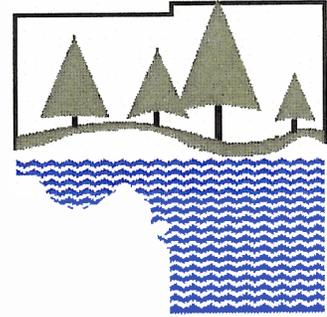


# ITASCA COUNTY

Courthouse  
Environmental Services  
123 NE 4<sup>th</sup> Street  
Grand Rapids, MN 55744-2600  
Office (218) 327-2857 Fax (218) 327-7331



Note:

July 22<sup>nd</sup> P&D Meeting  
agenda item

July 9, 2015

Harris Township  
Attn: Michele Smith, Clerk  
30037 Harris Town Rd  
Grand Rapids, MN 55744

Variance: Owner: Howard Carp (Agent: Paul Venne)  
Parcel# 19-600-0270,0280,0290,0300

Dear Michele:

Enclosed are a Variance application and the necessary shoreland mitigation measures for your Township's review and recommendation.

**Once your Township has had a chance to review the application, please have your Chairperson sign, date, submit your recommendation and return variance application to our office.** Please keep in mind that the criteria for making a recommendation is that the variance would not be contrary to public interest where a practical difficulty would be created by carrying out the strict letter of the ordinance. Practical difficulty means that the property cannot be put to a reasonable use under the conditions of the ordinance. The plight of the landowner is due to circumstances unique to the property, not created by the landowner and would not alter the character of the locality. Economic considerations alone shall not constitute a practical difficulty.

You are invited to participate in the public hearing which is scheduled for Wednesday, August 12, 2015 in the County Board Room of the Courthouse at 9:30 A.M. If you are interested in attending the site inspection, the date and time will be sent to you under separate cover.

Sincerely,

  
Rosann Bray  
Environmental Service Specialist

**Note:** Paul Venne: Please be informed that it is your responsibility to contact Harris Township regarding their procedures in submitting a recommendation. The clerk's number is 218/327-9930.

Itasca County Planning ~~Advisory~~ Commission *BoA*  
COURTHOUSE  
GRAND RAPIDS, MINNESOTA 55744



Date: July 10, 2015

To: Howard Carp  
11656 Fetterly Ln  
Minnetonaka, MN 55305

AGENT: Paul Venne  
24905 Channel Heights RD  
Cohasset, MN 55721

RE: Lots 27 - 30 Plat: Urika Beach S.23, 54-25  
Parcels 19-600-0270, 0280, 0290, 0300

Please be informed that the Itasca County Board of Adjustment will view the above site on August 12, 2015 at between 8:30 am.

The Board of Adjustment will review the variance application on August 12, 2015 in the County Board Room of the Courthouse.

The meeting begins at 9:30am and a representative must be present to address the application.

Any questions, please contact the Zoning Office at 218/327-2857.

Sincerely,

*Claire Nelson*

Corresponding and Recording Secretary

dn

cc: Howard Carp Eudyce Carp  
Paul Venne  
Harris Township  
SWCD-Matt Johnson  
DNR - Erika Herr  
Pokegama Lake Association - Randy McCarty

AGENT:

Paul Venne

**ITASCA COUNTY, MINNESOTA**

24905 Channel Heights RD

Cohasset, MN 55721

**has made application for a VARIANCE permit for the property**

**described as:** Lots 27-30; Plat: Urika Beach S.23, 54-25 #19-600-0270,0280,0290, 0300 (OWNER; Howard Carp Etal)

**THIS VARIANCE WOULD ALLOW:** Proposed garage to be located 23' from centerline of Sunny Beach Addition Rd and all other setbacks met. The depth of the parcels limits the placement of a structure. Proposed septic system will be installed for the use of the RV and laundry room in garage. Variance is required due to cannot meet the 68' centerline of road.

**You are being notified of the impending action so that you may appear, or notify this office, your concern, if any, regarding this VARIANCE application at the public hearing. A copy of the staff report for this application is available by contacting the Itasca County Zoning Department, five days prior to said hearing. Also, information to be presented to the Board, must be submitted to the Zoning Office five days prior to the hearing.**

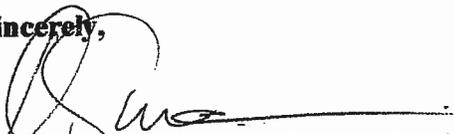
Paul Venne is responsible for contacting Michele Smith, Clerk of Harris Township at 327-9930 for their recommendations which are to be forwarded to the Board of Adjustment. **NOTE: Interested Property Owners may also contact the Township for further information on the Township's recommendation.**

**NOTICE OF HEARING: The public hearing of the Itasca County Planning Commission/Board of Adjustment will commence at 9:30 a.m. in the Board Room of the Itasca County Courthouse, Grand Rapids MN 55744, on the 12th day of August, 2015. NOTE: Once an agenda has been prepared, you may contact the Zoning Office to find out an 'approximate time' that this particular matter will be considered by the Board. Interested individuals must monitor the posted agenda and be available and prepared to proceed when the above matter is considered by the Board.**

**If special accommodations are necessary for you to participate in this meeting, please contact the Zoning Office at 218/327-2857 or 218/327-2806 (TDD) as soon as possible so necessary arrangements may be made.**

**Decisions of the [Board of Adjustment] shall be final unless an appeal of that decision is filed within thirty days, after receipt of notice of the decision, to District Court in Itasca County on questions of law and fact.**

Sincerely,

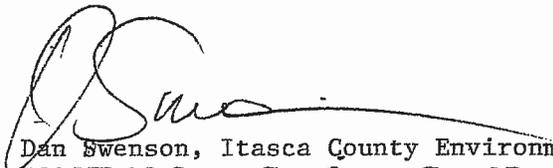


Dan Swenson, Itasca County Environmental Services Administrator  
123 NE 4th Street, Grand Rapids, MN 55744  
218/327-2857; FAX: 218/327-7331

**If special accommodations are necessary for you to participate in this hearing/s, please contact the Environmental Services Department at 218/327-2857 or 218/327-2806 (TDD) as soon as possible so necessary arrangements may be made.**

**In accordance with Section 18.4.1 of the Itasca County Zoning Ordinance, the Planning Commission's or County Board's decision on a conditional use shall be final. However, any aggrieved person shall have the right of appeal, after obtaining a writ of certiorari from Court of Appeals within 60 days as prescribed by law.**

**Sincerely,**

A handwritten signature in black ink, appearing to read 'Dan Swenson', with a long horizontal flourish extending to the right.

**Dan Swenson, Itasca County Environmental Services Administrator  
123 NE 4th Street, Courthouse, Grand Rapids MN 55744  
218/327-2857; FAX: 218/327-7331**

Itasca County Environmental Services  
123 NE 4<sup>th</sup> Street  
Grand Rapids, MN 55744  
Phone: (218) 327-2857  
TDD: (218) 327-2806  
Fax: (218) 327-7331

APPLICANT/OWNER NAME(S):  Howard S. Carr

AGENT NAME: Paul J. Vachon

MAILING ADDRESS: 24905 CHANNEL HEIGHTS RD COLLETT MN 55721

PROPERTY ADDRESS: TBD Sunny Beach Addition  
PHONE: 218-393-1549 ALTERNATE PHONE: 218-259-7501

PARCEL IDENTIFICATION NUMBER 19-600-0270, 19-600-0280, 19-600-0290, 19-600-0300

LEGAL DESCRIPTION: Plat: LOTS 27, 28, 29, 30 OF URIKA BEACH  
SECTION: 23 TOWNSHIP: 5 RANGE: 25 TOWNSHIP NAME: HARRIS

ZONING DISTRICT: RR LAKE NAME/CLASS: POKI-GAMIA (GD)

THIS VARIANCE APPLIES TO S.3.8.1.C.3 SECTIONS OF THE ZONING ORDINANCE

EXPLAIN REQUESTED VARIANCE NEED(S): Detailed description of practical difficulty, or reasons for the variance

THE LOTS AVERAGE APPROXIMATELY 115 FT FROM THE LAKE TO THE BACK SIDE, BACK SIDE OF LOTS ARE APPROX. 25-30 FT FROM THE CENTER LINE OF THE RD. WE WOULD LIKE TO BUILD A DRIFED PAD FOR AN RV, AND A 30X40 GARAGE WITH THE 75 FT SETBACK FROM THE LAKE, IT IS IMPOSSIBLE TO MAINTAIN THE REQUIRED 60 FT SETBACK FROM THE CENTERLINE OF THE ROAD. WE WOULD ALSO LIKE TO INSTALL A WELL AND SEPTIC SYSTEM TO SUPPORT OUR RV AND A LAUNDRY ROOM IN THE GARAGE. THIS PROPERTY WILL ONLY BE USED SEASONALLY FOR 3-4 MONTHS.  
Due to the depth of the lots, proposed garage 30x40 to be located 23 c/l of rd, & all other setbacks met. A proposed septic to be installed.

