit services:

- · Preparation of your financial statements and the related notes.
- · Preparation of the required supplementary information (RSI).
- Preparation of the supplementary information.
- · Preparation of depreciation schedules.
- · Converting cash basis accounting records to accrual basis.

· Preparation of adjusting journal entries

Audit objectives

The objectives of our audit of the financial statements are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with accounting principles generally accepted in the United States of America (U.S. GAAP). Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (U.S. GAAS) will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

Our audits will be conducted in accordance with U.S. GAAS. Those standards require us to be independent of the entity and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. Our audit will include tests of your accounting records and other procedures we consider necessary to enable us to express such opinions.

We will apply certain limited procedures to the RSI in accordance with U.S. GAAS. However, we will not express an opinion or provide any assurance on the RSI because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. We will also perform procedures to enable us to express an opinion on whether the supplementary information (as identified above) other than RSI accompanying the financial statements is fairly stated, in all material respects, in relation to the financial statements as a whole.

We will issue a written report upon completion of our audit of your financial statements.

Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph to our auditors' report, or if necessary, withdraw from the engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If circumstances occur related to the condition of your records, the availability of sufficient, appropriate audit evidence, or the existence of a significant risk of material misstatement of the financial statements caused by error, fraudulent financial reporting, or misappropriation of assets, which in our professional judgment prevent us from completing the audit or forming opinions on the financial statements, we retain the right to take any course of action permitted by professional standards, including declining to express opinions or issue a report, or withdrawing from the engagement.

As part of our audit, we will also perform the procedures and provide the report required by the Minnesota Legal Compliance Audit Guide for Political Subdivisions.

It is our understanding that our auditors' report will be included in your annual report which is comprised of your financial statements and that your annual report will be issued by June 30, 2023. Our responsibility for other information included in your annual report does not extend beyond the financial information

identified in our opinion on the financial statements. We have no responsibility for determining whether such other information is properly stated and do not have an obligation to perform any procedures to corroborate other information contained in your annual report. We are required by professional standards to read the other information and consider whether a material inconsistency exists between the other information and the financial statements because the credibility of the financial statements and our auditors' report thereon may be undermined by material inconsistencies between the audited financial statements and other information. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

Auditor responsibilities, procedures, and limitations

We will conduct our audit in accordance with U.S. GAAS.

Those standards require that we exercise professional judgment and maintain professional skepticism throughout the planning and performance of the audit. As part of our audit, we will:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and evaluate whether audit evidence obtained is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that
 are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness
 of the entity's internal control. However, we will communicate to you in writing any significant deficiencies
 or material weaknesses in internal control relevant to the audit of the financial statements that we have
 identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the amounts and disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on our evaluation of audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the entity's ability to continue as a going concern for a reasonable period of time.

Although our audit planning has not been concluded and modifications may be made, we have identified the following significant risk(s) of material misstatement as part of our audit planning:

- Management Override of Controls
- Revenue recognition
- · Lack of segregation of duties

Complexity of Capital Asset Additions

There is an unavoidable risk, because of the inherent limitations of an audit, together with the inherent limitations of internal control, that some material misstatements may not be detected, even though the audit is properly planned and performed in accordance with U.S. GAAS. Because we will not perform a detailed examination of all transactions, material misstatements, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity, may not be detected.

In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management and those charged with governance of any material errors, fraudulent financial reporting, or misappropriation of assets that come to our attention. We will also inform the appropriate level of management and those charged with governance of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential.

Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

Management responsibilities

Our audit will be conducted on the basis that you (management and, when appropriate, those charged with governance) acknowledge and understand that you have certain responsibilities that are fundamental to the conduct of an audit.

You are responsible for the preparation and fair presentation of the financial statements and RSI in accordance with U.S. GAAP.

Management's responsibilities include the selection and application of accounting principles; recording and reflecting all transactions in the financial statements; determining the reasonableness of significant accounting estimates included in the financial statements; adjusting the financial statements to correct material misstatements; and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole. In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the entity's ability to continue as a going concern for 12 months beyond the financial statement date.

You are responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities and safeguarding assets. You are responsible for the design, implementation, and maintenance of internal controls to prevent and detect fraud; assessing the risk that the financial statements may be materially misstated as a result of fraud; and for informing us about all known or suspected fraud affecting the entity involving (1) management, (2) employees who have

significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the entity received in communications from employees, former employees, regulators, or others. In addition, you are responsible for identifying and ensuring that the entity complies with applicable laws and regulations, and informing us of all instances of identified or suspected noncompliance whose effects on the financial statements should be considered.

You are responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, including amounts and disclosures, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters, and for the accuracy and completeness of that information (including information from within and outside of the general and subsidiary ledgers); (2) additional information that we may request for the purpose of the audit; and (3) unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence.

You agree to inform us of events occurring or facts discovered subsequent to the date of the financial statements that may affect the financial statements.

Management is responsible for the preparation of the supplementary information in accordance with U.S. GAAP. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. You agree to provide us written representations related to the presentation of the supplementary information.

Management is responsible for the preparation of other information included in your annual report. You agree to provide the final version of such information to us in a timely manner, and if possible, prior to the date of our auditors' report. If the other information included in your annual report will not be available until after the date of our auditors' report on the financial statements, you agree to provide written representations indicating that (1) the information is consistent with the financial statements, (2) the other information does not contain material misstatements, and (3) the final version of the documents will be provided to us when available, and prior to issuance of the annual report by the entity, so that we can complete the procedures required by professional standards. Management agrees to correct material inconsistencies that we may identify. You agree to include our auditors' report in any document containing financial statements that indicates that such financial statements have been audited by us.

Management is responsible for providing us with a written confirmation concerning representations made by you and your staff to us in connection with the audit and the presentation of the basic financial statements and RSI. During our engagement, we will request information and explanations from you regarding, among other matters, the entity's activities, internal control, future plans, specific transactions, and accounting systems and procedures. The procedures we will perform during our engagement and the conclusions we reach as a basis for our report will be heavily influenced by the representations that we receive in the representation letter and otherwise from you. Accordingly, inaccurate, incomplete, or false representations could cause us to expend unnecessary effort or could cause a material fraud or error to go

undetected by our procedures. In view of the foregoing, you agree that we shall not be responsible for any misstatements in the entity's financial statements that we may fail to detect as a result of misrepresentations made to us by you.

Responsibilities and limitations related to nonaudit services

For all nonaudit services we may provide to you, management agrees to assume all management responsibilities; oversee the services by designating an individual, preferably within senior management, who possesses suitable skill, knowledge, and/or experience to understand and oversee the services; evaluate the adequacy and results of the services; and accept responsibility for the results of the services.

Management is also responsible for ensuring that your data and records are complete and that you have received sufficient information to oversee the services.

Use of financial statements

Should you decide to include or incorporate by reference these financial statements and our auditors' report(s) thereon in a future private placement or other offering of equity or debt securities, you agree that we are under no obligation to re-issue our report or provide consent for the use of our report in such a registration or offering document. We will determine, at our sole discretion, whether we will re-issue our report or provide consent for the use of our report only after we have performed the procedures we consider necessary in the circumstances. If we decide to re-issue our report or consent to the use of our report, we will be required to perform certain procedures including, but not limited to, (a) reading other information incorporated by reference in the registration statement or other offering document and (b) subsequent event procedures. These procedures will be considered an engagement separate and distinct from our audit engagement, and we will bill you separately. If we decide to re-issue our report or consent to the use of our report, you agree that we will be included on each distribution of draft offering materials and we will receive a complete set of final documents. If we decide not to re-issue our report or decide to withhold our consent to the use of our report, you may be required to engage another firm to audit periods covered by our audit reports, and that firm will likely bill you for its services. While the successor auditor may request access to our workpapers for those periods, we are under no obligation to permit such access.

If the parties (i.e., you and CLA) agree that CLA will not be involved with your official statements related to municipal securities filings or other offering documents, we will require that any official statements or other offering documents issued by you with which we are not involved clearly indicate that CLA is not involved with the contents of such documents. Such disclosure should read as follows:

CliftonLarsonAllen LLP, our independent auditor, has not been engaged to perform and has not performed, since the date of its report included herein, any procedures on the financial statements addressed in that report. CliftonLarsonAllen LLP also has not performed any procedures relating to this offering document.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website or submitted on a regulator website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in those sites or to consider the consistency of other information in the electronic site with the original document.

We may issue preliminary draft financial statements to you for your review. Any preliminary draft financial statements should not be relied on or distributed.

Engagement administration and other matters

We understand that your employees will prepare all confirmations, account analyses, and audit schedules we request and will locate any documents or invoices selected by us for testing. A list of information we expect to need for our audit and the dates required will be provided in a separate communication.

Professional standards require us to be independent with respect to you in the performance of these services. Any discussion that you have with our personnel regarding potential employment with you could impair our independence with respect to this engagement. Therefore, we request that you inform us prior to any such discussions so that we can implement appropriate safeguards to maintain our independence and objectivity. Further, any employment offers to any staff members working on this engagement without our prior knowledge may require substantial additional procedures to ensure our independence. You will be responsible for any additional costs incurred to perform these procedures.

Our audit engagement ends on delivery of our signed report. Any additional services that might be requested will be a separate, new engagement. The terms and conditions of that new engagement will be governed by a new, specific SOW for that service.

Fees

Our professional fees will be billed based on the time involved and the degree of responsibility and skills required. We will also bill for a technology and client support fee of five percent (5%) of all professional fees billed. Based on our preliminary estimates, the total fees and expenses for the engagement should approximate \$14,228 (\$13,100 for audit services, \$450 for the preparation of the state reporting form, and \$678 for the technology and client support fee). There will also be an additional charge of \$1,000 for software usage of up to ten leases to implement GASB 87 plus \$250 per hour of assessing leases within the Town (plus the 5% technology and client support fee). This estimate is based on anticipated cooperation from your personnel and their assistance with locating requested documents and preparing requested schedules. If the requested items are not available on the dates required or are not accurate, the fees and expenses will likely be higher. Our invoices, including applicable state and local taxes, will be rendered each month as work progresses and are payable on presentation.

Unexpected circumstances

We will advise you if unexpected circumstances require significant additional procedures resulting in a substantial increase in the fee estimate.

Changes in accounting and audit standards

Standard setters and regulators continue to evaluate and modify standards. Such changes may result in new or revised financial reporting and disclosure requirements or expand the nature, timing, and scope of the activities we are required to perform. To the extent that the amount of time required to provide the services described in the SOW increases due to such changes, our fee may need to be adjusted. We will discuss such circumstances with you prior to performing the additional work.

Agreement

We appreciate the opportunity to provide to you the services described in this SOW under the MSA and believe this SOW accurately summarizes the significant terms of our audit engagement. This SOW and the MSA constitute the entire agreement regarding these services and supersedes all prior agreements (whether oral or written), understandings, negotiations, and discussions between you and CLA related to audit services. If you have any questions, please let us know. Please sign, date, and return this SOW to us to indicate your acknowledgment and understanding of, and agreement with, the arrangements for our audit of your financial statements including the terms of our engagement and the parties' respective responsibilities.

Sincerely,

CliftonLarsonAllen LLP

Response:

This letter correctly sets forth the understanding of Town of Harris.

| CLA | Client |
|-----------------------|--------------------|
| ORG | org Town of Harris |
| NAME Kristen A. Houle | NAME. |
| Signing Director | TITLE |
| sign Kristen A Houle | SIGN: |
| DATE: 10/31/2022 | DATE: |
| | ORG Town of Harris |
| | NAME: |
| | TITLE |
| | SIGN |
| | DATE: |

Harris Township Itasca County

Jim Kelley

Name:

| Date | Description | # Hours | Rate | Amount |
|---------------|--|------------|----------|----------|
| 10/12/2022 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/26/2022 | Planning and Development Meeting | fixed rate | \$60.00 | \$60.00 |
| Gone | Itasca County Township Association Meeting | fixed rate | \$60.00 | \$0.00 |
| | Board of Audit | fixed rate | \$60.00 | |
| Monthly | Supervisor Wages - month | fixed rate | \$400.00 | \$400.00 |
| Additional Ho | - | | | |
| 10/1/2022 | Legal Course | 10 | \$19.00 | \$190.00 |
| 10/7/2022 | Work session | 1.75 | \$19.00 | \$33.25 |
| 10/7/2022 | Work session | 1 | \$19.00 | \$19.00 |
| | Work session | 1.75 | \$19.00 | \$33.25 |
| | | | \$19.00 | \$0.00 |
| | TOTAL | 14.5 | | \$275.50 |
| Hours Covere | d Under Stipend: | Applicable | | |
| Date | Description | Mileage | Hours | |
| 10/1/2022 | Legal Course Driving | 168 | 110013 | |
| 10/2/2022 | Check driveway on Root Rd | 5 | 0.5 | |
| 10/3/2022 | Drop Laptop off at town hall | | 0.25 | |
| 10/6/2022 | Talked with S E H on Sunny Beack Rd update | | 0.25 | |
| | Review meeting packet | | 1 | |
| | Talked with Andy Shaw on Bay View | | 0.25 | |
| | Drove Sunny Beach | 10 | 0.5 | |
| | Board Road Tour | 90 | 5 | |
| | Net S E H at Woodtick | 10 | 1 | |
| 10/24/2022 | Contacted last years rink attendant | | 0.25 | |
| | Met with S E H to fill out survey | | 0.50 | |
| | Total | 283 | | |
| Reimburseme | ents: | | | |
| | Mileage total from hrs included in stipend | 283.00 | \$ 0.63 | \$176.88 |
| | Additional miles | | 0.63 | \$0.00 |
| | Other expenses | | | |
| | Total reimbursements requested: | | | \$176.88 |

| 10/31/2022 | Vim Kelley | |
|------------|------------|--|
| Date | Signature | |

Harris Township Itasca County Name:

Dan Gilbert

| Date | Description | # Hours | Rate | Amount |
|----------------|--|-------------|----------|----------|
| 10/10/2022 | Itasca County Township Association | fixed rate | \$60.00 | \$60.00 |
| 10/12/2022 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/26/2022 | P&D Meeting | fixed rate | \$60.00 | \$60.00 |
| Monthly | Supervisor Wages - month | fixed rate | \$400.00 | \$400.00 |
| Additional Hou | 1 - | Since white | | |
| 10/1/2022 | legal seminar | 10 | \$19.00 | \$190.00 |
| 10/7/2022 | maintance work session | 1.5 | \$19.00 | \$28.50 |
| 10/24/2022 | work session | 2 | \$19.00 | \$38.00 |
| 10/27/2022 | emergency meeting | 0.5 | \$19.00 | \$9.50 |
| | | | \$19.00 | \$0.00 |
| | | | \$19.00 | \$0.00 |
| <u></u> . | | | \$19.00 | \$0.00 |
| | | | \$19.00 | \$0.00 |
| | | | \$19.00 | \$0.00 |
| - | TOTAL | | \$19.00 | \$846.00 |
| Hours Covered | Under Stipend: | Applicable | | |
| Date | Description | Mileage | Hours | |
| | | | | |
| | | | | |
| | | | | |
| | Total | 0 | | |
| Reimbursemen | | | | |
| | Mileage total from hrs included in stipend | 0.00 | 0.56 | \$0.00 |
| | Additional miles | 0.00 | 0.56 | \$0.00 |
| | Other expenses | | | |
| | Total reimbursements requested: | | | \$0.00 |

| | ties of law that this account, claim or demand is no part of it has been paid. Minn. Stat. § 471.391, subd. 1. |
|------|--|
| Date | Signature |

