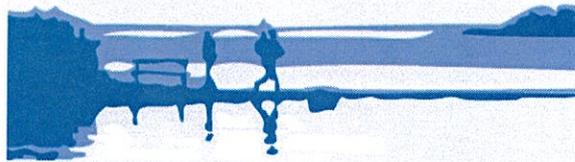


Madam Chair: Peggy Glavton  
20356 Wendigo Park Road  
Grand Rapids, MN 55744  
Phone 218-326-1551

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Supervisor Jim Kelley 327-0317  
Supervisor Mike Schack 340-8852  
Supervisor Ken Haubrich 327-1351  
Treasurer Josh Thoennes 398-0617  
Clerk Amanda Schultz 244-1811  
[harristownshipclerk@gmail.com](mailto:harristownshipclerk@gmail.com)

Harris Township  
SINCE 1909



NEIGHBORS, SHORES & MORE

[www.harristownshipmn.org](http://www.harristownshipmn.org)

**Mission Statement:**

The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

**PLANNING & DEVELOPMENT MEETING**  
**July 24, 2019, 7:30 p.m.**  
**AGENDA**

1. **Pledge of Allegiance to the Flag-** reading of our mission statement
2. **Additions and Corrections-**
3. **Approve the minutes-**
  - A. P&D Meeting Minutes, June 26, 2019
  - B. Work Session Re: Security Minutes, July 9, 2019
  - C. Work Session Re: Security Minutes, July 17, 2019
4. **Business from the Floor-** Please come up to the podium and state your name and address for the record
  - A.
5. **Consent Agenda-**
  - A.
6. **Roads-**
  - A. Road Project Updates/SEH/J
  - B. 2018 Road Improvement Projects Final Application for Payment/SEH/J
  - C. 2019 Road Improvement Projects First Application for Payment/SEH/J
  - D. Drainage/Flooding Issue at 32455 Lakeview Dr/K
7. **Recreation-**
  - A. Park and Cemetery Inspection Reports as prepared for June 2019/P
  - B. Portable John Contract/P
  - C. Firewise/M
8. **Correspondence-**
  - A. Itasca County Township Association Meeting Report for July 2019/P
9. **Town Hall-**
  - A. Town Hall Report as prepared for June 2019/P
10. **Maintenance-**
  - A. Maintenance Report for June 2019/K

**11. Old Business-**

- A. Schedule Work Session Re: Security/P
- B. Woodbine Easement Agreement/J
- C. WIPFLi Annual Financial Report for Year Ended December 31, 2018/JT

**12. New Business-**

- A. Itasca County Emergency Alert System, Everbridge/P
- B. Agendas/K

**13. Bills-**

- A. Treasurer’s Report/JT
- B. Approve Payments/JT

**14. Public Input-** Please come up to the podium and state your name and address for the record

**15. Upcoming Meetings and Events**

August 12, 2019	Township Association Meeting	7:00 pm Blandin Foundation
August 14, 2019	Regular Meeting	7:30 pm Town Hall
August 28, 2019	P and D Meeting	7:30 pm Town Hall

**16. Adjourn**

Prepared by: \_\_\_\_\_  
Amanda Schultz, Clerk

Signed by: \_\_\_\_\_  
Peggy Clayton, Chair