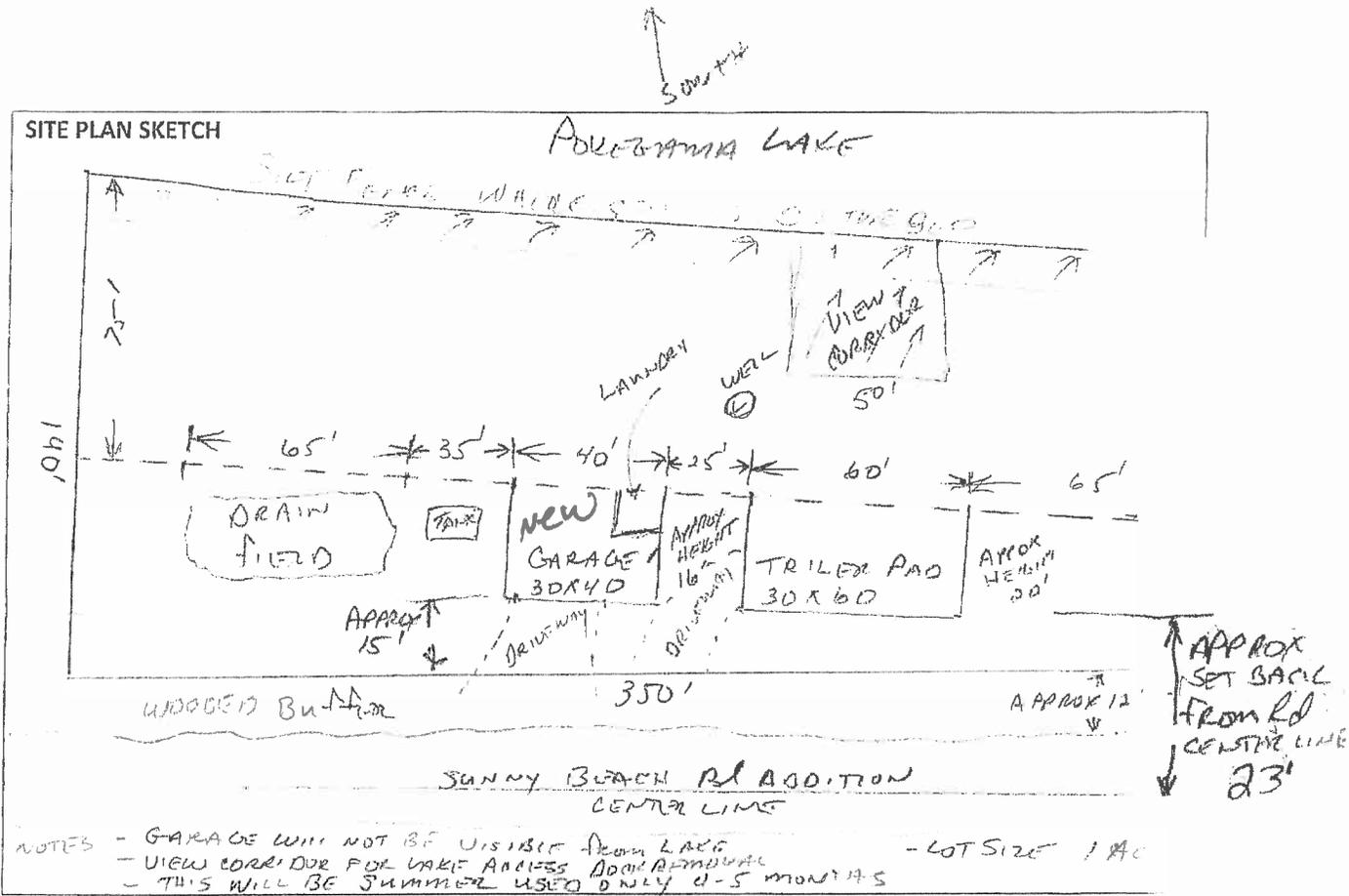
\*Attach additional sheets if necessary labeled "Variance Request"

\*Please see the Criteria Necessary for the Granting of a Variance and, if applicable After the Fact Variance

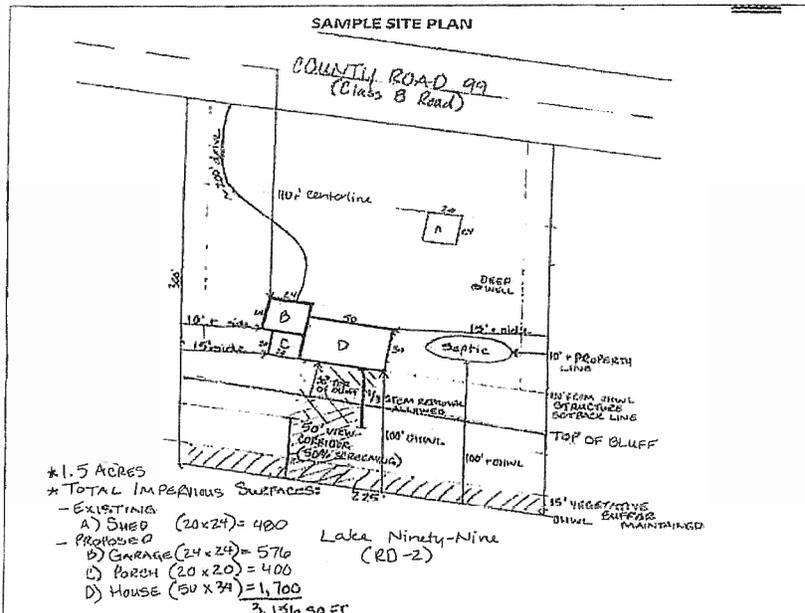
IS THE VARIANCE REQUEST AFTER THE FACT? YES  NO

MANDATORY LAKESHORE MITIGATION: (To be included with the variance application if applicable)

- A. Septic System: Certified \_\_\_\_\_; Shall be Upgraded \_\_\_\_\_ with Permit/Design obtained by:   
Certification of New Septic System by: RON MEYERS
- B. Erosion control, storm water management, and mitigation plan as shown in Variance Application Instructions.  YES  NO  Not Applicable



**EXAMPLE SITE PLAN SKETCH**



\*You must include all buildings, existing and proposed, on your property and label them. You must include all dimensions (including height) of the buildings as well as all setbacks to property lines, lakes or rivers, roads, and any other pertinent setbacks. Indicate slope of property with arrow(s).

Site Inspection: The applicant acknowledges that no one can be prohibited from coming onto the property when the site is inspected by the Board of Adjustment.

Upon approval of this variance, it shall be the responsibility of the applicant to notify the Environmental Services Department, upon completion of their project, including any conditions. The property may be inspected at any time to assure and affirm all conditions and terms of the permit are in compliance.

⊕ SIGNATURE \_\_\_\_\_ DATE 6/23/15

**FOR OFFICE USE:**  
 On 7-1-2015 the Environmental Services Department received the completed application, accompanying information and the fee is paid in full. Also the Applicant or Agent has been given a copy of the information handout that addresses their responsibility for the variance processing.

**PERMIT APPROVAL:** In accordance with MS#15.99, Itasca County must approve or deny the variance application within 60 days of submission of the completed application/fee. If said application is denied, the reason/s must be stated in writing at the time of denial. This time line may be extended by Itasca County for another 60 days provided the applicant/s receive written notice with reasons for the extension. The extension may not exceed 60 days unless approved by the applicant. The 60 days will end on: August 30, 2015  
 On \_\_\_\_\_ Planning Commission/BoA authorized an extension for the following reasons with an expiration date of: \_\_\_\_\_

AUTHORIZING SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 On \_\_\_\_\_ the applicants hereby waive the time frame requirements set forth in MS#15.99:

APPLICANT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 Witness: \_\_\_\_\_

**RECOMMENDATIONS:**  
 TOWN BOARD OF Harris APPROVAL CHAIR \_\_\_\_\_  
 OR AMEND DATE \_\_\_\_\_  
 UNORGANIZED TOWNSHIP REJECTION COMMISSIONER \_\_\_\_\_

REASONS: \_\_\_\_\_

**DECISION:** *The Board may impose conditions in the granting of a variance to insure compliance, to protect the environment, and to protect adjacent properties and the public interest, but any and all conditions must be directly related to and must bear a rough proportionality to the impact created by the variance.*  
 On \_\_\_\_\_ the Board of Adjustment, unanimously/ majority vote APPROVED AMENDED DENIED a variance for: \_\_\_\_\_

\_\_\_\_\_  
 (Description of Variance and conditions or reasons for denial)  
 \_\_\_\_\_ DATE \_\_\_\_\_

Chairperson – Itasca County Planning Commission/Board of Adjustment

\*Approval includes the findings of fact and compliance with all County, State and Federal Rules, Regulations and Statutes as required by law. In accordance with Section 18.4 of the Zoning Ordinance, an appeal to District Court may be filed within 30 days after the receipt of notice of the decision.