Payment Request - Sexton

Harris Township Itasca County

10/22/2022 to 11/4/2022

Terri Friesen

Name:

| Date | Description | # Hours | Rate | Amount |
|-------------|--|---------|----------------|--|
| 7-14-10 | | | NAME OF STREET | A SECTION AND A SECTION AND ASSESSMENT OF THE PERSON ASSESSMENT OF THE PERSON AND ASSESSMENT OF THE PERSON ASSESSMENT OF THE PE |
| 10/29/2022 | update ledger and roledex | 1 | \$75.00 | \$75.00 |
| 10/31/2022 | cemetery Q | 0.25 | | \$0.00 |
| 10/31/2022 | update cemetery mail recd | 0.75 | | \$0.00 |
| 11/1/2022 | create 3 deeds for signature | 1 | | \$0.00 |
| 11/2/2022 | question w/ family re: cemetery plot & burial. Mailed policy | 0.75 | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | |
| | | | | |
| | | | | |
| | TOTALS | 3.75 | | \$75.00 |
| Reimburseme | ents: | | | |
| | Description: | | | Amount |
| | | | | |
| | | | | |
| | | | | 40.00 |
| | Total reimbursements request | ea: | | \$0.00 |

| 11/3/2022 | Terri Friesen | |
|-----------|---------------|---------------|
| Signature | | Terrí Fríesen |

Payment Request - Caretaker

Harris Township Itasca County

10/22/2022 to 11/4/2022

Name:

Terri Friesen

| Date | Description | # Hours | Rate | Amount |
|-------------|--|---------------|---------|----------|
| KM/Cleaning | | | \$15.00 | \$0.00 |
| 10/25/2022 | tidy up | 0.5 | \$15.00 | \$7.50 |
| 10/27/2022 | tidyup before rental | 0.5 | \$15.00 | \$7.50 |
| 10/28/2022 | tidy up before rental | 0.5 | \$15.00 | \$7.50 |
| 10/31/2022 | clean, dust, clean frig/freezer, stove, laundry, garbage | 3 | \$15.00 | \$45.00 |
| 11/2/2022 | mop floor | 1 | \$15.00 | \$15.00 |
| 11/1/2022 | KM (Tari) | 0.5 | \$15.00 | \$7.50 |
| 11/2/2022 | KM (Becky) | 0.5 | \$15.00 | \$7.50 |
| 11/2/2022 | KM (Rachel - Dec rental) | 0.5 | \$15.00 | \$7.50 |
| | | | \$15.00 | \$0.00 |
| | | | \$15.00 | \$0.00 |
| Text Calls | | | \$15.00 | \$0.00 |
| 10/25/2022 | rental Q | 0.25 | \$15.00 | \$3.75 |
| 10/26/2022 | 2 rental follow up | 0.25 | \$15.00 | \$3.75 |
| 10/31/2022 | text after rental, meet at hall - forgot purse | 0.5 | \$15.00 | \$7.50 |
| 11/1/2022 | schedule Nov rental and KM | 0.5 | \$15.00 | \$7.50 |
| 11/1/2022 | rental Q | 0.25 | \$15.00 | \$3.75 |
| 10/31/2022 | Home Depot for supplies | 1.5 | \$15.00 | \$22.50 |
| 11/1/2022 | Rental Reports | 1 | \$15.00 | \$15.00 |
| 11/2/2022 | 2 rental Q | 0.5 | \$15.00 | \$7.50 |
| 11/3/2022 | schedule Jan rental | 0.25 | \$15.00 | \$3.75 |
| 11/3/2022 | notify Board of rentals | 0.25 | \$15.00 | \$3.75 |
| 11//3/22 | timesheet | 0.5 | \$15.00 | \$7.50 |
| | | | \$15.00 | \$0.00 |
| | | | \$15.00 | \$0.00 |
| | TOTALS | 12.75 | | \$191.25 |
| Reimburseme | | 50 (8) | | |
| | Description: | | | Amount |
| | 11/1/22 Stamps (Super One Fo | ods) | | \$12.00 |
| | Total reimbursements requesi | ted: | | \$12.00 |
| | Total Tellibul Series (Sequesi | | | 712.00 |

| 11/3/2022 | Terri Friesen | |
|-----------|---------------|---------------|
| Signature | | Terrí Friesen |

Harris Township

Itasca County Oct-22 Name:

Ryan Davies

Address:

Grand Rapids, MN 55744

| ESPECIAL SALVES OF THE SALVES | 4111 | 2000 | | | A | |
|---|--|--|---|--|--|--|
| Description | # Hours | ASI. | Kate | A | mount | |
| Regular Meeting | fixed rate | | | | | |
| Itasca County Township Association | fixed rate | | | | | |
| Planning and Development Meeting | fixed rate | \$ | 60.00 | \$ | 60.00 | |
| Monthly Salary | fixed rate | \$ | 400.00 | \$ | 400.00 | |
| ork: | | | | | | |
| work session clerk | 1 | \$ | 19.00 | \$ | 19.00 | |
| work session | 2 | \$ | 19.00 | \$ | 38.00 | |
| work session | | \$ | 19.00 | \$ | - | |
| | | \$ | 60.00 | | | |
| | | | | | | |
| | | <u> </u> | | | <u> </u> | |
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| | | | | | | |
| | | | | | | |
| | | | Total | \$ | 517.00 | |
| | | | pera | <u> </u> | | |
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| ALL STORY CONTROL AND THE STORY CONTROL AND | | _ | Net pay | | | |
| | | _ | | ċ | | |
| <u> </u> | | - | | - | - | |
| Other Expenses | | _ | | Þ | - | |
| | | \vdash | | | | |
| Total reimbursements requested: | \$ - | \vdash | | | | |
| | Itasca County Township Association Planning and Development Meeting Monthly Salary ork: work session clerk work session work session ints: Mileage Other Expenses | Regular Meeting fixed rate Itasca County Township Association fixed rate Planning and Development Meeting fixed rate Monthly Salary fixed rate work session lerk 1 work session 2 work session Ints: Mileage Other Expenses | Regular Meeting fixed rate Itasca County Township Association fixed rate Planning and Development Meeting fixed rate \$ Monthly Salary fixed rate \$ work session clerk | Regular Meeting fixed rate Itasca County Township Association fixed rate Planning and Development Meeting fixed rate \$ 60.00 Monthly Salary fixed rate \$ 400.00 ork: work session clerk 1 \$ 19.00 work session 2 \$ 19.00 work session \$ 5 19.00 \$ 60.00 Total pera fracing medition of the pay into the | Regular Meeting fixed rate Itasca County Township Association Planning and Development Meeting Monthly Salary Mork session clerk work session work sessi | |

Check amt:

| Ryan Davies | | | |
|-------------|--|-----------|--|
| Signature | | 11/3/2022 | |

Harris Township

Itasca Count CLERK

Name:

Peggy Clayton

Address:

Grand Rapids

| | | | Grand Rapids | <u> </u> |
|-------------|--|------------|-----------------|--------------------|
| Date | Description | # Hours | Rate | Amount |
| CLERK | | WIFE SALES | (A) 15 (A) P. A | Access to the same |
| 10/3/2022 | Email to supervisors to drop off laptops | 0.25 | \$19.00 | \$4.75 |
| 10/4/2022 | Call on land (2x) | 0.25 | \$19.00 | \$4.75 |
| 10/4/2022 | Call on burial | 0.25 | \$19.00 | \$4.75 |
| 10/6/2022 | Minutes of 9/28 Brd mtg 10pm-12:15 am | 2.25 | \$19.00 | \$42.75 |
| 10/7/2022 | Mail (mileage) | 0.25 | \$19.00 | \$4.75 |
| 10/7/2022 | Agenda | 0.5 | \$19.00 | \$9.50 |
| 10/8/2022 | Minutes of 10/7 ws 10-10:45 pm | 0.75 | \$19.00 | \$14.25 |
| 10/12/2022 | Mail (mileage) | 0.25 | \$19.00 | \$4.75 |
| 10/12/2022 | Brd set up and after mtg, upload etc 6:30-7pm; 8:45-10 pm | 1.25 | \$19.00 | \$23.75 |
| 10/17/2022 | Minutes of 10/12 Brd mtg 10 pm-12am | 2 | \$19.00 | \$38.00 |
| 10/18/2022 | GRSB deposit (mileage) | 0.25 | \$19.00 | \$4.75 |
| 10/21/2022 | Mail (mileage) | 0.25 | \$19.00 | \$4.75 |
| 10/23/2022 | Brd agenda upload, copies etc 2pm-4:30 pm | 2.5 | \$19.00 | \$47.50 |
| 10/26/2022 | Brd set up and after mtg uploads etc 6:10-6:45pm; 8:30-10 pm | 2 | \$19.00 | \$38.00 |
| 10/27/2022 | GRSB deposit (mileage) | 0.25 | \$19.00 | \$4.75 |
| 10/27/2022 | Emergency mtg minutes of 10/27/22 | 0.5 | \$19.00 | \$9.50 |
| 10/29/2022 | Brd minutes of 10/28/22 7pm-9:30 pm | 2.5 | \$19.00 | \$47.50 |
| 10/30/2022 | Mail (mileage) | 0.25 | \$19.00 | \$4.75 |
| | TOTAL | 16.5 | \$19.00 | \$313.50 |
| | | | | |
| | | | | |
| Reimburseme | l ents: | MILEAGE | | |
| October | GRSB deposit = 11.8, 11.8 | 23.60 | 0.625 | |
| | Mileage to hall 4x | 32.00 | 0.625 | |
| | Total reimbursements requested: | 66.60 | 0.625 | \$41.63 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

31-Oct-22

Signature

Peggy Clayton

Harris Township Itasca County

Name:

Peggy Clayton

| Date | Description | # Hours | Rate | Amount |
|---------------|--|------------|---|---------------|
| 10/12/2022 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/26/2022 | Planning and Development Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/10/2022 | Itasca County Township Association Meeting | fixed rate | \$60.00 | \$60.00 |
| | | Fixed rate | \$60.00 | |
| Monthly | Supervisor Wages/Chair - month | fixed rate | \$450.00 | \$450.00 |
| Additional Ho | urly Work: | | 21 图 图 2 图 2 图 2 图 2 图 2 图 2 图 2 图 2 图 2 | No. 17 ALPHAN |
| 10/1/2022 | Legal short course in cotton | 10 | \$19.00 | \$190.00 |
| 10/3/2022 | CW Technology Re Sharepoint | 0.5 | \$19.00 | \$9.50 |
| 10/3/2022 | Calls from resident on burial, issues, etc talk with section, etc | 0.5 | \$19.00 | \$9.50 |
| 10/3/2022 | Portable John tipped over at Crystal, call to Northland | 0.25 | \$19.00 | \$4.75 |
| 10/6/2022 | Meet CW Tech at hall w/laptops adding Sharept/1drive 10am-3:30p | 5.5 | \$19.00 | \$104.50 |
| 10/6/2022 | Email jd to Clerk candidate | 0.25 | \$19.00 | \$4.75 |
| 10/6/2022 | Call to sheriff Dept on tipped pj, call from officer, tried to send clip | 1 | \$19.00 | \$19.00 |
| 10/7/2022 | Mtg with temp maintenance 5:30-6 pm | 0.5 | \$19.00 | \$9.50 |
| 10/7/2022 | Work session 6:30-7:15 pm | 0.75 | \$19.00 | \$14.25 |
| 10/12/2022 | Cond use permit public hearing 11-11:30 am | 0.5 | \$19.00 | \$9.50 |
| 10/16/2022 | Work on shrepoint 10-11:30 pm | 1.5 | \$19.00 | \$28.50 |
| 10/18/2022 | Mediacom eat hall Re streaming 11-12 noon | 1 | \$19.00 | \$19.00 |
| <u> </u> | Call and email to AS Re rd vacate | 0.25 | \$19.00 | \$4.75 |
| 10/19/2022 | MIS to hall to check wifi connections for elections | 0.25 | \$19.00 | \$4.75 |
| 10/19/2022 | CW Technology Re Sharepoint | 0.25 | \$19.00 | \$4.75 |
| 10/19/2022 | Review, add, change clerk interview questions, auth form etc | 0.75 | \$19.00 | \$14.25 |
| 10/19/2022 | Work on culvert order form | 0.5 | \$19.00 | \$9.50 |
| 10/20/2022 | Clerk interview 5:30-6:30 pm | 1 | \$19.00 | \$19.00 |
| 10/20/2022 | Hall for copies 4:45-5:30; 6:40-7:30 go through hall cash reacts W/N | 1.75 | \$19.00 | \$33.25 |
| 10/23/2022 | Uploading to SharePoint 4:30-5pm; 9:15-11:15 pm | 2.5 | \$19.00 | \$47.50 |
| | CW Tech call 11:30-12:15 pm | 0.75 | \$19.00 | \$14.25 |
| | Hall for copies, look for 2019 pkt 4:15-5:30; WS 5:30-7:30 pm | 3.25 | \$19.00 | \$61.75 |
| 10/24/2022 | | 0.25 | \$19.00 | \$4.75 |
| | Call to Verizon | 0.5 | \$19.00 | \$9.50 |
| | Emails to and from AS | 0.25 | \$19.00 | \$4.75 |
| | Sharepoint uploads 10am-12 noon | 2 | \$19.00 | \$38.00 |
| | Contact northern drug screening on PT employee | 0.25 | \$19.00 | \$4.75 |
| | Sharepoint uploads3:30-5:30 pm | 2 | \$19.00 | \$38.00 |
| | Network Opportunities mtg 11am-1:00 pm | 2 | \$19.00 | \$38.00 |
| 10/27/2022 | Courthouse drop off rd certification (mileage) | 0.25 | \$19.00 | \$4.75 |

| 10/27/2022 | Call to PB; email to ICTV | 1 | \$19.00 | \$19.00 |
|-------------|--|------------|---------|-------------|
| 10/27/2022 | Emergency mtg 5:30-6pm | 0.5 | \$19.00 | \$9.50 |
| | Hall to post (mileage) | 0.25 | \$19.00 | \$4,75 |
| | Meet Mike and Marlin at service center 3:30 pm-4pm | 0.5 | \$19.00 | \$9.50 |
| 10/28/2022 | Sharepoint uploads | 1.5 | \$19.00 | \$28.50 |
| 10/30/2022 | Storm damage report for Mike | 0.25 | \$19.00 | \$4.75 |
| | Sharepoint uploads 9:15 pm-1:15 am | 4 | \$19.00 | \$76.00 |
| | | 49 | \$19.00 | \$931.00 |
| | | | | ··········· |
| | ed Under Stipend: | Applicable | | |
| Date | | Mileage | Hours | |
| | | | | |
| | Email on land | | | |
| | | 21 | | |
| 10/9/2022 | | | | |
| | Call on land | | | |
| | 2 calls on land | | | |
| | Park and Cemetery inspections | 21 | | |
| | Call from Anderson Glass on hall door | | | |
| | Call to mediacom Re internet | | | |
| | Email from Karin G Re Co.rd 64 and WPR | | | |
| | Email to and from Personnel dynamics Re rink attendants | | | |
| | Call on hall rental; send to TF | | | |
| | Email to and from Steve F Re brd of canvass | | | |
| | Email Re: potential rd vacate and process | | | |
| 10/19/2022 | · · · · · · · · · · · · · · · · · · · | | | |
| | Rd inspections | | | |
| | Park and cemetery inspections | 21 | | |
| 10/23/2022 | | | | |
| | Email on voting district | | | |
| 10/27/2022 | Email to PD Re maintenance | | | |
| 10/31/2022 | Park and Cemetery inspections | 21 | | |
| D. I. I. | Total | 84 | | |
| Reimburseme | | 04.00 | | ĆEO EO |
| September | Mileage total from hrs included in stipend/ non stipend, | 84.00 | .625 | \$52.50 |
| | (Courthouse and hall) | 18.20 | .625 | \$11.38 |
| | Total reimbursements requested: | | | \$63.88 |

| 10/31/2022 | Peggy Clayton |
|------------|---------------|
| Date | Signature |

