Ken Haubrich
28677 Norberg Drive
Grand Rapids, MN 55744
Phone 218-327-1351

| | |
|---|---|
| Supervisor Dennis Kortekaas | 326-1882 |
| Supervisor Peggy Clayton | 259-1551 |
| Supervisor Jim Kelley | 327-0317 |
| Supervisor Mike Schack | 340-8852 |
| Treasurer Nancy Kopacek | 398-3497 |
| Clerk | 244-1811 |

harristownshipclerk@gmail.com

Harris Township
SINCE 1909

NEIGHBORS, SHORES & MORE

**Mission Statement:**
The Harris Town Board strives to enhance the quality of life, protect the environment and maintain economic stability for the residents of their community.
**www.harristownshipmn.org**

# PLANNING AND DEVELOPMENT MEETING
# JUNE 24, 2020 at 7:30pm
# AGENDA

1. **Pledge to the Flag**, followed by the reading of the township mission statement

2. **Approve the Minutes**
   A. P and D Meeting Minutes of May 27, 2022
   B. Board of Appeal and Equalization Minutes of May 20, 2020

3. **Additions and Corrections**

4. **Business from the Floor**

5. **Consent Agenda**
   A. Zoning/Itasca Land Use Permits
   B. SSTS Permits
   C. Cemetery Deed, Mark and Becky Irving
   D. Cemetery Deed, Sheena Richards

6. **Roads**
   A. Road Inspections/J
   B. Wood Tick Landing/Beaver Issue/M
   C. Wagon Wheel Court Road Culvert Bid(s)/J
   D. Schedule Public Work Session/Meeting re: Stony Point/K

7. **Recreation**
   A. Park and Cemetery Inspection Report for May/P

8. **Correspondence**

9. **Town Hall**
   A. Flooring for Town Hall Kitchen and Bathrooms/P

10. **Maintenance**
    A. Maintenance Report for May 2020/K

11. **Old Business**

12. **New Business**
    A. Clerk Training/P
    B. August 11, 2020 Election Set up/P

**13. Bills**

A. Approve the payment of bills (include check numbers and amount)

**14. Public Input** *(please limit comments to 5 minutes)* please come up to the podium and state your name and address for the record

**15. UPCOMING Events / Meetings**

| | | |
|---|---|---|
| July 8, 2020 | Regular Board Meeting | 7:30 pm Town Hall |
| July 22, 2020 | P and D Board Meeting | 7:30 pm Town Hall |

**16.** Adjourn

Prepared by: Peggy Clayton, Acting Clerk

Signed by: Ok'd by KH. 6/20/2020
Ken Haubrich, Chair