Procedures for Processing and Criteria for Granting

Variances (Updated: 4/10/2012)

Itasca County Environmental Services

Courthouse

123 NE 4<sup>th</sup> Street

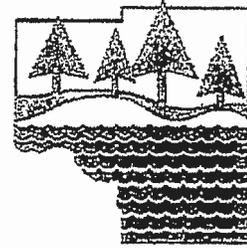
Grand Rapids, MN 55744

Phone: (218) 327-2857

TDD: (218) 327-2806

Fax: (218) 327-7331

Website: [www.co.itasca.mn.us](http://www.co.itasca.mn.us)



CHECKLIST

Information required at the time of submission to process Variance Applications

- Completed Application
- Detailed Sketch
- Fee \$475
- will stake Stake Out Site—all proposed structures/additions must have corner stakes
- N/A Certification of SSTS – Evaluate and upgrade SSTS to comply with the requirements of Minnesota Rules Chapter 7080-7083.
- Mandatory Lakeshore Mitigation Plan, if within Shoreland zoning district.
- Answers to Findings of Fact and Criteria Necessary for Granting or Denying a Variance, and other applicable questions.

**QUESTIONS AND FURTHER INFORMATION:** Please contact Environmental Services, 8:00 a.m. - 4:30 p.m., M-F.

I have read and fully understand the above instructions.

SIGNATURE \_\_\_\_\_

A handwritten signature in black ink, appearing to be initials or a stylized name.

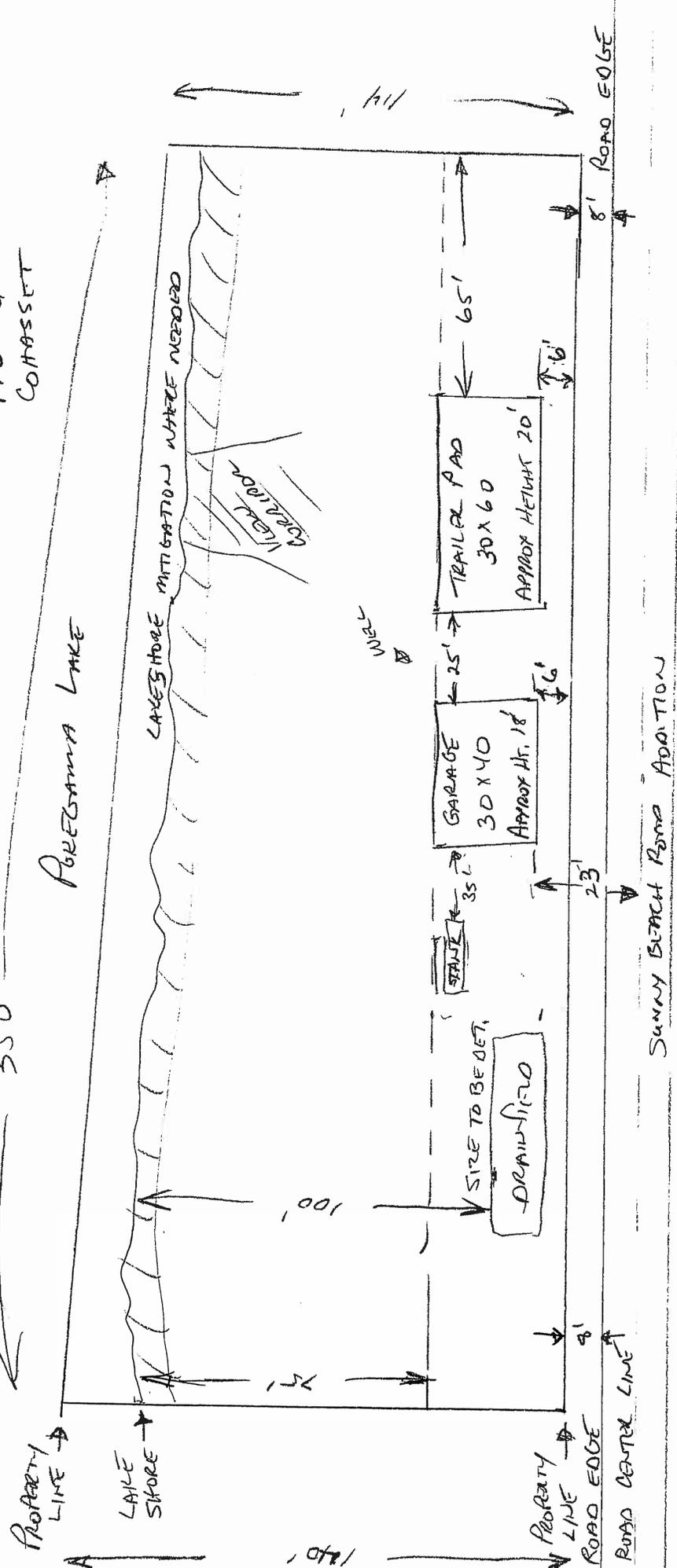
DATE \_\_\_\_\_

6/23/15



24905 CHAMBERLAIN RD  
 COHASSET, MA  
 A.O. BOX 256  
 COHASSET

↑ SOUTH



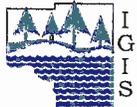
- NOTES
- GARAGE WILL NOT BE USABLE FROM LAKE
  - TO BE USED SEASONALLY
  - LOT SIZE APPROX 1 ACRE
  - ROAD ENDS JUST PAST PROPERTY
  - WOULD BE NICE TO HAVE GARAGE AND TRAILER PAD TOWARD LAKE 10 FT TO HAVE A LITTLE BUFFER FROM THE RD IF POSSIBLE

PCBR 03



Pokegama  
31-532  
GD

## Eudyce & Howard Carp Variance Request



Itasca Geographic Information System  
"decision support through automation"

COPYRIGHT - ITASCA COUNTY  
ALL RIGHTS RESERVED

No reproduction of this map is allowed by any  
method or in any form without written permission.

Date: 7/7/2015  
Name: Public\_8x11



1 inch = 200 feet

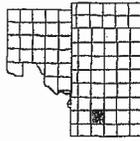


### Legend

- Subject Parcels
- Tax Parcel
- 500 Foot Buffer Lake
- Township Roads

The aerial photograph was  
flown in the Spring of 2013.