Harris Township Itasca County

Name:

Mike Schack

| Date | Description | # Hours | Rate | Amount |
|---------------|--|------------|-----------|----------------|
| 10/12/2022 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/26/2022 | Planning and Development Meeting | fixed rate | \$60.00 | \$60.00 |
| 10/10/2022 | Itasca County Township Association Meeting | fixed rate | \$60.00 | \$60.00 |
| Monthly | Supervisor Wages - month | fixed rate | \$400.00 | \$400.00 |
| Additional Ho | | | | CANDLE SHOW IN |
| | training /cotton | 10 | \$19.00 | \$190.00 |
| 10/3/2022 | week of 10-3thru10-7 am rm mtg | 2.5 | \$19.00 | \$47.50 |
| 10/5/2022 | made reciept report | 3 | \$19.00 | \$57.00 |
| 10/6/2022 | talk with fema | 0.5 | \$19.00 | \$9.50 |
| 10/7/2022 | work session | 1.25 | \$19.00 | \$23.75 |
| 10/11/2022 | call from fema | 0.5 | \$19.00 | \$9.50 |
| 10/20/2022 | interview | 1 | \$19.00 | \$19.00 |
| 10/24/2022 | work session | 2 | \$19.00 | \$38.00 |
| 10/17/2022 | week of 10-17 thru 10-21 | 2.5 | \$19.00 | \$47.50 |
| 10/24/2022 | week of 10-24 thru 10-28 | 2.5 | \$19.00 | \$47.50 |
| 10/24/2022 | work on fema reort | 2 | \$19.00 | \$38.00 |
| 10/24/2022 | call to and from fema | 0.5 | \$19.00 | \$9.50 |
| 10/25/2022 | zoom mtg with fema | 0.75 | \$19.00 | \$14.25 |
| 10/27/2022 | emergency mtg | 0.5 | \$19.00 | \$9.50 |
| 10/28/2022 | talk with fema | 0.75 | \$19.00 | \$14.25 |
| | | | \$19.00 | \$0.00 |
| | | | \$19.00 | \$0.00 |
| | | | \$19.00 | \$0.00 |
| | TOTAL | 30.25 | | \$574.75 |
| Hours Covered | d Under Stipend: | Applicable | | |
| Date | Description | Mileage | Hours | |
| 10/3/2022 | landings | 15 | | |
| 10/3/2022 | week of 10-3 thru 10-7 am-pm mtgs | 60 | | |
| | talked with norther air | | \$0.25 | |
| | ordered signs | | \$0.50 | |
| | week of 10-10-thru 10-14 am-pm mtgs | 60 | | |
| | talk with bargain | | \$0.50 | |
| | met with anderson glass | 10 | \$0.50 | |
| | call from bargain | | \$0.25 | |
| | 2 am calls from security | 10 | \$0.50 | |
| | week of 10-17thru 10-21 am-pm mtgs | 60 | + - 1 - 1 | |
| 10/17/2022 | | 15 | | |
| | met with northern air | 10 | \$0.50 | |
| | talk with gopher one | | \$0.75 | |
| | fall road tour | | \$4.00 | |

| 10/24/2022 | landings | 15 | | |
|-------------|--|--------|------|----------|
| 10/24/2022 | week of 10-24 thru 10-28 am-pm mtgs | 60 | | |
| 10/31/2022 | landings and pick up garbage | 18 | | |
| | | | | |
| | Total | 333 | | |
| Reimburseme | ents: | | | |
| | Mileage total from hrs included in stipend | 333.00 | 0.56 | \$186.48 |
| | Additional miles | | 0.56 | \$0.00 |
| | Other expenses | | | |
| | | | | |
| | Total reimbursements requested: | | | \$186.48 |

| | Michael Schack |
|------|----------------|
| Date | Signature |

Payment Request 11-9-22

Harris Township Itasca County Name:

Nancy Kopacek

Address:

| Date | Description | # Hours | | Rate | A | mount |
|---------------|--|---------|----|---------|----------|--------|
| SALARY | Treasurer's salary - \$825 per month | 0.5 | \$ | 825.00 | \$ | 412.50 |
| Meeting | P&D Board meeting 10/26/22 | 1 | \$ | 60.00 | \$ | 60.00 |
| | | | | | \$ | 623 |
| 10/22/2022 | Print bills, check emails | 3.5 | | | | |
| 10/23/2022 | Check emails | 0.25 | | | | |
| 10/25/2022 | Process claims and payroll, check emails, texts w/Chair re: New Hire forms | 2.25 | | | | |
| 10/26/2022 | Check emails, process PERA payment, Home Depot updates. Print claims list and checks. Town hall for meeting. | 3.75 | | | | |
| 10/27/2022 | Mail 941 and lot buyback | 0.25 | | | | |
| 10/28/2022 | Check emails, pick up envelopes, mail bills | 0.5 | | | | |
| 10/30/2022 | Check emails | 0.25 | | | | |
| 11/2/2022 | Check emails | 0.5 | | | | |
| 11/4/2022 | Check emails, text Vice Chair re: Maintenance receipts | 0.25 | | | | |
| | | | | | | |
| Total | | 11.5 | | | | |
| Additional Wo | ork: | | | | | |
| 11/3/2022 | MAT Training | 2.25 | \$ | 19.00 | \$ | 42.75 |
| | | | \$ | 19.00 | \$ | - |
| | | | \$ | 19.00 | | - |
| | | | \$ | 19.00 | _ | - |
| | | | \$ | 19.00 | \$ | - |
| | | | \$ | 19.00 | \$ | - |
| | | | | | \$ | - |
| | | | | Total | \$ | 515.25 |
| | | | - | Net pay | <u> </u> | |
| Reimburseme | | | | | _ | F 4 00 |
| | Labor Law Posters | | | | \$ | 54.89 |
| | | | | | | |
| | Total reimbursements requested: | | | | | |

| Chack amt: \$ 570.14 | | | | |
|----------------------|-------|------|------------|----|
| Check amt: 3 370.14 | Check | amt: | \$ 570. | 14 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

11/5/2022 Nancy Kopacek
Date Signature



Treasurer Harris harristownshiptreasurer@gmail.com

Order A110875 confirmed

1 message

State and Federal Poster <support@stateandfederalposter.com> To: harristownshiptreasurer@gmail.com

Sat, Oct 22, 2022 at 9:04 PM

State and Federal Poster

Reinburse Narry Kopaceh ORDER A110875

Thank you for your purchase!

Hi Nancy, Thank you for placing your order with State & Federal Poster! Your order is now processing.

or Visit our store

Order summary

| 2023 | PREORDER - Minnesota State and Federal Poster 2023 × 2 English / None | Labor Law \$41.90 |
|------|---|-----------------------------|
| | Subtotal | \$41.90 |
| | Shipping | \$12.99 |
| | Taxes | \$0.00 |
| | | |
| | Total | \$54.89 USD |

Customer information

ANDERSON GLASS CO., INC 816 NW 4TH STREET GRAND RAPIDS, MN 55744

PH:218.326.0331 FAX:218.326.3641

WO# W006458

Federal Tax ID: 41-1240271

Cust State Tax ID: Cust Fed Tax ID: Invoice: I053932 P/O#: PEGGY 10/13/2022 Date: Ship Via: Taken By: Dan Time: 02:18 PM Installer: Adv. Code: SalesRep: Sold To: HARRIS TOWNSHIP **BIII To: HARRIS TOWNSHIP** HARRIS TOWNSHIP HARRIS TOWNSHIP 20876 WENDIGO PARK ROAD GRAND RAPIDS, MN 55744 20876 WENDIGO PARK ROAD GRAND RAPIDS, MN 55744 (218) 326-9392

A CONVENIENCE FEE OF 4% WILL BE CHARGED IF PAYING BY CREDIT CARD ADJUST FRONT DOOR THAT IS NOT CLOSING AND LATCHING ALL THE WAY PER PEGGY AT 218-259-1551.



| | NET30 | On Account: | |
|-----------------------|-------|-------------|----------|
| | | Sub Total: | \$115.00 |
| | | Tax | \$0.00 |
| | | Total: | \$115.00 |
| Customer's Signature: | | Balance: | \$115.00 |



PO Box 410 || Ashland, Wisconsin 54806

Billed Account Name and Address:

HARRIS TOWNSHIP HARRIS SERVICE CTR/TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

ADVERTISING & PRINTING INVOICE

| | T | | | |
|---------------------|-------------------------|---------------------|---------------|--------|
| BILLED ACCOUNT NO | | ADVERTISE | R/CLIENT NAM | /IE |
| GRH3017010 | HARRIS TO | HARRIS TOWNSHIP | | |
| CURRENT NET AMT DUE | 30 DAYS 60 DAYS 90 DAYS | | OVER 120 | |
| \$1008.88 | \$0,00 | \$0,00 \$0.00 \$0.0 | | \$0.00 |
| BILLING PERIOD | TOTAL AMOUNT DUE | | OUNT DUE PAGE | |
| 10/1/22-10/31/22 | | \$1008.88 | | 1 |

| DATE | PUBLICATION | AD ID | DESCRIPTION - OTHER COMMENTS/CHA | PAGES | SIZE | BILLED UNITS | NET AMT |
|------------|-----------------------|-------|----------------------------------|-------|--------------|--------------|---------|
| | | | PREVIOUS BALANCE | | | | 152.00 |
| 10/2/2022 | GR Manneys Shopper | 60982 | Caretaker/sexton | | 2.00 x 6.00" | .0 | 0.00 |
| 10/2/2022 | GR Herald Review | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 180.00 |
| 10/9/2022 | GR Manneys Shopper | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 0.00 |
| 10/9/2022 | GR Herald Review | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 180.00 |
| 10/16/2022 | GR Herald Review | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 180.00 |
| 10/16/2022 | GR Manneys Shopper | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 0.00 |
| 10/20/2022 | | | Payment- Thank You | Check | 20709 | | -152.00 |
| 10/23/2022 | GR Herald Review | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 180.00 |
| 10/23/2022 | GR Manneys Shopper | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 0.00 |
| 10/30/2022 | GR Herald Review | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 180,00 |
| 10/30/2022 | GR Herald Review | 65033 | Notice of Voting | | 2.00 x 4.00" | | 108.88 |
| 10/30/2022 | GR Manneys Shopper | 60982 | Caretaker/sexton | | 2.00 x 6.00" | 0 | 0.00 |





PO Box 410 || Ashland, Wisconsin 54806

Billed Account Name and Address:

HARRIS TOWNSHIP HARRIS SERVICE CTR/TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

ADVERTISING & PRINTING INVOICE

| BILLED ACCOUNT NO | | ADVERTISER/CLIENT NAME | | | | | |
|---------------------|-------------|------------------------|---------|----------|--|--|--|
| GRH3017010 | HARRIS TO | WNSHIP | | | | | |
| CURRENT NET AMT DUE | 30 DAYS | 60 DAYS | 90 DAYS | OVER 120 | | | |
| \$1008.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| BILLING PERIOD | TOTAL | AMOUNT DUE | | PAGE | | | |
| 10/1/22-10/31/22 | \$1008.88 2 | | | 2 | | | |

YOUR SALES REPRESENTATIVE IS Gabby Jerulle gjerulle@grandrapidsheraldreview.net



REMIT TO:

APG Media of Minnesota P.O. Box 410 Ashland, WI 54806 Accounts Not Paid within 30 days of the invoice: a 1.5% monthly finance fee is charged to the account.

To pay by credit card please call - (715) 858-7330

Billed Account Name and Address:

HARRIS TOWNSHIP HARRIS SERVICE CTR/TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| | BILLING DATE |
|---------|-----------------|
| | 10/31/22 |
| | CUSTOMER NUMBER |
| | GRH3017010 |
| Carinto | INVOICE NUMBER |
| | GRH3017010-1022 |
| | AMOUNT DUE |
| | \$ 1008.88 |
| 1000 | AMOUNT PAID |
| \$_ | |

BURGGRAF'S ACE HARDWARE STORE #7020 1115 E. HWY 169 **GRAND RAPIDS, MN 55744** PHONE: (218) 326-8594

THANK YOU FOR SHOPPING AT BURGGRAF'S ACE HARDWARE!!

HARRIS TOWNSHIP

20876 WENDIGO PARK RD

GRAND RAPIDS MN 55744

(218) 326-6386

CUST#: 140314

TERMS: NET 25TH

DOC #: 099649

DATE : 10/10/22 TIME : 11:43

CLERK: DJT TERM#559

TAX : 999 TAX TABLE 999

ORDR#: 99649

EXPT DATE: 10/10/22

SPECIAL ORDER *******

| | | | | | | | **** | ***** |
|-----|--------------|----|-----------------|--|-------|-----------|-----------|-----------|
| LN# | QTY | UM | SKU | DESCRIPTION | UNITS | LOC | PRICE/PER | EXTENSION |
| LN# | QTY 3 | | SKU 1.021462 | DESCRIPTION ACE LTX ZONE MRK BLU 1G OS3787 | 3 | LOC 03L01 | | |
| | | | | | | | | |

** ORDER ** ORDER ** ORDER ** ORDER ** ORDER *

** DEPOSIT AMOUNT **

** BALANCE DUE **

TAXABLE

0.00

0.00 NON-TAXABLE 91.55 SUBTOTAL

91.55 91.55

** PAYMENT RECEIVED **

0.00

TAX AMOUNT

0.00

TOTAL AMOUNT

91.55

handwap parking pain

STATEMENT

CLOSING DATE: 10/25/22

DUE DATE : 11/10/22

ACCT: 140314

PAGE: 1 BURGGRAF'S ACE GRAND RAPIDS

STORE #7020 1115 E. HWY 169 GRAND RAPIDS, MN 55744 (218) 326-8594

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744 CLOSING

DATE : 10/25/22

DUE DATE: 11/10/22

BURGGRAF'S ACE GRA

HARRIS TOWNSHIP ACCOUNT : 140314

PLEASE DETACH AND RETURN REMITTANCE STUB WITH YOUR PAYMENT

| | | | | | | Make 17 5 | | REMITTANCE STUB V | WITH YOUR PAYME |
|----------|-----------|----------|------------------------|----------------|--|-------------|------------|--------------------|-----------------|
| DATE | REFERENCE | ST | С | DESCRIPTION | DEI | BIT | CREDIT | REFERENCE | AMOUNT |
| | | W | E APPREC | IATE YOUR BUSI | NESSIL | | | | |
| | STOP IN | SCHOOL S | STREET, MATCHING WORTH | R RED HOT BUYS | THE REMOVED PERSONS IN | w!!! | | | |
| | | | | | | | | | |
| | | | | PREV BALANCE | | 0.00 | | PREV BAL | 0.00 |
| 9/29/22 | 370340 | 1 | I INVOI | CE | | 1.01 | | 370340 | 81.01 |
| 10/ 5/22 | 370552 | 1 | I INVOI | | ALCOHOLD AND DESCRIPTION OF THE PERSON OF TH | 0.52 | | 370552 | 30.52 |
| | | | | | | | | | |
| | | | A A | NEW BALANCE | 11 | 1.53 | | | |
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| CURRENT | 1 | -30 | DAYS | 31-60 DAYS | 61-90 DAYS | OVE | ER 90 DAYS | | |
| 111. | 53 | | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | | | | | N. | TOTAL OLEGA | | NEW BAL: | 111.53 |
| | | TI | ERMS: N | ET 25TH | | | | 0- 6- | |
| | | | LIMS. N | E1 23111 | | | | + | |
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| | | | | | | | | * | |

140314

Transaction Codes

A - Adjustment B - Balance Forward

C - Credit

F - Finance Charge

I - Invoice

P - Payment

AMOUNT PAID

This statement covers transactions on your account for the period ending on the date above. Charges, payments, and credits received after the above date will be shown on your next state



CARQUEST AUTO PARTS 420 NE 4TH STREET GRAND RAPIDS, MN 55744 (218) 326-3451

PAGE REF# OF 1378520

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE!

