



**Mission Statement:**

The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

[www.harristownshipmn.org](http://www.harristownshipmn.org)

Supervisor Dennis Kortekaas 326-1882  
Supervisor Mike Schack 340-8852  
Supervisor Ken Haubrich 327-1351  
Supervisor Jim Kelley 327-0317  
Treasurer Josh Thoennes 398-0617  
Clerk Amanda Schultz 244-1811

[harristownshipclerk@gmail.com](mailto:harristownshipclerk@gmail.com)

## REGULAR MEETING October 9, 2019 at 7:30pm AGENDA

1. **Pledge to the Flag**, followed by the reading of the township mission statement
2. **Approve the Minutes**
  - A. Regular Meeting, September 11, 2019
3. **Additions and Corrections**
4. **Business from the Floor-** Please come up to the podium and state your name and address for the record
5. **Consent Agenda**
  - A. Land Application Notice from Carlton County Soil Improvement Program
6. **Roads**
  - A. Road Inspection Report of September 21 and 28, 2019 for Gravel Roads/P
  - B. Road Inspection Report of September 21 and 28, 2019 for Paved Roads/P
  - C. Lakeview Drive Update/J
  - D. Road Sign Policy/P
7. **Recreation**
  - A.
8. **Correspondence**
  - A. Township Association Meeting, Minutes of September 9, 2019/P
  - B. Network Opportunities, aka Local Collaborative, Minutes of September 25, 2019/P
9. **Old Business**
  - A. Use of Equipment/P
  - B. Land Appraisal Update/K
  - C. New Water Tank for Town Hall/K
10. **New Business**
  - A. 2020 Election Judge Training/P
  - B. Town Hall Rental Rates/P
  - C. Property Valuation Program/P
11. **Treasurer's Report** – dated September, 2019, September Financials 2019
  - A. Approve Treasurers Report
  - B. Approve the payment of bills (include check numbers and amount)
12. **Public Input** (*please limit comments to 5 minutes*) please come up to the podium and state your name and address for the record

**13. UPCOMING Events / Meetings**

October 10, 2019	Work Session Re: Security & Position Reviews	7:00 pm Service Center
October 23, 2019	P and D Meeting	7:30 pm Town Hall
October 9, 2019	Regular Meeting	7:30 pm Town Hall

**14. Adjourn**

Prepared by: \_\_\_\_\_  
Amanda Schultz, Clerk

Signed by: \_\_\_\_\_  
Peggy Clayton, Chair