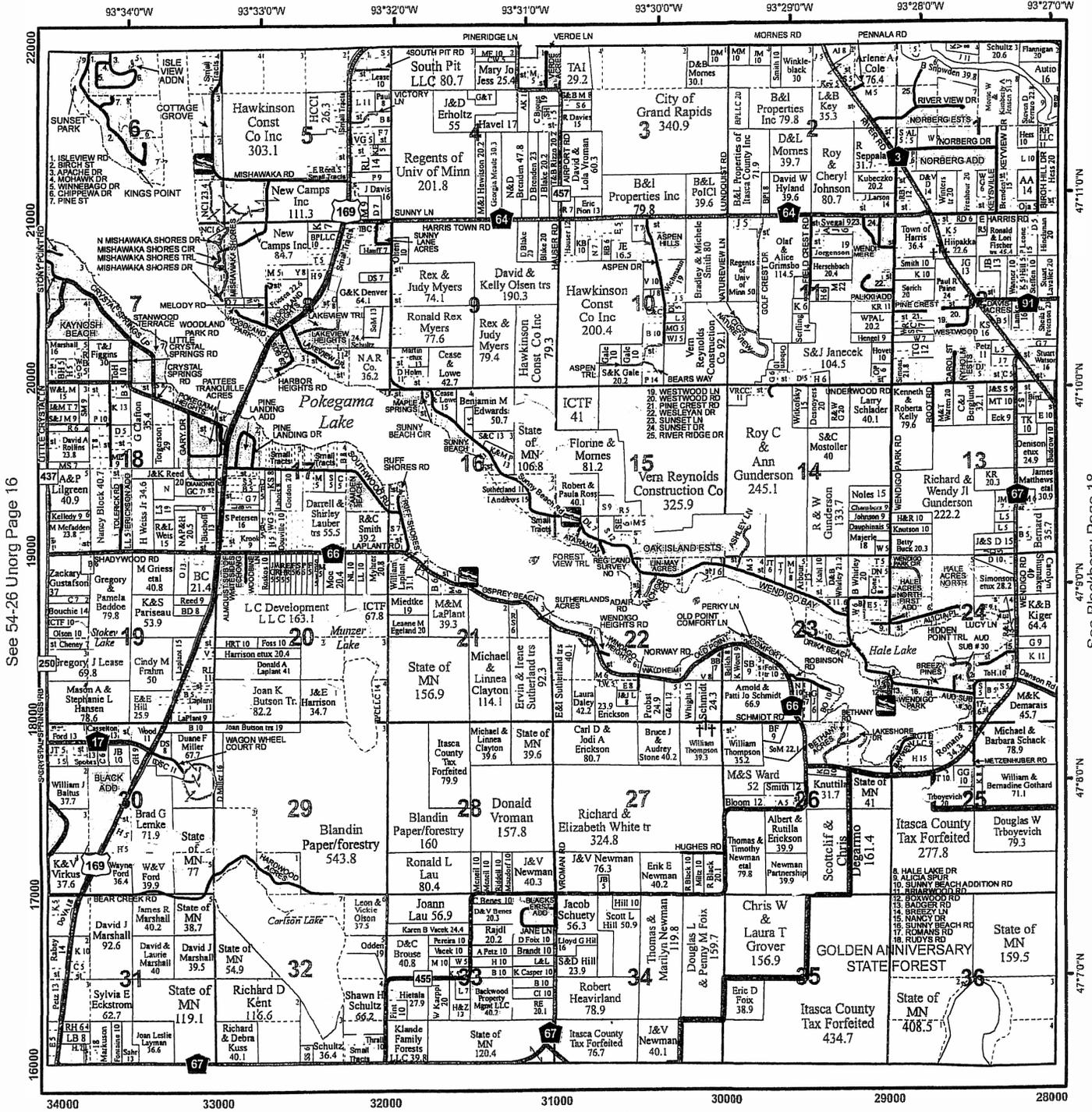
# HARRIS



T.54N-R.25W

© 2014 Itasca County and Itasca County 4-H Federation

See 55-25 Page 23



See 54-26 Unorg Page 16

See Blackberry Page 18

See Windroad Page 11

Road Name	Section	Road Name	Section	Road Name	Section	Road Name	Section	Road Name	Section
Adair Rd	22	Chippewa Dr (6)	6	Harbor Heights Rd	8	Mishawaka Rd	5	Pineridge Ln	4
Airport Rd	3	Co Rd 3	1	Harris Town Rd	9	Mishawaka Shores	7	River Rd	2
Alida Pl	24	Co Rd 17	30	Hauser Rd	9	Tr	1	Tolerick Rd	18
Alida Spur (9)	23	Co Rd 64	24	Hidden Point Tr	24	Mishawaka Shores Dr	7	River View Dr	1
Anchor Rd	22	Co Rd 66	20,23	Hughes Rd	27	Mishawaka Shores	7	Robinson Rd	23
Apache Dr (3)	6	Co Rd 67	13,31,33	Isleview Rd (L)	6	Tr	6	Romans Rd (17)	24
Ashley Ln	10	Co Rd 91	12	Jane Ln	33	Mohawk Dr (4)	6	Root Rd	13
Aspen Dr	14	Co Rd 250	19	Keyview Dr	1	Mornes Rd	2	Rudys Rd (18)	25
Aspen Tr	10	Co Rd 437	18	Lakeshore Dr	25	N Mishawaka Shores	7	Ruff Shores Rd	16
Badger Rd (13)	24	Co Rd 455	33	Lakeview Dr	8	Tr	8	S Crystal Springs Rd	30
Bayview Pl	25	Co Rd 457	3	Lakeview Tr	8	Nancy Dr (15)	24	Schmidt Rd	23
Bear Creek Rd	31	Crystal Springs Lp	7	Laplant Rd	17	Nat'ureview Ln	10	Shadywood Rd	19
Bears Way	10	Crystal Springs Rd	7	Little Crystal Springs	18	Norberg Dr	1	South Pit Rd	4
Bethany Rd	23	Diamond Rd	18	Ln	7	Norway Rd	22	Southwood Rd	16
Birch Hill Dr	1	E Harris Rd	12	Little Crystal Springs	7	Old Point Comfort Ln	22	Stony Point Rd	7

**Criteria Necessary for the Granting of a Variance; Updated 03/15/09**

Itasca County Environmental Services

Phone: (218) 327-2857

Fax: (218) 327-7331

Website: www.co.itasca.mn.us



**Applicants are responsible to prove the following to the Planning Commission / Board of Adjustment:**

- A. The Board of Adjustment may authorize a variance from the terms of this Ordinance which will not be contrary to public interest, where owing to special conditions a practical difficulty or particular hardship would be created by carrying out the strict letter of the Ordinance and when the terms of the variance are consistent with the spirit and intent of this Ordinance and with the County's Comprehensive Land Use Plan.
- B. "Hardship" as used in connection with the granting of a variance means that the property in question cannot be put to a reasonable use under the conditions allowed by this Ordinance; the plight of the landowner is due to circumstances unique to his/her property not created by the landowner; and the variance, if granted, will not alter the essential character of the locality. Economic considerations alone shall not constitute a hardship if a reasonable use for the property exists under the terms of this Ordinance. No variance may be granted that would allow any use that is prohibited in the zoning district in which the subject property is located.
- C. This criteria will be asked of the applicant during the public hearing.**
1. Without a variance, the owner would be deprived of a reasonable use of the property or is there a practical difficulty to the land owner such that the variance should be granted?  
(Economic considerations alone shall not constitute an "undue hardship" if reasonable use for the property exists under the official land use controls).
  2. The circumstances which justify the variance are unique to the property, and not created by the applicant.
  3. The variance will maintain the essential character of the locality.
  4. The variance will be in keeping with the intent and general purpose of the official land use controls.
- D. When in the opinion of the Board of Adjustment a variance may result in a material adverse effect on the environment, the applicant may be required by the Board of Adjustment to demonstrate the nature and extent of the effect.
- E. It shall be the burden of the applicant to demonstrate sufficient hardship and/or practical difficulty to sustain the need for a variance. Absent a showing of hardship as provided in Minnesota Statutes and the Zoning Ordinance, the Board of Adjustment shall not approve any variance.
- F. The Board of Adjustment may impose conditions in the granting of variance to insure compliance and to protect the environment, protect adjacent properties and the public interest.
- G. In an application for development that includes a variance from the requirement for non-conforming lots of record in Section 4.2.3 that states, "Where two or more contiguous vacant lots or parcels are held by one owner and could be combined to meet or more nearly meet the minimum width, length and area requirements for a permitted use, the contiguous lots or parcels shall be combined and legally described as a single lot or parcel," the applicant must show:
1. That issuance of the variance will not unreasonably alter the building density of the locality;
  2. That soil characteristics allow for safe and sanitary placement of the well and septic systems upon

# HARRIS TOWNSHIP'S "FACTS OF FINDING" DRAFT

*Criteria Necessary for Granting a Recommendation for a*  
VARIANCE REQUEST

To make an affirmative recommendation of a Variance Request to the Itasca County Planning Commission and Board of Adjustment, the Harris Town Board must identify all positive findings as specified:

REQUEST FROM: \_\_\_\_\_ DATE \_\_\_\_\_

REQUEST FOR: \_\_\_\_\_

1. Are terms of the variance consistent with the Harris Township Comprehensive Plan? Yes or No or N/A  
Comments:
  
2. Without a variance, is the owner deprived of a reasonable use of the property? Yes or No or N/A  
(i.e., is the request reasonable?)  
Comments:
  
3. Are the circumstances which justify the variance unique to the property and not created by the applicant? Yes or No or N/A  
Comments:
  
4. If granted, will the variance maintain the essential character of the neighborhood? Yes or No or N/A  
Comments:
  
5. Have environmental concerns or precautions been addressed? Yes or No or N/A  
Comments:
  
6. Have boundary/property lines been found, correctly identified, and agreed upon by all property owners involved? Yes or No or N/A  
Comments:

Other Comments : \_\_\_\_\_

\*\*\*\*\*

Based on the criteria above, the Harris Town Board will make the following recommendation to the Itasca County Planning Commission / Board of Adjustment regarding the Variance Request:

\_\_\_\_\_ RECOMMEND AS PRESENTED/REQUESTED                      \_\_\_\_\_ DO NOT RECOMMEND

\_\_\_\_\_ RECOMEND IF AMENDED AS FOLLOWS:

\_\_\_\_\_

Signed, the Harris Township Board of Supervisors:

\_\_\_\_\_ Gary Rosato  
 \_\_\_\_\_ Dennis Kortekaas  
 \_\_\_\_\_ Jim Kelley  
 \_\_\_\_\_ Burl Ives  
 \_\_\_\_\_ Ken Haubrich

*This form will be reviewed at the meeting; Gary will fill out the original.*

**Note:**

*The Harris Town Board reserves the right to change or amend their recommendation, based on new information, up until the scheduled public hearing by the Itasca County Planning Commission / Board of Adjustment*

DATE: \_\_\_\_\_

APPLICATION FOR UTILITY PERMIT  
ON  
TOWNSHIP ROAD RIGHT OF WAY

TO: TOWN BOARD OF HARRIS

COUNTY OF: ITASCA

TOWNSHIP ROAD # SUNNY BEACH RD

Application is hereby made for permission to place, construct and thereafter maintain a  
UNDERGROUND POWER LINE FROM 530' EAST OF KATHRYN AVE WE  
WILL BE REPLACING AN EXISTING UNDERGROUND POWER LINE. THE  
NEW LINE WILL BE BORED UNDER THE ROAD.

30' FEET from centerline on the \_\_\_\_\_ (east, west, north, south) side of the township road in accordance with the sketch(s) attached thereto.