20876 WENDIGO PARK RD

GRAND RAPIDS, MN 55744

HARRIS TOWNSHIP

ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT.

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

SHARRIS TOWNSHIP 20876 WENDIGO PARK RD

GRAND RAPIDS, MN 55744

| | | | | | | 0 | | | | | |
|----------|---|---------------------------|--|-----------------|---------------------------------|---|------------------|-------------|--------------------|---------------------|---------------------|
| | INVOICE NO. | CUSTOME NO. | R DATE | | C | UST. P.O. NO |). | SALES | S TEAMMATE ID | FORM OF P | YMT, |
| | 5081-822110 | 0517 | 10/5/20 | 122 | | | | | лони | CHARGI | F |
| L | | MFG. PART NUMBER | | ORDERED | SHIPPED | LIST PRIC | E N | ET | NET CORE | EXT. AMOUNT | TAX |
| | 1 CFI 86977 | | | 1 | 1 | 113. | 99 2 | 20.05 | 0.00 | 20.05 | N/N |
| | 2 CFI 86978 | | | 1 | 1 | 108. | 99 1 | 19.28 | 0.00 | 19.28 | N/N |
| 5 | 1.022 | CHANGE FOR: | RE522878 | | | | | | | | |
| COEXP101 | 3 CFI 86263 | · | - | 1 | 1 | 39. | 99 | 7.07 | 0.00 | 7.07 | N/N |
| | 1 - 1 - 10 | CHANGE FOR: | 33263 | | | | | | | | |
| | WARRANTY DISCLAIMER: OR IMPLIED, INCLUDING | The manufacturer's warras | nty, if any, constitutes the OF MERCHANTABILITY (| only warranty v | vith respect to the A PARTICULA | he sale of all good R PURPOSE, Seile | is. SELLER HEREI | Y EXPRESSLY | DISCLAIMS ALL WARI | RANTIES, EITHER EXP | RESSED by Seller |
| F | SHIP VIA | DELV. TIME | DELV. ID | FREIGHT | | ABLE AMT. | SALES TA | | OTAL CORE | PREV. DEPO | |
| 1 | 1:28 AM | RECEIVED X | | | | CUS | TOMER CO |) P T | Y THIS NOUNT | CONTINUE | D. |

Great people, great products, great prices!^{sм}

AUTO PARTS

CAROUEST AUTO PARTS 420 NE 4TH STREET GRAND RAPIDS, MN 55744 (218) 326-3451

PAGE

REF#

OF 1378520

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE!



ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT.

HARRIS TOWNSHIP

20876 WENDIGO PARK RD

GRAND RAPIDS, MN 55744

RECEIVED

11:28 AM

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

PAY THIS

AMOUNT

CONTINUED

SHARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

CUSTOMER COPY

| | INVOICE NO | | CUSTOMER NO. | DAT | E | (| CUST. P.O. NO | | | SALES ID | TEAMMATE ID | FORM OF P | YMT. |
|---|---|--|----------------------|--|---------------|-----------------|---|------------|-----------|-------------|-----------------|---------------------|----------------------|
| Ļ | 5081-822110 |) | 0517 | 10/5/2 | 022 | | | | | | JOHN | CHARGE | Ξ. |
| | | MFG. PART | NUMBER | | ORDERED | SHIPPED | LIST PRIC | E | NET | | NET CORE | EXT. AMOUNT | TAX |
| 4 | CFI 86399 |) | | | 1 | 1 | 64. | 99 | 11. | 40 | 0.00 | 11.40 | N/N |
| | * INTER | RCHANGE | FOR: 33 | 399 | | | | | | | | | |
| | CFI 88438 | 3 | | | 1 | 1 | 97. | 99 | 17. | 21 | 0.00 | 17.21 | N/N |
| | * INTER | RCHANGE | FOR: 46 | 438 | | | | | | | | | |
| 6 | CFI 85348 | | | | 1 | 1 | 15. | 49 | 4. | 38 | 0.00 | 4.38 | N/N |
| 1 | WARRANTY DISCLAIME OR IMPLIED, INCLUDING | R: The manufaction of the Republic Control of the Repu | cturer's warranty, i | f any, constitutes the MERCHANTABILITY | only warranty | with respect to | the sale of all good AR PURPOSE, Selle | is. SELLER | HEREBY EX | PRESSLY DIS | CLAIMS ALL WARF | CANTIES, EITHER EXP | RESSED by Seller. |
| | SHIP VIA | DELV. | | DELV. ID | FREIGH | | CABLE AMT. | | S TAX | _ | AL CORE | PREV. DEPO | |



CARQUEST AUTO PARTS
420 NE 4TH STREET
GRAND RAPIDS, MN 55744
(218) 326-3451

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE! PAGE REF#

OF 4 1378520

oil & fuel for



ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT.

HARRIS TOWNSHIP

20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744 JO tractow AV trucks
SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

HARRIS TOWNSHIP 20876 WENDIGO PARK RD TGRAND RAPIDS, MN 55744

| | INVOICE NO. | CUSTOMER NO. | DATE | | | CUST. P.O. NO. | | SALES ID | TEAMMATE ID | FORM OF F | YMT. |
|---|--------------------------|---|-------------------------|-----------------|-----------------|---|--------------|-------------|-------------------|--------------------|----------------------|
| t | 5081-822110 | 0517 | 10/5/20 | 122 | | | | | JOHN. | CHARGI | E. |
| | MFC | 3. PART NUMBER | | ORDERED | SHIPPED | LIST PRICE | NE | Т | NET CORE | EXT. AMOUNT | TAX |
| | * INTERCH | ANGE FOR: 51 | 348 | | | | | | | | |
| 7 | CFI 86166 | | | 1 | 1 | 29.99 | | 5.27 | 0.00 | 5.27 | N/N |
| | * INTERCH | ANGE FOR: 33 | 3166 | | | | | | | | |
| 8 | CFI 88489 | | | 1 | 1 | 149.99 | 20 | 5.40 | 0.00 | 26.40 | N/N |
| | * INTERCH | ANGE FOR: 46 | 5489 | | | | | | | | |
| ٧ | VARRANTY DISCLAIMER: The | e manufacturer's warranty, / IMPLIED WARRANTY OF | if any, constitutes the | only warranty v | rith respect to | o the sale of all goods. S AR PURPOSE, Seller do | ELLER HEREBY | EXPRESSLY C | ISCLAIMS ALL WARP | ANTIES, EITHER EXP | PRESSED by Seller |
| _ | SHIP VIA | DELV. TIME | DELV. ID | FREIGHT | | XABLE AMT. | SALES TAX | | TAL CORE | PREV. DEPO | |
| _ | :28 AM | ECEIVED X | | | | CUSTO | MER COI | 2 4 | THIS DUNT | CONTINUE | D |

Great people, great products, great prices!⁵™

CARQUEST .

CARQUEST AUTO PARTS
420 NE 4TH STREET
GRAND RAPIDS, MN 55744
(218) 326-3451

PAGE 4 OF 4 REF# 1378520

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE!

21202210050508100008221100001378520907

ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT.

PHARRIS TOWNSHIP 20876 WENDIGO PARK RD

TGRAND RAPIDS, MN 55744

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

HARRIS TOWNSHIP 20876 WENDIGO PARK RD TGRAND RAPIDS, MN 55744

| L | INVOICE NO. | CUSTOMER NO. | DATE | | С | UST. P.O. NO. | | SALES ID | TEAMMATE ID | FORM OF P | YMT. |
|----|--|---------------------------------------|----------|-------------|--------------|---------------------|-----|-------------|----------------|-------------|------|
| 5 | 081-822110 | 0517 | 10/5/20 | 22 | | | | | JOHN | CHARGI | Ξ |
| | MFG, P | ART NUMBER | | ORDERED | SHIPPED | LIST PRICE | NET | | NET CORE | EXT. AMOUNT | TAX |
| 9 | WLO BA-97 BACK-UP ALARM | HEAVY | | 1 | 1 | 59.63 | 35 | .78 | 0.00 | 35.78 | N/N |
| 10 | 2012 CHEVROL CFI 84202 LUBE 1 EA CQB | · · · · · · · · · · · · · · · · · · · | Ю 2500 Н | D 6.6L 2 | V8 4030 2 | CID 6599CC 43 99 | 7 | .76 | 0.00 | 15.52 | n/n |
| 11 | CFI 96960XE | PARATOR | | 1 | 1 | 212.99 | 37 | . 65 | 0.00 | 37.65 | N/N |

WARRANTY DISCLAIMER: The manufacturer's warranty, if any, constitutes the only warranty with respect to the sale of all goods. SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Seller does not authorize any person to grant any warranty or assume any liability by Seller. SHIP VIA **DELV. TIME** DELV. ID FREIGHT TAXABLE AMT. SALES TAX **TOTAL CORE** PREV. DEPOSIT **RECEIVED PAY THIS** CUSTOMER COPY 200.01 11:28 AM **AMOUNT** BY



CARQUEST AUTO PARTS 420 NE 4TH STREET GRAND RAPIDS, MN 55744

PAGE REF#

OF 1380340

(218) 326-3451

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE!



20876 WENDIGO PARK RD T GRAND RAPIDS, MN 55744

HARRIS TOWNSHIP

2210110508100008230550001380340825 <u>ANY</u> PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIP<u>T.</u>

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

SHARRIS TOWNSHIP

20876 WENDIGO PARK RD

TGRAND RAPIDS, MN 55744

| | INVOICE NO. | CUSTOMER NO. | DATE | | | CUST. P.O. NO | | SALES ID | TEAMMATE ID | FORM OF P | YMT. |
|----|---|----------------------------|----------------------|---------------|------------------------------|---|---------------------------------------|-------------------------------------|--------------------|--------------------|-----------------------|
| _5 | 081-823055 | 0517 | 10/11/ | 2022 | | | | <u> </u> | DEREK | CHARGI | E |
| | MFG. | PART NUMBER | | ORDERED | SHIPPE | D LIST PRIC | E N | ET | NET CORE | EXT. AMOUNT | TAX |
| 1 | CFI 84750S | D | | 1 | 1 | 73. | 99 | 12.94 | 0.00 | 12.94 | N/N |
| | | NGE FOR: 57 | 750S | | | | | 1 | | | |
| 2 | CFI 85064 | | | 1 | 1 | 36. | 99 | 6.48 | 0.00 | 6.48 | N/N |
| | | NGE FOR: M8 | 06419 | | | | | | | | |
| 3 | | | | 1 PECEL | 1 | RT -39. | | -7.07 | 0.00 | -7.07 | |
| W. | ARRANT DISCLAIMER: The m R IMPLIED, INCLUDING ANY IN | anufacturer's warranty, if | eny, constitutes the | only warranty | WIDT TE SPECT R A PARTICU | to the balle of all good JLAR PURPOSE, Selle | s. SELLER HEREI or does not author | BY EXPRESSLY D ize any person to | DISCLAIMS ALL WARR | ANTIES, EITHER EXP | PRESSED by Seller. |
| _ | | | DELV. ID | FREIGHT | | AXABLE AMT. | SALES TA | | TAL CORE | PREV. DEPC | |
| 12 | :59 PM | DEIVED X | | | | cus | TOMER CO | JDV I III | THIS DUNT | CONTINUE | D |

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AUTO PARTS

CARQUEST AUTO PARTS 420 NE 4TH STREET GRAND RAPIDS, MN 55744 (218) 326-3451

PAGE OF 2 REF# 1380340

12.35

NATIONWIDE WARRANTY CARQUEST OR ADVANCE YOUR LOCALLY OWNED AUTO PARTS STORE!

ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIPT.

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

PAY THIS

AMOUNT

B HARRIS TOWNSHIP

20876 WENDIGO PARK RD

T GRAND RAPIDS, MN 55744

RECEIVED

BY

12:59 PM

A HARRIS TOWNSHIP 20876 WENDIGO PARK RD T GRAND RAPIDS, MN 55744

CUSTOMER COPY

CUSTOMER SALES TEAMMATE INVOICE NO. DATE CUST. P.O. NO. FORM OF PYMT. 1D ID NO. CHARGE 10/11/2022 DEREK 5081-823055 0517 MFG. PART NUMBER ORDERED SHIPPED LIST PRICE NET **NET CORE** EXT. AMOUNT TAX WARRANTY DISCLAIMER: The manufacturer's warranty, if any, constitutes the only warranty with respect to the sale of all goods. SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Seller does not authorize any person to grant any warranty or assume any liability by Seller. SHIP VIA **DELV. TIME** TAXABLE AMT. **SALES TAX TOTAL CORE** PREV. DEPOSIT 0.00 0.00



CARQUEST AUTO PARTS
420 NE 4TH STREET
GRAND RAPIDS, MN 55744
(218) 326-3451

PAGE REF#

SEE CARQUEST STORE FOR DETAILS OF THE COAST TO COAST GUARANTEE.

1 OF 1 1382300

NATIONWIDE WARRANTY CARQUEST OR ADVANCE
YOUR LOCALLY OWNED AUTO PARTS STORE!

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2210 180508 10 0008 24065000 1382300596

ANY PRODUCT RETURNED FOR CREDIT MUST BE ACCOMPANIED BY THIS RECEIP1.