CONSTRUCTION TO CONSISTS OF:

SIZE: 1/0 AWG DEPTH: 48" VOLTAGE 7200 NO. OF CONDUCTORS 1

SIZE OF CONDUCTORS: 2" O.D.

EXTENT & LOCATION OF TREE CLEARING: NA

WORK TO START ON OR AFTER 20 DAY OF JULY 20 15 AND TO BE COMPLETED ON OR BEFORE 20 DAY OF DECEMBER 20 15.

The applicant, in carrying on any and all of the work herein mentioned in its application and the permit issued herefore, shall strictly conform to the terms of the permit and the regulations of the HARRIS TOWN BOARD as specified and made a part of said permit. The applicant shall also comply with the regulations of all other Government Agencies for the protection of the public. The work shall be accomplished in a manner that will not be detrimental to the roadway and that will safeguard the public.

Dated this 17 day of JULY, 20 15

ALAN DORR  
Signature

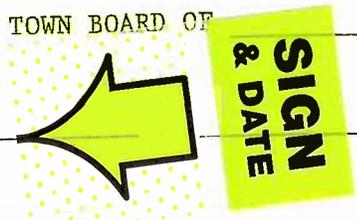
LINE STAKER  
Title

LAKE COUNTRY POWER COOP. INC. 2810 ELIDA DRIVE GRAND RAPIDS MN 55744

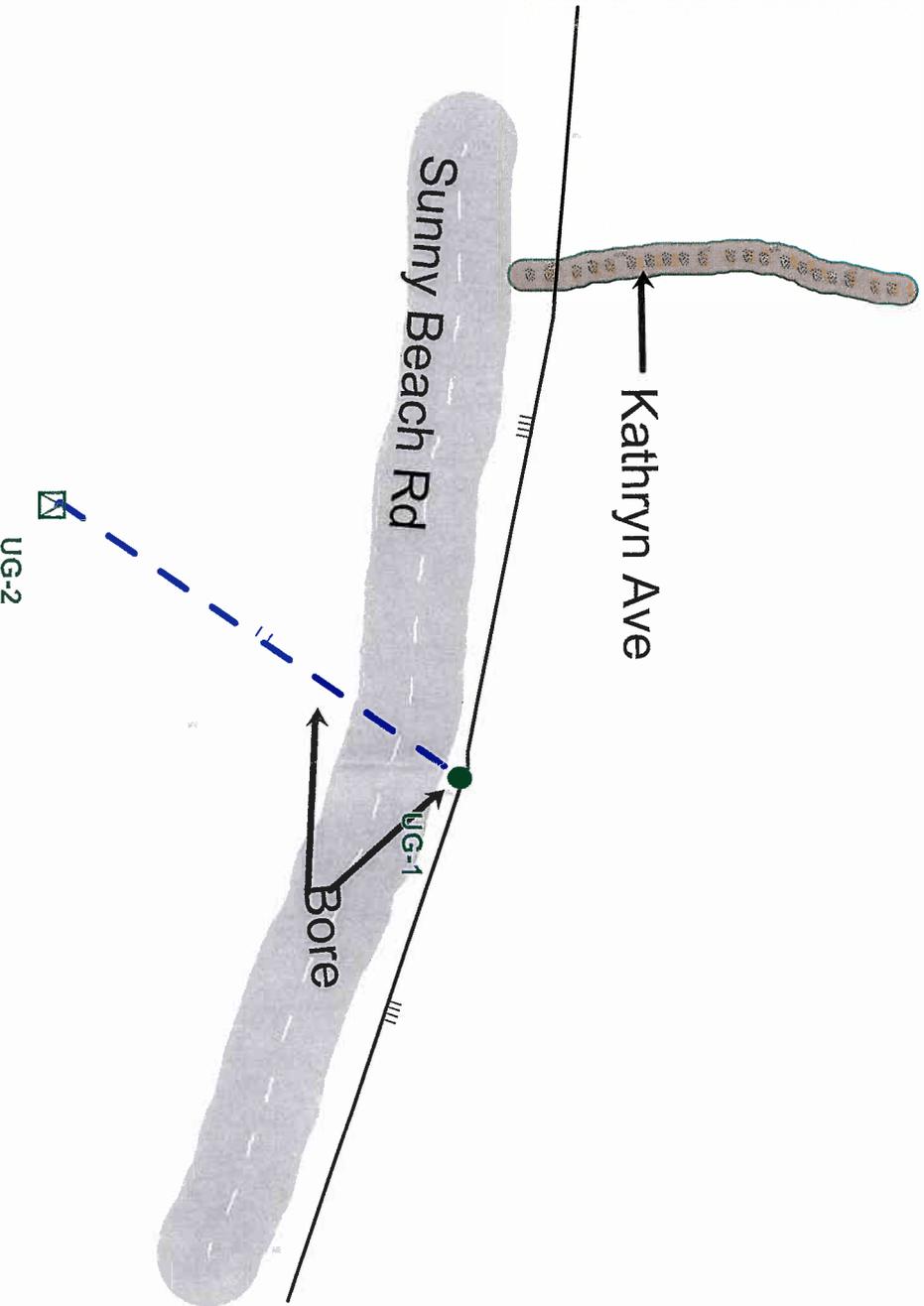
SPECIAL PROVISIONS: \_\_\_\_\_

Approved \_\_\_\_\_ TOWN BOARD OF \_\_\_\_\_ TOWNSHIP  
(Date)

BY: \_\_\_\_\_ Title

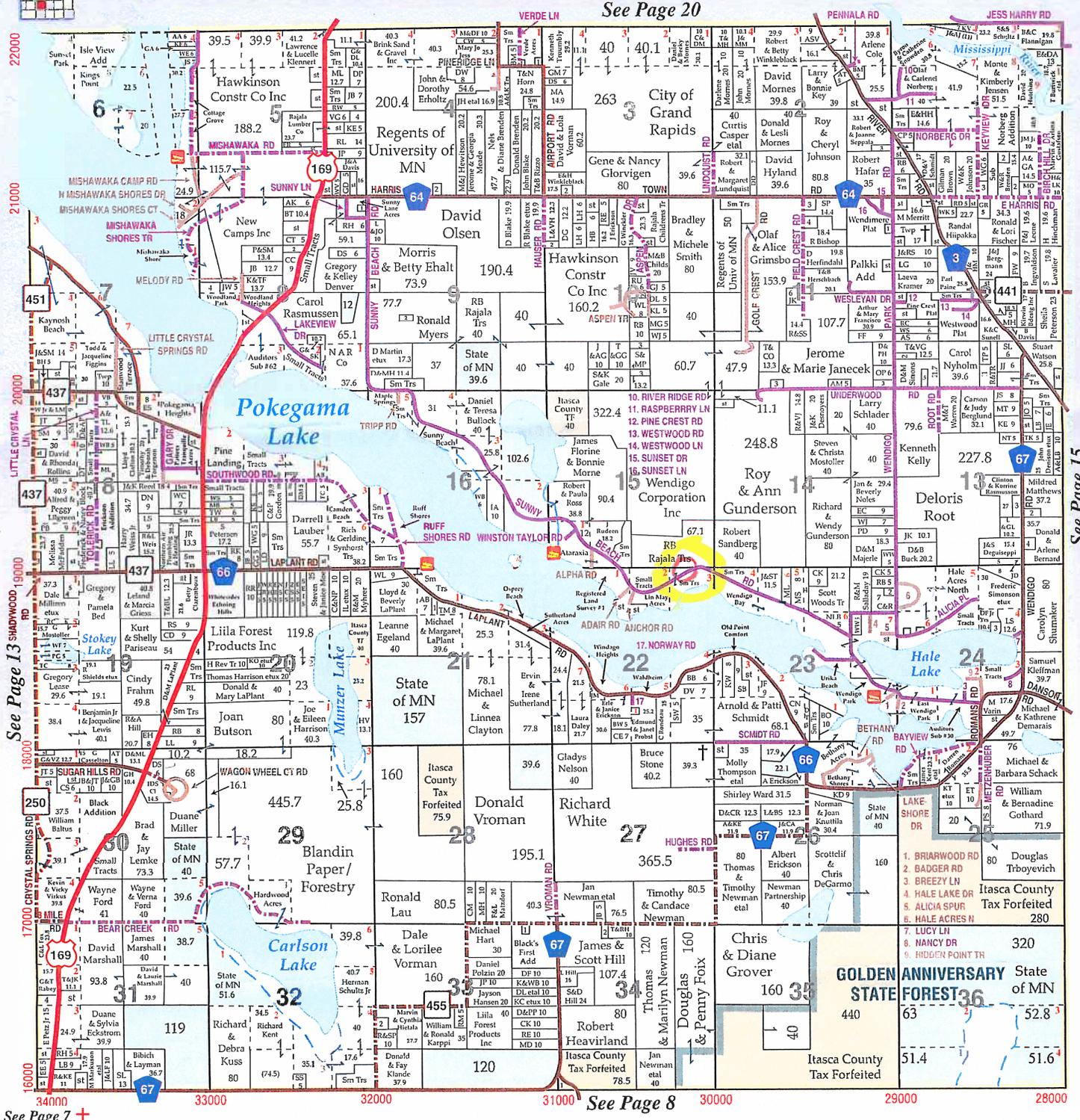


STAKING SHEET  
LAKE COUNTRY POWER MINNESOTA 109 SUPERIOR



Scale: 1" = 120 feet

See Page 20



See Page 7 +

See Page 8

See Page 15



Service you deserve,  
People you trust.

501 Pokegama Ave. S., Ste. 102  
Grand Rapids, MN 55744

Visit our web site at:  
[www.itascrealtygmac.com](http://www.itascrealtygmac.com)

Phone: (218) 326-3411  
Toll Free: (888) 326-3411  
Fax: (218) 326-3414

## Additional Wide Crack Repair in Harris Township

---

From: **Glen Hodgson** (ghodgson@sehinc.com)  
Sent: Thu 7/09/15 9:06 AM  
To: [jvandyke@bargeninc.com](mailto:jvandyke@bargeninc.com)  
Cc: [michelesmithclerk@msn.com](mailto:michelesmithclerk@msn.com)  
 1 attachment  
20150709092222773.pdf (190.0 KB)

Jerry:

At their meeting on July 8, 2015, the Harris Town Board accepted your quotation for "Nuvo-Gap" repairs on Norberg Drive in the amount of \$4,680.00. Based on the Board's action, I have signed your quotation form. A copy of the form is attached to this email.

Based on our previous conversations, I am anticipating that you will do all the Harris Township work in early to mid-August. If that schedule changes, please let me know as soon as possible.

I look forward to working with you in Harris Township.

Glen D. Hodgson, PE | Project Engineer  
SEH | 21 NE 5th Street, Suite 200 | Grand Rapids, MN 55744  
218.322.4516 direct | 218.259.5024 cell | 888.908.8166 fax  
[www.sehinc.com](http://www.sehinc.com)

SEH—Building a Better World for All of US™

--- Forwarded by Glen Hodgson/seh on 07/09/2015 09:02 AM ---

From: [noreply@sehinc.com](mailto:noreply@sehinc.com)  
To: "Glen Hodgson" <[ghodgson@sehinc.com](mailto:ghodgson@sehinc.com)>,  
Date: 07/09/2015 09:01 AM  
Subject: Message from "RNP0026733B8A0A"

---

This E-mail was sent from "RNP0026733B8A0A" (Aficio MP C3501).

Scan Date: 07.09.2015 09:22:22 (-0500)  
Queries to: [noreply@sehinc.com](mailto:noreply@sehinc.com)

# BARGEN

INCORPORATED

---

606 County Road 1  
Phone (507) 427-2924  
Mountain Lake, MN 56159

---

June 29, 2015

SEH Inc.  
Attn: Glen Hodgson  
21 NE 5<sup>th</sup> Street  
Grand Rapids, MN 55744

## Project for Harris township – additional Gap

Dear Glen,

Thank you for the opportunity to explain the asphalt pavement maintenance services our firm offers and to provide you with a quote for your township. I am confident that you will find the services beneficial for your roads. I would like to explain the procedures our service crew uses.

### Nuvo Gap Level and Fill (widened crack repair)

The existing cracks will be cleaned of debris and/or moisture using a heat lance. We will then spray apply a tack coat. The Nuvo Gap is a revolutionary rubberized hot pour patching material designed to repair wide cracks, pot holes, rutting and depressed broken-up areas in asphalt and concrete pavement surfaces. It is also ideal for use around manholes, gutters and drains. When applied properly, Nuvo Gap creates a load bearing, weather resistant, durable bond resulting in a long term pavement maintenance solution.

Project Prices - Our price includes all materials, applicable taxes and labor to complete the project as explained.

*Please note: The Customer is responsible for notifying the public that we will be working in your area. Pavement maintenance can be extremely dusty and dirty work and we strongly encourage the public to keep their personal property at a strong distance away from our work zone. This will avoid any possible concerns for dust, debris or damage. A recommended distance would be 75 – 150 feet away from the work zone. An Insurance Certificate is available upon request.*

### Additional Gap

**Norberg Drive - \$4,680.00**

**TERMS:** Owner agrees that all payments required under this Contract shall be due and payable within 30 days of date of invoice. Owner further agrees that Bargaen Inc. may charge interest at the annual rate of eighteen percent (18%), unless a lesser percentage is required by law on any sum due under this Contract which is not paid within 30 days of invoice date. If payments are not made when due, interest, costs incidental to collection and attorney's fees (if any attorney is retained for collection) shall be added to the unpaid balance. Bargaen Inc. reserves the right, without penalty from Owner, to stop work on the project if Owner does not make payments to Bargaen Inc. when due.

This Proposal/Contract may be withdrawn by Bargaen Inc. if not accepted within 30 days, or at anytime, subject to increases related to material prices as noted above.

**Acceptance of proposal** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. This proposal may be withdrawn if not accepted within 30 days.

Date of acceptance 7/8/15 PO # \_\_\_\_\_ (if applicable)

Signature Bu D. lh Signature \_\_\_\_\_

Thank you for the opportunity to provide you with information on the asphalt pavement maintenance needs in your community. I am confident that you will find the products used and the workmanship of our crew of the highest quality. I look forward to working with you in the near future.

Sincerely,

  
Jerry Van Dyke  
BARGEN, INC.

JVP/lh

Project for SEH Inc. – Harris township – additional Gap

### Our Mission

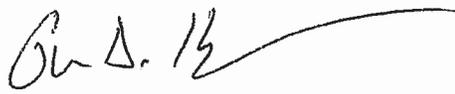
Bargaen, Inc. is committed to excellence and, because of this, we take pride in our team of professional craftsmen. Our primary purpose is to provide knowledgeable recommendations, quality workmanship and exceptional service. Our goal is satisfied customers who have received the most value for their investment.

Website: [www.bargeninc.com](http://www.bargeninc.com)  
Email: [bargen@bargeninc.com](mailto:bargen@bargeninc.com)



## MEMORANDUM

TO: Underwood Road Property Owners

FROM: Glen D. Hodgson, PE 

DATE: July 10, 2015

RE: Underwood Road (west) Update  
SEH No. HARRT 132388 14.00

The Harris Town Board has awarded a construction contract to Hawkinson Construction for the Underwood Road project. I have discussed a project schedule with Hawkinson. We hope to start the ditching and culvert work on or about July 27. I would expect that work will take about a week or so. The bituminous paving work is currently scheduled to start on or about August 10. I think 2 or 3 days should be enough to get the paving done. Those dates are, of course, subject to change depending on weather.

As I have said before, the work will, from time to time, cause inconveniences in traveling the road. We will try to keep those inconveniences to a minimum, but when you see construction beginning, please allow a little extra travel time when you leave or return to your properties.

If you have any questions about the project, please feel free to contact me at 259-5024 (my cell number), or you can email me at [ghodgson@sehinc.com](mailto:ghodgson@sehinc.com).

Cc: Town Board (c/o Town Clerk)

P:\FJ\HARRT\132388\1-gen\14-corr\071015 Memo to Property Owners with Project Update.docx



## MEMORANDUM

TO: Harris Township Residents

FROM: Glen D. Hodgson, P.E. 

DATE: July 15, 2015

RE: Pavement Maintenance Activities  
SEH No. HARRT 132049 14.00

Within the next few weeks (probably in the first half of August), a pavement maintenance contractor will be working on various Township Roads. The roads in question are Underwood Road (east of Wendigo Park Road), Winston-Taylor Road, the LaPlant Road boat landing, Mishawaka Road, Wesleyan Drive, Mishawaka Shores Trail, East Harris Road, and Norberg Drive.

The work to be done involves sealing existing cracks in the bituminous pavement. Cracks will be routed out, cleaned with a high volume blower, treated with a heat lance, and finally filled with a rubberized sealant.

As you might imagine, this can be very dusty, dirty, and noisy work. Especially when the cracks are being blown out, flying debris can be released. While this work is going on, we would ask that you try to keep people and property a good distance (75 to 150 feet would be great) from the work crews. We realize that in some cases, it will be impossible to maintain that separation. Please be assured that the work crews will do everything they can to avoid damage from flying debris. However, your cooperation will still be very helpful.

If you have any questions about this upcoming work, please feel free to call me on my cell phone: 218-259-5024.

C: Town Board (c/o Town Clerk)

P:\FJ\HARRT\132049\1-gen\14-corr\Memo to Residents About Crack Sealing.docx

# Harris Township Monthly Town Hall Report

Caretaker

Bonnie Key

Date

7-16-15

General Cleaning

17 hrs

Miscellaneous Duties/Work

0 hrs

Inspections, maintenance, Non-routine work,  
Board meeting functions

Total

17 hrs

## Rentals

Number of rentals

Residents

16

No Charge

1

*Hansen*

Funeral, etc

Discounted

1 - Sheriff's Dept. Director

Only by Board approval

Non-Residents

1 - Sheriff's Dept.