SHARRIS TOWNSHIP

20876 WENDIGO PARK RD

IGRAND RAPIDS, MN 55744

HARRIS TOWNSHIP L20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| | INVOICE NO | CUSTOME NO. | R DAT | Έ | | CUST. P.O. NO | | SALES ID | TEAMMATE ID | FORM OF P | YMT. |
|-----|--|--|---|--|--------------|---|---|-----------------|--|---|------------|
| | 5081-824065 | MFG, PART NUMBER | 10/18/ | 2022 ORDERED | SHIPPED | LIST PRICE | E NE | τ | JEREMY NET CORE | CHARGE EXT. AMOUNT | TAX |
| 1 | HPK 48505 | | | 1 | 1 | 20. | 18 13 | 2.11 | 0.00 | 12.11 | N/N |
| -2 | | EVROLET SILVE | RADO 3500 | HD 6.6L 1 | V8 403 | 3CID 6599 131. | | 3.24 | 0.00 | 23.24 | N/N |
| - | 2012 CHE 3 CFI 83314 AIR FILTE | • | RADO 3500 | HD 6.6L | V8 403 | 3CID 6599 131. | | 3.24 | 0.00 | 23.24 | N/N |
| 1 | WARRANTY DISCLAIME OR IMPLIED, INCLUDIN SHIP VIA | R: The manufacturer's warran G ANY IMPLIED WARRANTY DELV. TIME | nty, if any, constitutes OF MERCHANTABILIT DELV. ID | the only warranty Y OR FITNESS FO FREIGH | R A PARTICUL | the sale of all good AR PURPOSE. Selle XABLE AMT. | s. SELLER HEREBY r does not suthoriz SALES TA | e any person to | SCLAIMS ALL WARE grant any warrenty o | RANTIES, EITHER EXP r assume any liability PREV. DEPC | by Seller. |
| 0.0 | 9:54 AM | RECEIVED X | | | | 0.00 CUS | TOMER CO | PAY PAY | THIS DUNT | 51 | 8.59 |

YOU'LL FIND IT AT CARQUEST

CARQUEST GRAND RAPIDS 420 NE 4TH STREET GRAND RAPIDS, MN 55744

HARRIS TOWNSHIP

20876 WENDIGO PARK RD

GRAND RAPIDS, MN 55744

218-326-3451



PAY THIS AMOUNT ->

STATEMENT

STATEMENT DATE CUST. NO. 10/31/2022 0517

PAGE

1 OF 1

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

\$_ AMOUNT REMITTED

| INVOICE DATE | INVOICE NO. | DUE DATE | DEFERRED | PO NUMBER | CHARGES | CREDITS | AMOUNT DUE |
|---------------|------------------|----------|-----------|---------------|-------------|-----------------|--------------|
| 6/30/2022 | PB-Statement | PREV BAL | i | | | -85.92 | -85.92 |
| 10/5/2022 | ID-822110 | 11/10 | | | 200.01 | | 114.09 |
| 10/11/2022 | | 11/10 | | | 12.35 | | 126.44 |
| 10/18/2022 | ID-824065 | 11/10 | | THE REPORT OF | 58.59 | | 185.03 |
| 10/21/2022 | CM-Credit Memo | | | | | -85.92 | 99.11 |
| 10/21/2022 | DM-Debit Memo | 11/10 | | | 85.92 | (5.03.30 | 185.03 |
| H M I Kasan | | | 70.5 | | | | |
| | | W 4 _ | | | ly red had | | |
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| | | | | | Drg Ni I | SIVED 3/2M2D | |
| | | N V (E | Year of | | | | |
| | ENTS THIS PERIOD | | | | AMOUNT = | > | 185.03 |
| STATEMENT DAT | | DEFERRED | ACCT. TOT | | 60 DAYS | 30 DAYS | CURRENT |
| 10/31/2022 | 0517 | | 185. | 0.0 | 0.00 | 0.00 | 185.03 |
| | | | | | PAST DUE | | - |



PO Box 480 212 SE 10th Street Grand Rapids, MN 55744 Invoice No.:

25229

Job: 70022

MISC EARTHWORK / UTILITY

Customer:

HARRIS TOWNSHIP C/O TREASURER 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| INVOICE DATE | INVOICE NO. | CUSTOMER NO. | PAYMENT TERMS | CONTRACT NO. |
|--------------|-------------|--------------|---------------|--------------|
| 10/31/2022 | 25229 | HARO05 | On Rcpt | |

| QUANTITY (HRS) | DESCRIPTION | UNIT PRICE | EXTENDED PRICE |
|-------------------|------------------|------------|----------------|
| 5 | 10-21-22 GRADING | 205.00 | 1,025.00 * |

Payment due upon receipt. Invoices over 30 days will be subject to 1.5% finance charge.

TOTAL AMOUNT DUE

\$1,025.00



^{*} means item is non-taxable

City of GR

Claums Pach

Mediacom Communications Corporation One Mediacom Way Mediacom Park, NY 10918

STATEMENT OF FRANCHISE FEE PAYMENT

Statement Period: Jul 1, 2022 to Sep 30, 2022

Statement Date: October 12, 2022

Harris Township 20876 Wendigo Park Road Grand Rapids, MN 55744



| Payment Item | Base Amount | Rate | Payment Amount |
|---------------------------|-------------|------|-------------------|
| Bad Debt Offset | \$192.33 | 0.05 | \$9.62 |
| Basic Service | \$43,460.55 | 0.05 | \$2,173.03 |
| Bulk Revenue | \$1,182.07 | 0.05 | \$59.12 |
| Digital Service Tier | \$6,373.27 | 0.05 | \$318.67 |
| Equipment Rental | \$11,012.79 | 0.05 | \$550.63 |
| Expanded Basic Service | \$28,147.84 | 0.05 | \$1,407.39 |
| Home Shopping Commissions | \$316.94 | 0.05 | \$15.85 |
| Installation | \$714.34 | 0.05 | \$35.71 |
| Pay-per-View | \$260.68 | 0.05 | \$13.03 |
| Premium Services | \$9,712.14 | 0.05 | \$485.59 |
| VOD Service | \$82.92 | 0.05 | \$4.15 |
| Wire Maintenance | \$161.82 | 0.05 | \$8.09 |
| PEG Fee Per Sub | 786 | 1.25 | × \$983.13 |

Total Payment

ô \$6,064.01

Mediacom Contact: Theresa Sunde 5078374878 tsunde@mediacomcc.com

5080.88

5,911,58

+3782.45 Pand but 9694.03 to City

Pay City of GR



1831 Anne St NW Bemidji, MN 56601

Harris Township 20876 Wendigo Park Rd Grand Rapids, MN 55744

3rd Quarter 2022 - PEG & Franchise Fees

PEG Fees

| Billing Month | # of Subscribers Assessed | * Rate per Subscriber | \$ Assessed | |
|------------------------------------|---------------------------|--------------------------|-------------------|----------|
| July Prorates* | 164 | \$1.25 | \$220.00 10.39 | \$230.39 |
| August Prorates* | 183 | \$1,25 | \$228,75 9,06 | \$237,81 |
| September Prorates* | 194 | \$1.25 | \$242.50 13.96 | \$256,46 |
| Total PEG Fees for Harris Township | | | \$724.66 | |

^{*} Prorations represent partial month charges and credits

For questions regarding this remittance, please contact:

The state of the Control of the state of the

Franchise Fees

| Billing Month | Gross Receipts | 5% Fee |
|--|----------------|---------------------|
| July | 20,379.60 | 1,018.98 |
| August | 20,183.60 | 1,009.18 |
| September | 22,484.00 | 1,124 20 |
| Total Franchise Fees for Harris Township | | \$ 3,152.36 X. 63 = |
| | | F94. |

Total Remittance

\$3,877.02 - 94.57

Claims Dach

3,782.45 = pay

Jackie Bergerson 218-333-1749 jaclynb@paulbunyan.net

Davis Oil Inc.
1301 NW 4th St
PO Box 508
Grand Rapids, MN 55744

Statement

Date 11/1/2022

| То: | |
|-------------------------|--|
| Harris Township | |
| 20876 Wendigo Park Road | |
| Grand Rapids, MN 55744 | |
| | |

| | | | | Amount Due | Amount Enc. |
|--------------------------------|--|--|------------------------|-------------------------------|--|
| • | | | | \$292.52 | |
| Date | | Transaction | | Amount | Balance |
| 10/13/2022 IN 10/20/2022 PN | alance forward IV #9240, MT #20710. IV #30. | e prima de la compansa de la compans | | 140.02 -1,167.51 152.50 | 1,167.51 1,307.53 140.02 292.52 |
| | | | | 11/4/22 | |
| 5 | | | | | |
| CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90 DAYS PAST DUE | OVER 90 DAYS PAST DUE | Amount Due |
| 292.52 | 0.00 | 0.00 | 0,00 | 0.00 | \$292.52 |

HAWKINSON SAND & GRAVEL 3000 Rangline Road Grand Rapids, MN 55744 Phone (218) 326-5911 or (218) 326-6681

Sold To: Harris Township

20876 WINIGO PARK RD

Amount Tendered: \$0.00

GRAND RAPIDS MN 55744

Date: 10/13/2022

Cust Code: 400241

Truck No.: DUMP Driver

Ticket #:262176

Job Code:

Comments:

Product Code: 2403 - Cold Mix

Pit/Plant: Summit Scale (old Brin

Job Name:

PO #:

Unit Price: Sub Total:

\$134.70 Time: \$285.56 Load No: 0

10:26 AM

Freight:

\$0.00

Gross Wt 14480 Tare Wt. : 10240

Tax: GRAND TOTAL: \$285.56

\$0.00

Net Wt.: 2.12 tn

Job Total: 0:00 tn

Driver Initials: _____

Time: _____ Default Job Number: 16.2300

Received By: _

Weighmaster: _

Please Note: You are not charged and we are not responsible for spreading your material. Spreading is a courtesy and the driver will do the best he can. Liens will be filed if no payment is received within 45 days 1 1/2% penalty on balance due 1st of month following due date (annual rate 18%) \$1.50 minimum interest charge.

cold patch for po

Invoice

From:

HAWKINSON CONSTRUCTION CO., INC.

PO BOX 278 501 COUNTY ROAD 63 GRAND RAPIDS, MN 55744 US

Bill to:

HARRIS TOWNSHIP
20876 WENDIGO PARK RD
GRAND RAPIDS, MN 55744

| | Cust# | Customer Ref | Invoice # | Invoice Date | Due Date | Disc Date | Terms |
|---|--------------|----------------|-----------|--------------|----------|------------|------------------|
| 1 | 500262 | | 11121 | 10/31/22 | 11/30/22 | | Due Upon Receipt |
| | | · | | | | | |
| | Mth/Trans Li | ne Description | | Contract | Item | Unit Price | Quantity Amount |

| Mth/Trans | Line | Description | Contract | Item | | Unit Price | Quantity | Amount |
|--------------------------------------|------|--|----------------------|------------------|------|------------|----------|--|
| 10/22 147 | 1 | App# 1 MOBILIZATION | 22.1104 - HARRIS TW | 150 767 | 0010 | | 0.000 | \$2,400.00 |
| | | | WOODTICK LANDING | | | | | entime at many favorate the sense- |
| 10/22 147 | 2 | App# 1 FINAL SHAPING | 22.1104 - HARRIS TWI | O 2 15 / 16 / 16 | 0020 | | 0.000 | \$2,190.00 |
| | | THE RESERVE OF THE PARTY OF THE | WOODTICK LANDING | | | | | |
| 10/22 147 | 3 | App# 1 2.0" - 12.5 NON WEARING | 22.1104 - HARRIS TWI |) - E | 0040 | 113.00000 | 58.420 | \$6,601.46 |
| | | The state of the same and the same and the | WOODTICK LANDING | | | | | |
| 10/22 147 | 4 | App# 1 TRAFFIC CONTROL | 22.1104 - HARRIS TWI | | 0050 | | 0.000 | \$337.50 |
| Supplemental registrations on Wester | | TO THE RESIDENCE PRODUCTION SHOULD SH | WOODTICK LANDING | | | | | CONTRACTOR AND AND ADDRESS OF THE PARTY OF T |
| | | | | | | | | |

Notes:

Total Sales Tax Less Retainage Total Due

\$11,528.96

\$11,528.96



L & M Supply, Inc. P.O. Box 280 Grand Rapids, MN 55744-0000 *** STATEMENT OF ACCOUNT *** PERIOD ENDING 10/31/22

ACCOUNT NUMBER: 1000003580

| Payment | Amount | : |
|---------|--------|---|
| | | |

HARRIS TOWNSHIP

ATTN: TREASURER 20876 WENDIGO PARK ROAD CRAND RAPIDS, MN 5574 55744

Please return this portion with your payment.

| + | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
|------|-----|-----|----|-----|------|-----|------|-------|-----|-----|----|---|----|-----|------|---|---|-----|------|---|---|-----|-----|------|---|---|
| | DAT | TΕ | | | TRA | NS. | ACTI | ViO | | | | | C | RED | ITS | | C | HAR | GES | 5 | | B | ALA | NCE | | |
| | | | | BAI | LANC | E | FORW | ARD | | | | | | | | | | | | | | , | | 27 | | |
| 10 | -05 | -20 | 22 | IN | 7OIC | E | #000 | 1-1 | 104 | 285 | 2 | | | | | | | 15 | . 34 | 1 | | | | .61 | | |
| 10 | -07 | -20 | 22 | IN | 7OIC | E | #000 | 1-1 | 104 | 567 | 5 | | | | | | | 131 | . 09 | € | | | - | .70 | | |
| 1.0 | -10 | -20 | 22 | IN | /OIC | E | #000 | 1-1 | 105 | 058 | 1 | | | | | | | | .5 | | | | | 27 | | |
| 1.0 | -12 | -20 | 22 | INV | 70IC | E | #000 | 1-1 | 105 | 356 | 4 | | | | | | | 173 | | | | | | . 68 | | |
| 1.0 | -14 | -20 | 22 | IN | /OIC | E | #000 | 1-1 | 105 | 671 | .2 | | | | | | | | 74 | | | | | .42 | | |
| 1.0 | -18 | -20 | 22 | IN | /OIC | E | #000 | 1-1 | 106 | 365 | 9 | | | | | | | 23 | . 9' | 7 | | - , | | .39 | | |
| | | | | | | _ | THAN | | | | | | 1, | 371 | . 27 | | | | | | | | | .12 | | |
| | | | | | | | #000 | | | | | | | | | | | 199 | _ | | | | | .06 | | |
| 1.1) | -24 | -20 | 22 | INI | /OIC | E | #000 | 1 - 1 | 107 | 342 | 9 | | | | | | | 99 | . 98 | 3 | | | 719 | .04 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | . | | . * 1 | **** | k sk |
|---------|---|-------|------|---|-------|------|---|-----------|------|-------|--------------|------------|
| CURRENT | * | 31-60 | DAYS | * | 61-90 | DAYS | * | OVER 90 | DAYS | × | TOTAL AMOUNT | * |
| | * | PAST | DUE | * | PAST | DUE | * | PAST | DUE | * | DUE | * |
| | * | | | * | | | * | | | * | | rk. |
| 719.04 | * | | | * | | | * | | | * | 719.04 | * |
| | | | | | | | | | | . # 1 | ******** | + ★ |

PLEASE REMIT PAYMENT BY 11/25/22

THANK YOU FOR SHOPPING AT LW4 SUPPLY

L & M Supply, Inc. P.O. Box 280 Grand Rapids, MN 55744-0000

218/326-9451

PLEASE REFER ALL QUESTIONS CONCERNING
YOUR ACCOUNT TO OUR CORPORATE OFFICE:
* P.O. Box 280 * Grand Rapids, MN 55744 218/326-9451





Minnesota Association of Townships Insurance Trust 805 Central Ave East, PO Box 415 • St. Michael, MN 55376 Phone: 763-488-4052 or 1-800-262-2864

Premium Notice

Bill To:

Attn: Beth Riendeau

Harris Township

20876 Wendigo Park

Road

Grand Rapids, MN

55744

Invoice #: 6469

11/1/2022 Date: Due:

1/1/2023

Trust:

Minnesota Association of Townships Insurance Trust

805 Central Ave East

PO Box415

St. Michael, MN 55376

Type of Coverage:

Workers Compensation

Policy Number:

6469

Due Date:

1/1/2023

Workers Compensation From 1/1/2023 through 12/31/2023

Outstanding Balance

3,407.00

Total Due

\$3,407.00

***Notice: In accordance with the bylaws, interest on late payments accrues at the rate of one and one-half percent (1 1/2%) per month on unpaid balances.