Discounted

1 - Flyaway Club - 50¢

Only by Board approval

Total

17

Deposits Retained

0

Total Money collected \$

\$ 375.00

Maintenance or Safety concerns:

## Monthly Maintenance Report from June 8<sup>th</sup> to July 3<sup>rd</sup> 2015

### *Road & Bridge:*

- Located a culvert at 32048 Sunny Beach Rd. that ended up being about 1 ½ - 2 ft. under the driveway. The Culvert is plugged up with dirt and rock and is entirely too low to be effective but, with the way the water drains in the area it doesn't cause a problem with road washouts or other issues. The one problem we discussed with Supervisor Rosato is that in order to fix the culvert, it would have to be removed which could get expensive by the time it is all finished.
- Removed damaged culvert from 32175 Southwood Rd.
- Added 1 ½ rock and Class 1 to the cul-de-sac to form a better turn around area at the end of Woodbine Rd.
- Washed off dirt from cul-de-sac at the west end of the Underwood Rd.
- Fixed potholes on Sunny Beach Rd., Little Crystal Ln., and Woodbine Rd.

- Road inspections were made.
- Installed Stop signs at the end of each side of the Wendigo Park Circle.
- Carol St., Bear Creek Rd., Wagon Wheel Rd., River View Dr., River Ridge Rd., and Hauser Rd., were graded and dust guard was put on for the year.
- All Township roads were graded

***Equipment:***

- Purchased a 425 gal. Water tank and valves to use with our suction pump to use water where we normally wouldn't be able to access water, for example washing dirt off of roads or unplugging culverts.
- Applied silicone to the air intake on the Mikasa Earth Packer because it produced a leak
- Purchased a motor and pump assembly to remove the Hydraulic oil from the John Deere 7130.
- Put air in tire on the small trailer

- Cleaned lawnmower decks and sharpened blades when needed.

### ***Cemetery:***

- Groundwork and seed was added to any bad spots
- 1 cremation for Florence Isaacson in section 3
- 1 cremation for Alma McLean in section 1
- 1 cremation for Regina Ploof in section 3
- Regular mowing and trimming
- Weekly inspections were made
- Sprayed weed killer around fence lines and culvert ends

### ***Recreation:***

- Pokegama Electric installed a new security light in the parking lot at Crystal Park.
- On June 8<sup>th</sup> at Wendigo, we found that someone had lifted the maintenance gate off of its hinge, drove a lawnmower into the park and mowed part of the ballfield.

- Blow off Wendigo tennis Court
- Drag ballfields at both parks
- Sprayed weed killer at both parks and picnic park
- Weekly inspections were made

### ***Building & Grounds:***

- Installed underground drain spouts at the Town hall to move the water drainage away from the building and landscaped around the building.
- Painted the Town Hall garage doors and the Hall building doors.
- When we inspected the Town Hall, we noticed that the water has a smell to it. We know that there is hard water so, we are suggesting the possibility of installing a water softener to get rid of the smell and less wear on plumbing.
- Regular mowing and trimming of Town Hall and the Service Center

- Weekly inspections were made at the Town hall and Service Center.

***Public Accesses:***

- Weekly inspections and garbage cleanup were made at all boat landings.
- Removed bags of dead fish at the LaPlant boat landing.
- Regular mowing and trimming at all boat landings.

***Safety:***

- No accidents or injuries.

" Old Sunny Beach Road " slot area - vacate ?

From: MICHELE SMITH (michelesmithclerk@msn.com)  
Sent: Wed 7/08/15 8:40 PM  
To: Brent Bocnuk (brentbocnuk@gmail.com)

Hi Brent -  
Nice to hear from you.

I've forwarded your inquiry & request to Supervisor Gary Rosato. He will check into it and one of us will get back to you.

Thanks!  
Michele Smith  
Sent from my iPhone

(see attached GIS maps)

On Jul 8, 2015, at 5:53 PM, Brent Bocnuk <[brentbocnuk@gmail.com](mailto:brentbocnuk@gmail.com)> wrote:

★ How goes summer 2015? Ive been in the Falls most of it so far. Hardly any time on Pokeg yet. Hey, question for you. We have to much stuff for our little garage and would like to do a pole building I think. Ideally would be in what we call the slot area which is the old Sunny Beach Road according to our neighbor Sam Johnson. Is that something we can ask to vacate / acquire so we had room to put up a pole building or something? I can't take another winter with no room to park vehicles etc... Can you enlighten me on acquiring that slot? Thanks for taking the time. Brent,,,,,,

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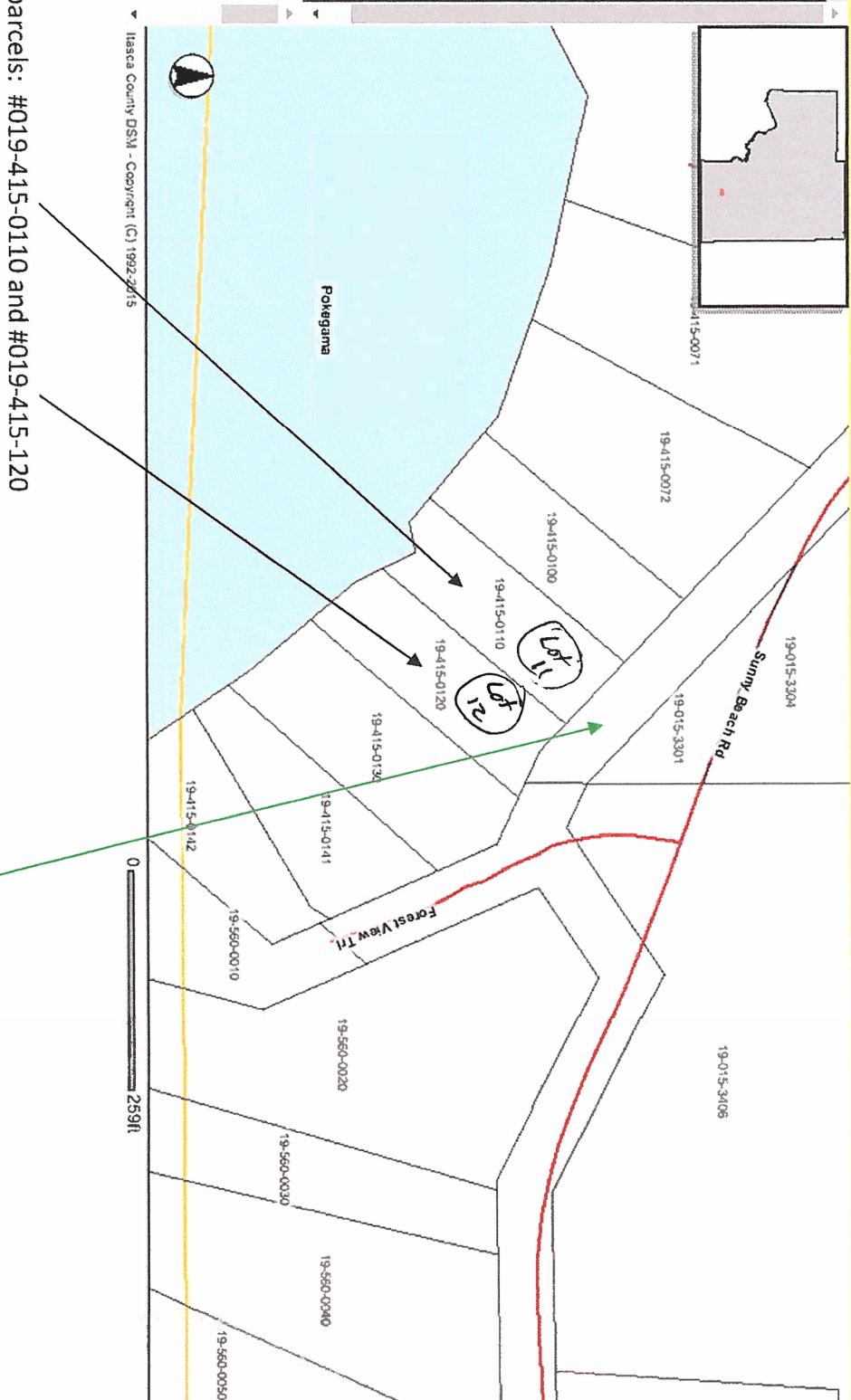
Brent Bocnuk - 30729 sunny Beach Rd

651-261-6554

~ One Step at a Time ~

Tax Parcel	
Field	Value
#	1
PIN	19-415-0110
TaxpayerName	BOCNUK BRENT A & CHERYL L
Acres	0.6
Address1	30729 SUNNYBEACH RD
Address2	GRAND RAPIDS MN 56744
Section	15
Township	54
Range	25
Tax_District	HARRIS TWP
LegalDesc	LOT 11
PlatName	ATARAXIA
LakeName	POKEGAMA
LandEst	144200
BuildingEst	177300
EstMarketValue	321600
PhysicalAddress	
<a href="#">Display Plat</a>	
<a href="#">Tax Info</a>	