PLEASE KEEP THIS PORTION FOR YOUR RECORDS PLEASE RETURN THIS PORTION WITH YOUR CHECK

MINNESOTA ASSOCIATION OF TOWNSHIPS INSURANCE TRUST

ST. MICHAEL, MN 55376

Invoice#:

Due Date:

1/1/2023

Total Due:

\$3,407.00

Type of Coverage: WORKERS COMPENSATION

FOR OFFICE USE ONLY

CHECK# AMOUNT: _

INITIALS __

Policy Number:

6469

Attn: Beth Riendeau

Harris Township

20876 Wendigo Park Road

Grand Rapids, MN 55744

Make Check Payable to MATIT

Jim@Mow-Daddy.com 218-301-9971 NAME Harris Tww PH. NO. DATE 1/- Z-ZZ ON ACCT. MOSE RETD. PAID OUT SOLD BY CASH C.O.D. CHARGE **AMOUNT** PRICE 8-13 4-24 \$ 2,200 Z35 Harris Cem 8-6 8-20 9-Z TAX RECEIVED BY TOTAL ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL No.

MOW-DADDY.COM 25485 US HWY 2 Grand Rapids, MN 55744

GP-159-2 PRINTED IN U.S.A. Thank You

Grand Rapids, MN 55744 Jim@Mow-Daddy.com 218-301-9971 NAME Harris TWN ADDRESS DATE//-2-22 PH. NO. SOLD BY CASH CHARGE ON ACCT. MOSE.RETD. PAID OUT C.O.D. Harris TIDESCRIPTION PRICE **AMOUNT** QTY 65 8-13 8-20 65 8-Z7 9-10 65 9-29 65 10-1 Service Center 125 8-6 8-13 9-ZO 9-Z 9-10 9-17 9-24 10-8

MOW-DADDY.COM 25485 US HWY 2

No. 001815

ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL

TOTA

GP-159-2 PRINTED IN U.S.A.

RECEIVED BY

Thank You

Northland Lawn and Sport

20648 US Hwy 169 Grand Rapids, MN 55744 US

Phone: (218) 326-1200 Fax:

Email:

Web site: www.mynorthland.com

Bill To:

HARRIS TOWNSHIP 20876 WENDIGO PARK ROAD GRAND RAPIDS, MN 55744

COMMITTED

Document: 04-143637

Date: 10/5/2022

PO: Custid: HARRIS TOWNSH-4

Cust Email:

Phone:

(218) 244-5247

Salesperson: User: MDagenais BSchuemann

Ship To:

HARRIS TOWNSHIP

218-259-4236

| Item | Туре | Description | Q | ty Ta | ax Price | Discount | Net Price |
|----------|------|-------------|------|-------|----------|----------|-----------|
| AL210180 | PA | Tail Lamp | 1.00 | 10 | \$77.03 | | \$77.03 |
| 1 | | | | | | Total: | \$77.03 |

| Totals | | |
|--------|----------------------------------|---------|
| 199 | Sub Total: | \$77.03 |
| 06.2*5 | Total Tax: | \$0.00 |
| | Estimated/Current Invoice Total: | \$77.03 |

Estimated/Current Balance Due On This Invoice: \$77.03

JD 120 jaillight

A finance charge of 1.5% per month will be applied to balances that become more than 30 days past due. No refund without receipt. All returns must be in new condition and in original package. No returns on special orders, electrical parts, and windshields, or after 30 days. 50% deposit required on all special orders. 25% restocking charge on all returned parts. Check out our website: www.mynorthland.com



52 Horseshoe Drive Grand Rapids MN 55744

Bill To:

| Date | Invoice # | |
|------------|-----------|--|
| 10/19/2022 | 24024 | |

Invoice

218-326-1662 www.northlandportablesmn.com

| Harris Township 20876 Wendigo Park Road Grand Rapids, MN 55744 | | Crystal P Cemeten Wendigo | / | | |
|---|---------------------|---------------------------------|---------|------------------|-----------------|
| • | | P.O. N | No. | Terms | Due Date |
| | | | | Net 30 | 11/18/2022 |
| | | | | | |
| ADA Compatible Handicapped Portable Restroom Rental - September 15 - October 13, 2022 = 4 Weeks | | | | | |
| Weekly Rental - ADA Compatible Handicapped Restroom Weekly Cleaning, Pumping, and Disposal | | 3 | | 20.00 77.95 | 60.00 233.85 |
| Standard Portable Restroom Rental - September 12 - September 30, 2022 = 2 Weeks Weekly Rental - Standard Restroom Weekly Cleaning, Pumping, and Disposal | | 3 | 1 | 10.00 25.58 | 30.00 76.74 |
| The restrooms at the boat landings have been picked up. We will redeliver the boat landings December 1st, 2022. | | | | EIVED 27/2022 | |
| Thank you for your business. Like us on Facebook! | <u> </u> | | Subtot | al | \$400.59 |
| All payments are due by the due date. Outstanding balances over 90 collections. If full payment cannot be made, please contact our office plan. If a payment plan is not set up with our office any outstanding | e to arrange a pa | ayment | Sales 1 | Tax (6.875%) | \$0.00 |
| to collections. | | | Total | | \$400.59 |
| **An extra 3.5% convenience fee will be added onto all credit/deb | it card transaction | ons.** | | | |
| | | | Payme | nts/Credits | \$0.00 |
| | | | Bala | ance Due | \$400.59 |

Job Site:



Personnel Dynamics, LLC

PO Box 193
PERSONNEL 604 NW 1st Ave
CYNAMICS Grand Rapids, MN 55744

INVOICE

nvoice Number: 52508

Invoice Date:

Oct 19, 2022

Page:

1

Phone: 218-327-9554 Fax: 218-327-9528

Email: desk@pdstaffing.net

Bill To:

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| Customer ID | Customer PO | |
|-------------|-----------------|------------|
| HARRIS | DUE UPON RECEIF | ' T |

| Quantity | item | Description | Unit Price | Amount |
|----------|--------------------------------|----------------------|----------------|------------------|
| 40.00 | Herbert, Marlin STISH, MARK | WEEK ENDING 10/15/22 | 21.00 21.00 | 840.00 840.00 |
| | | | | |
| | | | | |
| | 12 | 10/27/2 | MED 222D | |
| | | | | |
| | | | | |

Check/Credit Memo No:

| Subtotal | 1,680.00 |
|------------------------|----------|
| Sales Tax | |
| Total Invoice Amount | 1,680.00 |
| Payment/Credit Applied | |
| TOTAL | 1,680.00 |



Personnel Dynamics, LLC

PO Box 193 604 NW 1st Ave CYNAMICS Grand Rapids, MN 55744

Invoice Number: 52529

Invoice Date:

Oct 26, 2022

Page:

1

Phone: 218-327-9554 218-327-9528 Fax:

Email: desk@pdstaffing.net

Bill To:

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| Customer iD | Customer PO | |
|-------------|-------------|------------------|
| HARRIS | | DUE UPON RECEIPT |

| Quantity | Item | Description | Unit Price | Amount |
|----------|--------------------------------|----------------------|----------------|------------------|
| | Herbert, Marlin STISH, MARK | WEEK ENDING 10/22/22 | 21.00 21.00 | 840.00 840.00 |
| | | | | |
| | | | | MED |
| | 1.4 | | 11137 | 2022 |
| | | | | |
| | | | | |

| TOTAL | 1,680.00 |
|------------------------|----------|
| Payment/Credit Applied | |
| Total Invoice Amount | 1,680.00 |
| Sales Tax | |
| Subtotal | 1,680.00 |

Check/Credit Memo No:



Personnel Dynamics, LLC

PO Box 193
PERSONNEL 604 NW 1st Ave
CYNAMICS Grand Rapids, MN 55744

INVOICE

Invoice Number: 52560

Invoice Date: Nov 2, 2022

Page:

4

Phone: 218-327-9554 Fax: 218-327-9528

Email: desk@pdstaffing.net

Bill To:

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

| CustomerID | Customer PO | |
|------------|-------------|------------------|
| HARRIS | | DUE UPON RECEIPT |

| Quantity | ltem | Description | Unit Price | Amount |
|----------|-------------|----------------------|------------|--------|
| 16.00 | STISH, MARK | WEEK ENDING 10/29/22 | 21.00 | 336.00 |
| | | | | |

Subtotal 336.00

Sales Tax

Total Invoice Amount 336.00

Payment/Credit Applied

TOTAL 336.00

Check/Credit Memo No:

INVOICE

INVOICE

STATEMENT

DATE ACCOUNT NUMBER
10/31/22 79509

TO INSURE PROPER CREDIT
PLEASE INCLUDE THIS
NUMBER WITH PAYMENT

PLEASE MAKE CHECKS PAYABLE TO AND MAIL TO



B HARRIS TOWNSHIP
L 20876 WENDIGO PARK RD.
GRAND RAPIDS MN 55744
T

Rapids Welding Supply 309 NE 9th Ave Grand Rapids MN 55744 218-326-4936 FAX:218-326-4503

CODES: 1-SALE 4-SER, CHARGE 2-PAYMENT 3-CR, MEMO 5-DR, MEMO

DAYS PAST DUE

| DATE | NUMBER | CURRENT | | 1 TO 30 | 31 TO 60 | 61 TO 90 | OVER 90 DAYS |
|----------|-----------|----------|-------|---------|----------|----------|--------------|
| 10/10/22 | 001009218 | 0 4 | 10.30 | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| LAST | PAYMENT: | 06/29/22 | 75.48 | | | | |
| | | 4 | 10.30 | .00 | .00 | .00 | .0 |
| | | | | | BAL | TOTAL | 40.30 |

ORIGINAL INVOICE

| PLEASE INCLUDE THESE NUMBERS WITH | |
|--------------------------------------|---|
| YOUR PAYMENT TO INSURE PROPER CREDIT | T |

| | | · · | | |
|---|--------------|------------|----------------|--|
| | INVOICE DATE | ACCOUNT NO | INVOICE NUMBER | |
| İ | | | | |
| | 10/10/22 | 79509 | 0010092180 | |

Rapids Welding Supply 309 NE 9th Ave Grand Rapids MN 55744 (218) 326-4936 FAX: (218) 326-4503

S HARRIS TOWNSHIP 20876 WENDIGO PARK RD. GRAND RAPIDS MN 55744

PLEASE MAKE CHECKS PAYABLE TO AND MAIL TO

Rapids Welding Supply 309 NE 9th Ave Grand Rapids MN 55744 (218) 326-4936 FAX: (218) 326-4503

HARRIS TOWNSHIP 20876 WENDIGO PARK RD. GRAND RAPIDS MN 55744 0

| прен # 0000481899 | -00 CUS P.O |) # | | TERMS NET 10 | th USD 8 | RN 000002 INITIALS | BB PAGE 1 |
|----------------------|---------------|------------|--|----------------|-----------------|--------------------|-----------|
| ROER DATE 10/10/2 | 2 GAS P/0 | 0.4 | | SHIPVIA IN STO | RE s | LS 000600 TERR | 000000 |
| ITEM | QTY SHIP'D | QTY B/O | DESCRIPTION | | UOM | UNIT PRICE | AMOUNT |
| ACEMC | 1 | 0 | ** Location: 2 ** MC ACET CONTENTS FLAMMABLE GAS | | CYL | 21.11 | 21.11T |
| 0 SYXC | 1 | 0 | 1 1 VOL: 10 20CF OXYGEN CONTENTS NON FLAMMABLE GAS | | CAT | 13.60 | 13.60T |
| HAZMAT | 1 | 0 | 1 1 VOL: 20 HAZ MAT FEE | | EA | 3.00 | 3.00T |
| | | | | Subtot | al | | 37.71 |
| | | | | Cash/Dep Re | ceived | 1 | 0, . 00 |
| | ŗ | TOTAL | CYLINDERS SHIPPED: 2 RETUR | RNED: | | | |
| TAX CD: 00000 | OOMNRAP: | IDS T | AX DESCRP: Rapids MN EXMPT CD: | O EXMPT/CE | T: | | |
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| | | | | | | | |
| | | | Stat | e 6.8 | 5% | | 2.59 |
| TAXABLE AMOUNT 37.71 | . 1 | | | THIS | OUNT INVOICE |) | 40,30 |





Traffic and Parking Control Co., Inc.
5100 West Brown Deer Road
Brown Deer, Wisconsin 53223
Phone (800) 236-0112 • TAPCOnet.com • Fax (800) 444-0331

Customer Copy

Number: 1739338 Date: 10/25/2022

Page: 1 of 1

Bill To Customer # C73942 Harris Township 20876 Wendigo Park Road GRAND RAPIDS, MN 55744 USA Ship To: Harris Township MIKE SCHACK

20876 Wendigo Park Road GRAND RAPIDS, MN 55744

USA

| ELECTRIC CONTROL - | | | | Management 2/22 1/1/20 1 | | | | |
|--------------------|------------|--------------|-------|--------------------------------|-----------------|----------|--|--|
| Your Reference | Shipped | Salesperson | Terms | Sales Order# | Freight | Ship Via | | |
| SIGNS | 10/25/2022 | Deidre Jones | VISA | SO712241 | PREPAID AND ADD | UPS | | |

| <u>item</u> | Item/Description | Ordered | Shipped | <u>UM</u> | Price | Extension |
|-------------|---|---------|---------|-----------|-------|-----------|
| 136-00020 | Stencil, Disabled Parking (Symbol), 42"x36" w/3-1/2 stroke, 1/8" polyvinyl material | 1.00 | 1.00 | EA | 86,66 | 86.66 |
| 373-06607 | R7-8,12"x18"x.080 EGP Reserved Parking w/ Handicap (Symbol) w/a blank bottom (Fed Spec) Sign Plus Shipping and Handling | 2.00 | 2.00 | EA | 33.96 | 67.92 |
| | Thank you! Deidre Jones | | | | | |
| | Email: Deidre.jones@tapconet.com Phone: 262-649-5227 | | | | | |
| FREIGHT | Freight Amount | 1 00 | 1.00 | EA | 94.30 | 94.30 |



Remittance address: 5100 W. Brown Deer Rd. Brown Deer, WI 53223

| All prices are listed in US Dollars (USD) | Merchandise | Discount | Tax | Credit/Payment Applied | Total Due |
|--|-------------|----------|--------|------------------------|-----------|
| For terms and conditions, please visit: https://www.tapconet.com/terms-conditions | \$248.88 | \$0.00 | \$0.00 | (\$0.00) | \$248.88 |





Bill To:
Harris Township
Attn: Nancy Kopacek
20876 Wendigo Park Road
Grand Rapids, MN 55744
United States

Due Date

PO Number

Terms

| Date | Invoice |
|------------|---------|
| 10/31/2022 | CW77529 |
| Account | |
| HT0008 | |

CW Agreement

| Net 10 days | 11/10/2022 | | | | | |
|---|---|---------------------|------------|--------------------|----------|------------------|
| ****WORK IN PROGRES | | | | | | |
| Network Project - Config | ure OneDrive and Sh | narepoint | | | | |
| Billing Type | Standard | | | | | |
| Original Downpayment | 0.00 | | | | | |
| Company Name | Harris Towns | ship | | | | |
| Company Name | Peggy Clayto | on | | | | |
| Services | Work Type | Staf | f | Hours | Rate | Amount |
| Billable Services | | | | | | |
| Project Management & Coordination | Project Manageme | nt Karl | ie Howard | 1.00 | 175.00 | 175.00 |
| IT Support | Remote Support | And | rew Radtke | 7.00 | 175.00 | 1,225.00 |
| | | | | Total Se | ervices: | 1,400.00 |
| ****WORK IN PROGRES Network Project - Config | ure OneDrive and Sh | • | | | | |
| Project time September | | | | | | 1 100 00 |
| | Make checks payable | e to VC3 | <u> </u> | Invoice Subtotal: | | 1,400.00 |
| | Remit To: | | <u> </u> | Sales Tax: | | 0.00 |
| | VC3, Inc PO Box 74680 | 4 | | Invoice Total: | | 1,400.00 0.00 |
| | Atlanta, GA 30374 | • | | Payments: Credits: | | 0.00 |
| visit www.vi | c3.com/pay-invoice to | pay via credit card | | Balance Due: | | 1,400.00 |
| If you are signed up calendar days. Please | after 15 to stop the | barance Due. | | 1,400.00 | | |
| { | be submitted to the for d remittance detail to Bank Name: Ph Routing Number: 021 Account Number: 51 | rmation. | | | | |