- Legend**
-  Selected Features
  -  Public Boat Ramp
  -  Tax Parcel
  -  Roads Public / Private
  -  PLS Township Line
  -  PLS Section Line



Brent Bocnuk parcels: #019-415-0110 and #019-415-120

“Slot area” that adjoins his property; the right of way of “Old Sunny Beach Road”







4. Has your local government had to respond to a major disaster in the past 15 years?  1. Yes  2. No

4a. If yes, what type?  1. Hurricane  2. Earthquake  3. Tornado  4. Wildfire  5. Flood  6. Drought  7. Blizzard or ice storm  8. Toxic spill  9. Other: \_\_\_\_\_

5. Do you have a hazard mitigation plan or an emergency evacuation/relocation plan?  1. Yes  2. No

5a. If yes, does either plan specifically address issues of at-risk (low income, seniors, etc.) residents?  1. Yes  2. No

6. Do the departments in your jurisdiction coordinate on the following programs or policies?

	Yes	No	No program or policy
a. Economic development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Land use planning / permitting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Environmental protection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Seeking funding and grants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Storm water management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Energy planning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Provision of affordable housing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Hazard mitigation / evacuation planning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Climate change mitigation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Climate change adaptation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Open space / farmland preservation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7. Do localities in your region coordinate on the following programs or policies?

	Yes	No	No program or policy
a. Economic development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Land use planning and permitting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Environmental protection	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Seeking funding and grants	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Storm water management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Provision of affordable housing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Hazard mitigation / evacuation planning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Open space protection / farmland preservation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Climate change mitigation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Climate change adaptation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Open space / farmland preservation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Watershed management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Roads, public transit and/or bike-pedestrian systems	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

8. Does your local government own any of the following municipal utilities? (Check all that apply).

- a. Electric utility  b. Storm water utility  c. Gas utility  d. Water utility  
 e. District heating  f. Wastewater utility  g. Communications utility (e.g., cable, telephone, internet)

9. Is any part of your community served by an electric cooperative?  1. Yes  2. No

10. Does your community have a plan or program to extend internet access to all?  1. Yes  2. No

11. Which scenario best describes your jurisdiction's staffing on sustainability?

- a. Dedicated staffing in chief elected/appointed official's office  d. Dedicated staffing within a single department  
 b. Dedicated staffing across multiple departments  e. No dedicated staffing, but a task force / committee  
 c. No dedicated staffing, but goals recognized across departments  f. No staffing, goal recognition, or task force / committee

12. How much impact has public participation had in shaping sustainability plans and strategies in your community?

- a. A lot of impact  b. Some impact  c. A little impact  d. No impact

13. Please indicate how residents participate in planning strategies for sustainability? (Check all that apply.)

- a. Resident committees, commissions, and/or task forces  d. Community surveys  
 b. Formal public hearings  e. Social media (e.g., Facebook, texting, blogs)  
 c. Public workshops or design charrettes  f. Other: \_\_\_\_\_

14. Which of the following energy actions has your jurisdiction taken in the last five years? (Check all that apply.)

- a. Established a fuel efficiency target for the government fleet of vehicles   
b. Increased the purchase of hybrid, plug-in hybrid, electric, or other fuel efficient vehicles   
c. Installed charging stations for electric vehicles   
d. Conducted energy audits of government buildings   
e. Established a policy to only purchase energy star equipment when available   
f. Upgraded or retrofitted government facilities to higher energy efficiency of office lighting   
g. Upgraded or retrofitted traffic signals to increase efficiency   
h. Upgraded or retrofitted streetlights or other exterior lighting to improve efficiency   
i. Upgraded or retrofitted government facilities to more energy efficient heating or air conditioning systems   
j. Upgraded or retrofitted facilities to higher efficiency pumps in the water or sewer systems   
k. Installed solar panels on a government facility   
l. Installed a geo-thermal system in a government facility   
m. Generated electricity through refuse disposal, wastewater treatment or landfill operations   
n. Required all new government construction projects be certified green (e.g., LEED, Energy Star, etc.)   
o. Required all government renovation projects be certified green (e.g., LEED, Energy Star, etc.)

15. Do you track the impact of conservation programs on energy usage by your government?  1. Yes  2. No

15a. If yes, have the programs reduced energy usage in government operations?  1. Yes  2. No

16. Does your government provide or support any of the following programs to the community? (Check all that apply.)

- a. Energy audits for *individual residences*   
b. Weatherization for *individual residences*   
c. Heating/ air conditioning upgrades for *individual residences*   
d. Purchase of energy efficient appliances in *individual residences*   
e. Installation of solar equipment on *individual residences*   
f. Energy audits for *businesses*   
g. Weatherization for *businesses*   
h. Heating/air conditioning upgrades for *businesses*   
i. Purchase of energy efficient appliances for *businesses*   
j. Installation of solar equipment on *businesses*

17. Please indicate if your local government has any energy conservation programs targeted to assist the following:

- a. Low-income residents     b. Seniors     c. Small businesses     d. Non-profit organizations     e. None

18. Do you track the impact of conservation programs on energy usage in the community?     1. Yes     2. No

18a. If yes, have the programs reduced energy usage in the community?     1. Yes     2. No

19. Does poor air quality disproportionately impact minority or low-income areas of your community?

1. Yes     2. No     3. Don't know

20. Do you have local air pollution measures to reduce dust and/or particulate matter?     1. Yes     2. No

21. Do you have any incentives in your zoning (e.g., expedited review, density bonus, tax reductions, etc.) for developers to provide community benefits (e.g., open space conservation, affordable housing, etc.)?     1. Yes     2.No

22. Do your regulations require, allow, or incentivize the following in any part of your jurisdiction. (Check all that apply.)

	Require	Allow	Incentivize	Not applicable
a. Higher density development near public transit nodes	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Higher density development in areas with existing infrastructure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Accessory dwelling units, such as granny flats, basement units, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Mixed use development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Sidewalks in new developments	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Clustered (conservation) subdivision design	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Low-impact design/green infrastructure (e.g., bioswales, rain gardens, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Sustainable or green residential or commercial building standards	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

23. If you have sustainable building policies, have they resulted in more green buildings?     1. Yes     2. No     3. No policy

24. Do you levy developer impact fees on any projects in your jurisdiction to pay for community benefits?     1. Yes     2. No

25. Which of the following actions has your government taken to reduce or manage water usage? (Check all that apply.)

- a. Reuse of grey or reclaimed water in government buildings, public parks or public facilities
- b. Provide for the reuse of grey water or reclaimed water on the landscaping of private homes or businesses
- c. Use water price structure to encourage water conservation
- d. Other incentives for water conservation behaviors by city, residents, and businesses
- e. Protect low-income households from water service shut off

26. Do you track the impact of water conservation programs on water usage?     1.Yes     2.No

26a. If yes, have the programs reduced water usage in the community?     1. Yes     2. No

27. Do you track quality of life indicators, such as education, cultural, diversity, and social well-being?     1. Yes     2. No

28. Which of the following programs does your local government provide? (Check all that apply.)

- a. Financial support/incentives for affordable housing     d. Housing options in community for homeless persons
- b. Supportive housing for people with disabilities     e. Housing options for elderly
- c. Funding for early child care and education     f. After school programs for children



**35. How significant are the following factors in motivating sustainability efforts by your local government?**

	Very significant	Significant	Limited significance	Not significant
a. Federal or state policies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Federal or state funding opportunities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Leadership of regional / state officials	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Leadership of local elected officials	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Potential for fiscal savings	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Potential to attract development projects	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Concern over the environment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Desire to promote social equity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Pressure from residents	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Pressure from advocacy groups	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Pressure from business / industry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Desire / expertise of municipal staff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Threat of lawsuits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
n. Other: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**36. How significant are the following factors in hindering sustainability efforts by your local government?**

	Very significant	Significant	Limited significance	Not significant
a. State or federal government policies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. State or federal funding restrictions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Opposition of elected officials	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Lack of funding	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Lack of information on how to proceed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Opposition of business / industry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Lack of qualified private contractors	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Lack of staff capacity / support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Lack of community / resident support	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Challenges coordinating across agencies	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Challenges coordinating across jurisdictions	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Threat of lawsuits	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Other: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**37. The highest elected official in my jurisdiction is:** 1. Republican 2. Democrat 3. Other 4. No party affiliation

**38. The highest elected official in my jurisdiction is:** 1. Male 2. Female

**39. The governing body in my jurisdiction is majority:** 1. Republican 2. Democrat 3. Evenly split 4. No party affiliation

Thank you for completing the survey. Please provide your contact information in case we need to followup with you.

First name: \_\_\_\_\_ Last name: \_\_\_\_\_

Title: \_\_\_\_\_ Telephone no: \_\_\_\_\_ Email: \_\_\_\_\_