Reference





Bill To:

Harris Township
Attn: Nancy Kopacek
20876 Wendigo Park Road
Grand Rapids, MN 55744
United States

Due Date

PO Number

Terms

| Date | Invoice |
|------------|---------|
| 10/31/2022 | CW77825 |
| Account | |
| HT0008 | |

CW Agreement

| TOTAL | Duo Duto | I O HOHIDOI | 110000000 | | | | | |
|---|---|--|--------------|--------------|--------------|-----------|------------------|--|
| Net 10 days | 11/10/2022 | | | | | | | |
| ****WORK IN PROGRES | | | | | | | | |
| Network Project - Config | ure OneDrive and SI | harepoint | | | | | | |
| Billing Type | Standard | | | | | | | |
| Original Downpayment | 0.00 | | | | | | | |
| Company Name | Harris Town | ship | | | | | | |
| Company Name | Peggy Clayt | * | | | | | | |
| Services | Work Type | Sta | aff | | Hours | Rate | Amount | |
| Billable Services | | | | | | | | |
| IT Support | Travel | An | drew Radtke | | 3.00 | 87.50 | 262.50 | |
| IT Support | Remote Support | An | drew Radtke | | 2.25 | 175.00 | 393.75 | |
| IT Support | Onsite Support | An | drew Radtke | | 3.25 | 175.00 | 568.75 | |
| , , | | | | | | | | |
| | | | | | Total \$ | Services: | 1,225.00 | |
| Other Charges | | Q-L N | | Quantity | 21, 3, 7, 7 | Price | Amount | |
| Billable Other Charges | All All All Ber | III COMPANIE COMP | | Quantity | | FIIOG | Amount | |
| Mileage - Onsite 10/06/2 | กาวว | | | 157.00 | | 0.62 | 97.34 | |
| Willeage - Offsite 10/00/2 | .022 | | | 157,00 | | 0.02 | 31.04 | |
| | | | _ | | | | | |
| | | | | Tot | tal Other Ch | arges: | 97.34 | |
| | 20 | | | | | | | |
| ****WORK IN PROGRES Network Project - Config | | harepoint | | | | | | |
| | | • | | | | | | |
| Project time October 6th | | | | | 0 | | 4 222 24 | |
| | Make checks payabl | le to VC3 | - | Invoi | ce Subtotal: | | 1,322.34 | |
| | Remit To: | | }- | l . | Sales Tax: | <u> </u> | 0.00 1,322.34 | |
| | VC3, Inc PO Box 74680 | 04 | - | IN | voice Total: | | | |
| | Atlanta, GA 30374 | | - | Payments: | | | 0.00 | |
| visit www.v | c3.com/pay-invoice to | o nav via credit card | | | Credits: | | 0.00 1,322.34 | |
| | • • | • | | Balance Due: | | 1,322.34 | | |
| If you are signed up calendar days. Please | for VC3's ACH progr | ram, drafts will occu | r after 15 | | | | | |
| Calendar days. Flease | draft of any invo | oice. | to stop trie | | | • | | |
| 4011 | * | | | | | | | |
| ACH payments may Please sen | be submitted to the f d remittance detail to | ollowing account into finance@vc3.com. | ormation. | | | | | |
| i E | Bank Name: P | NC Bank | | | | | | |
| | Routing Number: 02 Account Number: 51 | 1052053 1843132 | 1 | | | | | |
| <u> </u> | Account Mulliper, 91 | 1070102 | | | | | | |

Reference



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

UTILITY STATEMENT

1246549

\$133.95

W

| | <u> </u> | | | | |
|--|--|------------|-----------------------------|------------|-----------------|
| ACCOUNT NUMBER CUSTOMER NAME | 504896-104896 Harris Township Hall | ZONE 1-043 | STATEMENT DATE | 11/09/2022 | |
| SERVICE ADDRESS | Airport Rd, 21998 Grand Rapids | ROUTE 043 | DUE DATE | 11/28/2022 | |
| Averages For Billing Period | f This Year | Last Year | Previous Balance | 139.45 | |
| Electric/kWh per day | 17.9 | 18.5 | Check Payment 10/26/2022 | (139.45)CR | |
| Cost Per Day | \$3.10 | \$3.28 | | , , | |
| Water/gallons per day | 0.0 | 0.0 | | | |
| Cost Per Day | \$0.00 | \$0.00 | | | |
| Visit our website to pay your @ www.grpuc.org or call 1-85 | • | | Balance Forward | | \$0.00 |
| The late payment charge will 2022, to 5% or a minimum ch | | | Current Charges Electric | 133.95 | |
| Terms of Payment - All billing statements are due and payable on or before | | | Total Current Charges: | | \$133.95 |
| to a late payment charge | aid by the Due Date will be subject e on the total amount due which 8% annually) or a minimum charge o | of \$1.00. | | | |
| | e Checks Payable to G.R.P.U.C. k as payment, you authorize us eithe | er to use | Current Account Balance: | | \$133.95 |

Auto Pay-Do Not Pay

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

Statement Date: 11/09/2022

UTILITY STATEMENT

Amount Due

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

information from your check to make a one-time Electronic Fund

Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an

receive your check back from your financial institution.

Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not

In Case Of An Emergency, Telephone:

Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024

After hours, weekends and holidays(218) 326-4806

| Account Number | 504896-104896 |
|------------------|---------------------|
| Statement Number | 1246549 |
| Due Date | 11/28/2022 |
| Amount Due | \$133,95 |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 11/28/2022

| | Meter | Rate Code | Read | Usage | Period | # | Meter R | eadings | | | Charge | Total |
|------------|------------------------|-----------|---------------|-----------|------------|-----------|-----------------------|---------|------------|-------|----------|---------|
| Service | Number | | Code | From | To | Days | Previous | Current | Multiplier | Usage | Details | Charges |
| Electric | | | | NE SYNT | | | | | 2.00000 | | | |
| | | Secu | rity Light 25 | OW NP | | | | | | | \$ 26.16 | |
| | | Minn | esota Sales | Tax | | \$26.16 (| <u>ඔ</u> 6.87500% | | | | \$ 1.80 | 27 96 |
| Electric | | | | | | | | | 1.00000 | | | |
| | | Secu | rity Light 10 | OW NP | | | | | | | \$ 9 13 | |
| | | Minn | esota Sales | Tax | | \$9.13 @ | 6.87500% | | | | \$ 0 63 | 9.76 |
| Electric | 144997 | ERC-40 | A 0 | 9/30/2022 | 10/31/2022 | 31 | 54650 | 55206 | 1.00000 | 556 | | |
| 800 | | Mont | hly Service | Charge | | | | | | | \$ 20.25 | |
| 500 500 | | Ener | gy Usage | | | 556 kWI | n @ \$0.10970 |) | | | \$ 60.99 | |
| 400 300 | | Purcl | hased Powe | er Adj | | 556 kWI | n @ \$ 0.01583 | ; | | | \$ 8.80 | |
| 200 | natar riatar siatar si | | esota Sales | Тах | | \$90.04 (| @ 6.87500% | | | | \$ 6.19 | 96.23 |

| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|--|---|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| WW Collection/trtmt charge - Wastewater gallons collected and treated | |



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

UTILITY STATEMENT

1244060

W

\$10.64

| ACCOUNT NUMBER CUSTOMER NAME | 506635-104896 Harris Township Hall | ZONE ROUTE | 4-022 022 | | 11/02/2022 | |
|--|---------------------------------------|---------------|--------------|---------------------------|------------|---------|
| SERVICE ADDRESS | S US Hwy 169 & Lakeview Dr | Grand Rapids | | DUE DATE | 11/17/2022 | |
| Averages For Billing Period | This Year | Last Year | | Previous Balance | 10.64 | |
| Electric/kWh per day Cost Per Day | \$0.0 | | 0.0 | Check Payment 10/18/2022 | (10.64)CR | |
| Water/gallons per day | | | 0.0 | | | |
| Cost Per Day | \$0.0 | 90 \$0 | 00 | | | |
| Visit our website to pay your @ www.grpuc.org or call 1-89 | | | | Balance Forward | | \$0.00 |
| | | | | Current Charges | | |
| The late payment charge will 2022, to 5% or a minimum ch | | | | Electric | 10.64 | |
| | | | | | | |
| | Terms of Payment | | | Total Consent Characa | | \$10.64 |
| All billing statements are due and payable on or before the Due Date. Bills not paid by the Due Date will be subject | | | | Total Current Charges: | | φ10.04 |
| | e on the total amount due which | | - i | | | |
| | 8% annually) or a minimum chai | ge of \$1.00. | | | | |
| Mak | e Checks Payable to G.R.P.U.C | • | | Current Account Balance: | | \$10.64 |
| When you provide a chec | k as payment, you authorize us | either to use | | Current Account Galarice. | | ¥ |

Auto Pay-Do Not Pay

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

Statement Date: 11/02/2022

UTILITY STATEMENT

Amount Due

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

information from your check to make a one-time Electronic Fund

receive your check back from your financial institution.

Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an

Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not

In Case Of An Emergency, Telephone:

Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024

After hours, weekends and holidays(218) 326-4806

| Account Number | 506635-104896 |
|------------------|---------------------|
| Statement Number | 1244060 |
| Due Date | 11/17/2022 |
| Amount Due | \$10.64 |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 11/17/2022

| S US Hwy | 169 & | Lakeview Dr | Grand Rapids |
|----------|-------|-------------|---------------------|
| + +, | | | |

2 SERVICE ADDRESS # Total **Rate Code** Read **Usage Period** Charge Meter **Meter Readings** To Service Number Code From Days Previous Current Multiplier Usage Details Charges 1.00000 Electric Security Light 70 Watt SP \$ 9.96 10.64 \$9.96@6.87500% Minnesota Sales Tax \$ 0.68

| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|--|---|
| Service Charge - Charge for customer billing & administration services Energy Usage - Measure of electricity used (in kWH) | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) Demand Charge - Highest average electric demand (in KW) over any 15 minutes during the month Commodity Charge - Water Consumption WW Collection/trtmt charge - Wastewater gallons collected and treated | Commodity Charge - Water reading indicates thousands of gallons. WW Collection/trtmt - Wastewater collection/trtmt charge is based on water consumption. |



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744

UTILITY STATEMENT

1244061

| ACCOUNT NUMBER | 506636-104896 | ZONE 4-02 | 22 STATEMENT DATE | 11/02/2022 | |
|----------------------------------|---|---------------------------------|-------------------|------------|--|
| CUSTOMER NAME SERVICE ADDRESS | Harris Township Hall S US Hwy 169 Harbor Hts Rd/Wood | ROUTE 022 land Park Rd Grand | I Rapids DUE DATE | 11/17/2022 | |
| Averages For Billing Period | This Year | Last Year | Previous Balance | 17.23 | |

| Averages For Billing Period | This Year | Last Year | Previous Balance |
|-----------------------------|-----------|-----------|------------------|
| Electric/kWh per day | 0.0 | 0.0 | Check Payment |
| Cost Per Day | \$0.00 | \$0.00 | 1 |
| Water/gallons per day | 0.0 | 0.0 | |
| Cost Per Day | \$0.00 | \$0.00 | |
| | | , | |

(218) 326-7024

10/18/2022 (17.23)CR

Visit our website to pay your bills electronically @ www.grpuc.org or call 1-855-456-5158

\$0.00 Balance Forward

The late payment charge will increase on Oct. 1, 2022, to 5% or a minimum charge of \$5,00.

Current Charges 16.67 Electric

Terms of Payment

- All billing statements are due and payable on or before the Due Date. Bills not paid by the Due Date will be subject to a late payment charge on the total amount due which is the greater of 1.5% (18% annually) or a minimum charge of \$1.00. **Total Current Charges:**

\$16.67

Make Checks Payable to G.R.P.U.C.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time Electronic Fund Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Current Account Balance:

\$16.67

Amount Due

\$16.67

Auto Pay-Do Not Pay

See back of statement for details

In Case Of An Emergency, Telephone:

Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024 After hours, weekends and holidays(218) 326-4806



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

UTILITY STATEMENT

Statement Date: 11/02/2022

Harris Township Hall ATTN: Treasurer 20876 Wendigo Park Rd Grand Rapids MN 55744

| Account Number | 506636-104896 |
|------------------|---------------------|
| Statement Number | 1244061 |
| Due Date | 11/17/2022 |
| Amount Due | \$16.67 |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 11/17/2022

| S US Hwy 169 Harbor Hts Rd/Woodland Park Rd Grand Ray | s Rd/Wood | larbor Hts | / 169 | Hwy | s us | S |
|---|-----------|------------|-------|-----|------|---|
|---|-----------|------------|-------|-----|------|---|

2 SERVICE ADDRESS # Total Charge Meter Rate Code Read **Usage Period Meter Readings** From Details Charges Previous Current Multiplier Service Number Code Days Usage Electric 1.00000 Security Light 70 Watt SP \$ 9.96 \$9.96 @ 6.87500% 10.64 Minnesota Sales Tax \$ 0.68 Electric 1.00000 Security Light 70 Watt EP \$ 5.64 6.03 Minnesota Sales Tax \$5.64 @ 6.87500% \$ 0.39

| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|--|---|
| Service Charge - Charge for customer billing & administration services | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collection/trtmt - Wastewater collection/trtmt charge is based |
| minutes during the month | on water consumption. |
| Commodity Charge - Water Consumption | |
| WW Collection/trtmt charge - Wastewater gallons collected and treated | |



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

UTILITY STATEMENT

1244132

W

| ACCOUNT NUMBER CUSTOMER NAME SERVICE ADDRESS | 516221-104896 Harris Township Hall Crystal Springs Rd & S US Hwy 16 | ZONE 1-04 ROUTE 022 69 Grand Rapids | 2 STATEMENT DATE DUE DATE | 11/02/2022 | |
|---|--|--------------------------------------|--|-----------------------|---------|
| Averages For Billing Period | 0.0 | Last Year | Previous Balance Check Payment 10/18/20: | 10.64 22 (10.64)CR | |
| Cost Per Day Water/gallons per day Cost Per Day | \$0.00 0.0 \$0.00 | \$0.00 0.0 \$0.00 | | | |
| Visit our website to pay your @ www.grpuc.org or call 1-8 | · · | | Balance Forward | | \$0.00 |
| The late payment charge will 2022, to 5% or a minimum ch | | | Current Charges Electric | 10.64 | |
| the Due Date. Bills not p to a late payment charge | Terms of Payment due and payable on or before haid by the Due Date will be subject on the total amount due which 8% annually) or a minimum charge | | Total Current Charges: | | \$10.64 |
| | e Checks Payable to G.R.P.U.C. k as payment, you authorize us eith | ner to use | Current Account Balance: | | \$10.64 |
| • | ck to make a one-time Electronic Fint or to process the payment as a c | | Amount Due | | \$10.64 |

Auto Pay-Do Not Pay

See back of statement for details



Grand Rapids Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744 (218) 326-7024

Statement Date: 11/02/2022

UTILITY STATEMENT

Harris Township Hall

transaction. When we use information from your check to make an

receive your check back from your financial institution.

Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not

In Case Of An Emergency, Telephone:

Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024

After hours, weekends and holidays(218) 326-4806

20876 Wendigo Park Rd Grand Rapids MN 55744

ATTN: Treasurer

| Account Number | 516221-104896 |
|------------------|---------------------|
| Statement Number | 1244132 |
| Due Date | 11/17/2022 |
| Amount Due | \$10.64 |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 11/17/2022

| Crystal Springs Rd & S US Hwy 169 Grand Rap | Crystal Springs | Rd 8 | & S US | Hwy 169 | Grand | Rapid |
|---|-----------------|------|--------|---------|-------|-------|
|---|-----------------|------|--------|---------|-------|-------|

ids SERVICE ADDRESS 2 Meter **Rate Code** Read **Usage Period** # Charge Total **Meter Readings** From To Service Number Code Days Previous Current Multipiler Usage Details Charges 1.00000 Electric Security Light 70 Watt SP \$ 9.96 \$9.96 @ 6.87500% 10.64 Minnesota Sales Tax \$ 0.68

| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
|--|---|
| Service Charge - Charge for customer billing & administration services Energy Usage - Measure of electricity used (in kWH) | Energy Usage -kWH = 1,000 watt hours (amount used by a 100 watt bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) Demand Charge - Highest average electric demand (in KW) over any 15 minutes during the month Commodity Charge - Water Consumption WW Collection/trtmt charge - Wastewater gallons collected and treated | Commodity Charge - Water reading indicates thousands of gallons. WW Collection/trtmt - Wastewater collection/trtmt charge is based on water consumption. |

MEDIACOM BUSINESS

MEDIACOM 2205 INGERSOLL AVE DES MOINES IA 50312-5289 8622 4340 ZO RP 28 10282022 NNNNYNN 01 999920

HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744-4682

News From Mediacom

Mediacom Business customers enjoy 24hr customer support at the Business Technology Support Center. Our Business Technology Support Center is solely dedicated to serving businesses like yours.

Please reference your service agreement for terms to terminate service and arrange for the return of all equipment. Failure to return our equipment will result in the following charges:Non-addressable converter up to \$125.00; addressable converter up to \$300.00; modem up to \$139.99; digital converter up to \$500.00; remote control up to \$85.00

October 28, 2022

Statement of Service

Account number 8384 97 500 0030835 Harris Township

Contact us

Phone: 800-379-7412

Online at: http://business.mediacomcable.com/

For service at

20876 Wendigo Park Rd Control Account Grand Rapids MN 55744-4682

Summary See the back for details

| Total to be deducted | \$754.59 |
|----------------------|----------|
| Leaf Charges | 754.59 |
| Payments received | -684.45 |
| Previous balance | \$684.45 |

Auto-bank Payment Will Be Made On 11/18/22

Pin Number 5847

Payment Option

Detach this coupon and send it together with your check made payable to Mediacom in the enclosed envelope. Write your account number on your check.

October 28, 2022 HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744-4682 Account Number 8384 97 500 0030835

| Total to be deducted | \$754.59 |
|---------------------------|----------|
| Amount you are enclosing: | \$ |

MEDIACOM'
BUSINESS

MEDIACOM PO BOX 5744 CAROL STREAM IL 60197-5744



\$7.42

\$207.89

8622 4340 ZO RP 28 10282022 NNNNNYNN 01 999920

October 28, 2022
HARRIS TOWNSHIP
Account Number:
Hierarchy ID:

8384 97 500 0030835 COMMAH

Subtotal \$155.94

| Taxes | | |
|-----------------|------------------------------------|--------|
| Date | Description | Amount |
| Nov 08 - Dec 07 | Federal Universal Service Fund | 2.97 |
| Nov 08 - Dec 07 | 911 Emergency Service | 0.80 |
| Nov 08 - Dec 07 | Special Tax | 0.07 |
| Nov 08 - Dec 07 | Telecommunication Relay And Device | 0.04 |
| Nov 08 - Dec 07 | State Sales Tax | 2.99 |
| Nov 08 - Dec 07 | Regulatory Recovery Fee | 0.55 |

| Total for Account | 8384922370090270 | \$163.36 |
|-------------------|------------------|----------|

| HARRIS TOWN HALL | |
|----------------------------|--|
| 21998 AIRPORT RD | |
| GRAND RAPIDS MN 55744-4852 | |

Account Number: 8384922380090856

Subtotal

Subtotal

0.00

5.99

0.00

0.00

110.00

39.95

| Date | Description | Quantity | Amount |
|-----------------|---------------------------|----------|--------|
| Oct 24 - Nov 23 | Primary Phone Line | | 39.95 |
| Oct 24 - Nov 23 | Limited Video | | 43.00 |
| Oct 24 - Nov 23 | Local Broadcast Surcharge | | 16.45 |
| Oct 24 - Nov 23 | Service Discount | | -16.45 |
| Oct 24 - Nov 23 | EMTA Modem | | 0.00 |
| Oct 24 - Nov 23 | WIFI Basic Service | | 5.99 |
| Oct 24 - Nov 23 | Business Internet 60 |)/5 Mbps | 118.95 |
| Oct 24 - Nov 23 | Primary HD Equipme | ent | 0.00 |

| Taxes | | |
|----------------------------|--------------------|--------|
| Date | Description | Amount |
| Nov 08 - Dec 07 Access Fee | | 1.25 |
| Nov 08 - De | c 07 Franchise Fee | 2.15 |

Oct 28 - Nov 27 EMTA Modem

Oct 28 - Nov 27 Docsis Modem

Oct 28 - Nov 27 Voice Mail

Oct 28 - Nov 27 WIFI Basic Service

Oct 28 - Nov 27 Primary Phone Line

Oct 28 - Nov 27 Business Internet 60/5 Mbps



8622 4340 ZO RP 28 10282022 NNNNYNN 01 999920

October 28, 2022 Harris Township Account Number: Hierarchy ID:

8384 97 500 0030835 COMMAH

page 3 of 3

| Nov 08 - Dec 07 State Sales Tax | 2.96 |
|--|---------|
| | 414 |
| Nov 08 - Dec 07 Franchise Fee | 0.02 |
| Nov 08 - Dec 07 FCC Regulatory Fee | 0.09 |
| Nov 08 - Dec 07 Sales Tax On Franchise Fees | 0.15 |
| Nov 08 - Dec 07 Federal Universal Service Fund | 2.97 |
| Nov 08 - Dec 07 911 Emergency Service | 0.80 |
| Nov 08 - Dec 07 Special Tax | 0.07 |
| Nov 08 - Dec 07 Telecommunication Relay And Device | 0.04 |
| Nov 08 - Dec 07 State Sales Tax | 2.99 |
| Nov 08 - Dec 07 Regulatory Recovery Fee | 0.55 |
| Subtotal | \$14.04 |

\$221.93

\$205.94

HARRIS TOWNSHIP

20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744-4682 Account Number: 8384922380091722

Total for Account 8384922380090856

Monthly Charges

| Date | Description | Quantity | Amount |
|-----------------|-----------------------|----------|----------|
| Oct 18 - Nov 17 | WIFI Basic Service | | 5.99 |
| Oct 18 - Nov 17 | Modem | | 0.00 |
| Oct 18 - Nov 17 | Business Internet 60/ | 5 Mbps | 199.95 |
| Subtotal | | | \$205.94 |

HARRIS TOWNSHIP

20057 CRYSTAL SPRINGS RD GRAND RAPIDS, MN 55744

Total for Account 8384922380091722

Account Number: 8384922380092076

Monthly Charges

| Date | Description | Quantity | Amount |
|-----------------|----------------------|----------|----------|
| Oct 28 - Nov 27 | WIFI Basic Service | | 5.99 |
| Oct 28 - Nov 27 | Docsis Modem | | 0.00 |
| Oct 28 - Nov 27 | Voice Mail | | 0.00 |
| Oct 28 - Nov 27 | Business Internet 60 | /5 Mbps | 110.00 |
| Oct 28 - Nov 27 | Primary Phone Line | | 39.95 |
| Subtotal | | | \$155.94 |

Taxes

| Date | Description | Amount |
|-----------------|------------------------------------|--------|
| Nov 08 - Dec 07 | Federal Universal Service Fund | 2.97 |
| Nov 08 - Dec 07 | 911 Emergency Service | 0.80 |
| Nov 08 - Dec 07 | Special Tax | 0.07 |
| Nov 08 - Dec 07 | Telecommunication Relay And Device | 0.04 |

| Nov 08 - Dec 07 State Sales Tax Nov 08 - Dec 07 Regulatory Recovery Fee | 2.99 0.55 |
|--|--------------|
| Subtotal | \$7.42 |
| Total for Account 8384922380092076 | \$163.36 |
| COMMAH SUBTOTAL 4 Account(s) | \$754.59 |
| Total for Master Account: COMMAH Total Accounts 4 | \$754.59 |





Verlzon Connect Fleet USA LLC 5055 North Point Pkwy Alpharetta. GA, 30022

| Invoice Number | Involce Date | Due Date | Account Number | Page |
|----------------|--------------|------------|----------------|--------|
| 604000038522 | 11/01/2022 | 12/01/2022 | 100000132077 | 1 of 4 |

Harris Township 20876 WENDIGO PARK RD GRAND RAPIDS, MN, 55744-4682

Quick Bill Summary

Currency: USD

| currency: 05D | |
|--|-------|
| Prior Charges (Including Past Due Amounts) | 37.90 |
| Unapplied Payments & Adjustments | 0.00 |
| Total Outstanding Charges - Processed 11/2 ACH | 37.90 |
| Total Current Charges Due by 12/01/2022 | 37.90 |
| Monthly Recurring Charges | 37.90 |
| Professional Services | 0.00 |
| Equipment Charges | 0.00 |
| Taxes, Governmental Surcharges & Fees | 0.00 |
| | |

Account Balance \$ 75.80

| | Phone | Email |
|------------------|--------------|--------------------------------|
| Customer Service | 800-906-9545 | reveal.govt@verizonconnect.com |

verizon√ connect

Harris Township 20876 WENDIGO PARK RD GRAND RAPIDS, MN, 55744-4682
 Bill Date
 11/01/2022

 Account Number
 100000132077

 Invoice Number
 604000038522



Total Current Charges

Total Current Charges will be deducted from bank account on 12/01/2022

DO NOT MAIL PAYMENT

Due Date

\$ 37.90 Due



Account Statement

| Invoice Number | Invoice Date | Due Date | Account Number | Page |
|----------------|--------------|------------|----------------|--------|
| 604000038522 | 11/01/2022 | 12/01/2022 | 100000132077 | 2 of 4 |

| Account Balance Details - Open Transactions on your Account | | | | | | |
|---|--------------------|-------|------------|--------|----------|---------|
| Date | Transaction Number | Debit | Due Date | Credit | Payments | Bafance |
| 10/03/2022 | 318000034719 | 37.90 | 11/02/2022 | 0.00 | 0.00 | 37.90 |
| 11/01/2022 | 604000038522 | 37.90 | 12/01/2022 | 0.00 | 0.00 | 75.80 |

| New Account Balance | \$ 75.80 |
|---------------------|----------|
|---------------------|----------|

| Recent Account Activity (Prior 30 days) - Closed Transactions | | | | | | | |
|---|----------------|----------|---------|----------|------------------|-------------|--|
| Invoice Date | Invoice Number | Invoices | Credits | Payments | Transaction Date | Date Closed | |
| 09/01/2022 | 630000030779 | 37.90 | 0.00 | -37.90 | 10/03/2022 | 10/03/2022 | |
| Activity Totals | | 37.90 | 0.00 | -37.90 | | | |





Verizon Connect Fleet USA LLC 5055 North Point Pkwy Alpharetta, GA, 30022

Harris Township
20876 WENDIGO PARK RD
GRAND RAPIDS, MN, 55744-4682
Payment Terms: NT30

| Invoice Number | Invoice Date | Due Date | Account Number | Page |
|----------------|--------------|------------|----------------|--------|
| 604000038522 | 11/01/2022 | 12/01/2022 | 100000132077 | 4 of 4 |

| ltem | Charge Type | Period | PO# | Contract# | Qty | Price | Ext Price | Tax |
|----------------------------------|-----------------------------------|-------------------------|-----|----------------------|---------|-------|-----------|------|
| VEHICLE TRACKING SUBSCRIPTION | Recurring Services (base product) | 10/01/2022 - 10/31/2022 | | 1268735 | 2 | 18.95 | 37.90 | 0.00 |
| | | | | Recurring Total | | | 37.90 | 0.00 |
| | | | | Hardware Total | | | 0.00 | 0.00 |
| | | | | naruware rotar | · | | 0.00 | 0.00 |
| | | | | | | | | |
| | | | | Professional Service | e Total | | 0.00 | 0.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Subtotal \$37.90
Total Tax \$0.00
Invoice Total \$37.90

Taxes and Surcharge Summary

| | * - |
|------------------------------------|--------------------|
| Description | Total (USD) |
| Federal Taxes an | d Surcharges |
| Total Federal Taxes and Surcharges | 0.00 |
| State, County, and City Ta | xes and Surcharges |
| Total State Taxes and Surcharges | 0.00 |
| Total Taxes and Surcharges | \$ 0.00 |



INVOICE

Customer ID:

Customer Name: Service Period: Invoice Date: Invoice Number:

19-24146-23001

HARRIS TOWNSHIP 10/01/22-10/31/22 11/01/2022 6909724-0412-1

How to Contact Us

Visit wm.com/MyWM

Create a My WM profile for easy access to your pickup schedule, service alerts and online tools for billing and more. Have a question? Check our support center or start a chat.







Customer Service: (888) 960-0008

Your Payment is Due

Dec 01, 2022

If full payment of the invoiced amount is not received within your contractual terms, you may be charged a monthly late charge of 2.5% of the unpaid amount, with a minimum monthly charge of \$5, or such late charge allowed under applicable law, regulation or contract.

Your Total Due

\$133.24

If payment is received after 12/01/2022: \$ 138.24

19-24146-23001

Previous Balance 131.65

Payments (131.65)

Adjustments 0.00

Current Invoice Charges 133.24

Customer ID:

Total Account Balance Due

133.24

DETAILS OF SERVICE

Details for Service Location:

Harris Township, 20876 Wendigo Park Rd, Grand Rapids MN 55744-4682

Ticket Amount Description Date Quantity 2 Yard Dumpster Service 10/27/22 200191 1.00 87.22 **Ticket Total** 87.22 Fuel / Environmental Charge 18.16 8.50 Administrative Charge MN STATE SOLID WASTE TAX 17% 19.36 133.24 **Total Current Charges**

····-- Please detach and send the lower portion with payment --- (no cash or staples) ------



WASTE MANAGEMENT OF MINNESOTA, INC.

PO BOX 42390 PHOENIX, AZ 85080 (888) 960-0008

HOURS: MON-FRI 7AM-SPM CST

| Invoice Date | Invoice Number | Customer ID (Include with your payment) |
|---|----------------------|---|
| 11/01/2022 | 6909724-0412-1 | 19-24146-23001 |
| Payment Terms | Total Due | Amount |
| Total Due by 12/01/2022 If Received after 12/01/2022 | \$133.24 \$138.24 | |

*** DO NOT PAY-AUTOMATIC PAYMENT WILL BE PROCESSED *** Your bank account will be drafted \$133.24.

0412000192414623001069097240000001332400000013324 3

10500C87

HARRIS TOWNSHIP 20876 WENDIGO PARK RD **GRAND RAPIDS MN 55744-4682** Remit To: WM CORPORATE SERVICES, INC. AS PAYMENT AGENT PO BOX 4648 CAROL STREAM, IL 60197-4648

